

Program Committee Meeting  
February 17, 2026  
10:00 am

- I. **DECLARATION OF QUORUM**
- II. **PUBLIC COMMENTS**
- III. **APPROVAL OF MINUTES**
  - A. Minutes of the Board of Trustees Program Committee Held on Tuesday, January 20, 2026  
(EXHIBIT P-1)
- IV. **REVIEW AND COMMENT**
  - A. Forensic MH Division FY25 Annual Review Presentation  
(EXHIBIT P-2 Mona Jiles/Sean McElroy)
- V. **EXECUTIVE SESSION –**
  - \* **As authorized by §551.071 of the Texas Government Code, the Board of Trustees reserves the right to adjourn into Executive Session at any time during the course of this meeting to seek legal advice from its attorney about any matters listed on the agenda.**
- VI. **RECONVENE INTO OPEN SESSION**
- VII. **CONSIDER AND TAKE ACTION AS A RESULT OF THE EXECUTIVE SESSION**
- VIII. **ADJOURN**

*Veronica Franco*

**Veronica Franco, Board Liaison**  
**Max A. Miller, Jr, MTh, D.D. Chairman**  
**Program Committee**  
**The Harris Center for Mental Health and IDD**  
**Board of Trustees**

# **EXHIBIT P-1**

**BOARD OF TRUSTEES**  
***The HARRIS CENTER for***  
***Mental Health and IDD***  
**PROGRAM COMMITTEE MEETING**  
**TUESDAY, JANUARY 20, 2026**  
**MINUTES**

Dr. M. Miller, Jr., Board Chair, called the meeting to order at 10:03 a.m. in Room 109 of the 9401 Southwest Freeway location, noting a quorum of the Committee was present.

**RECORD OF ATTENDANCE**

Committee Members in Attendance: Dr. M. Miller Jr., Dr. K. Bacon, Dr. J. Lankford, Dr. R. Gearing, Dr. K. Bacon, Dr. Q. Moore, R. Thomas

Committee Member in Absence: None

Other Board Members in Attendance:

**1. CALL TO ORDER**

The meeting was called to order at 10:03 a.m.

**2. DESIGNATION OF BOARD MEMBERS AS VOTING COMMITTEE MEMBERS**

All members present are members of the Program Committee.

**3. DECLARATION OF QUORUM**

Dr. Gearing declared a quorum of the committee was present.

**4. PUBLIC COMMENTS**

There were no Public Comments.

**5. Approve the Minutes of the Board of Trustees Program Committee Meeting Held on Tuesday, November 11, 2025**

**MOTION BY: GEARING      SECOND BY: BACON**  
**With unanimous affirmative votes**

**BE IT RESOLVED** that the Minutes of the Board of Trustees Program Committee meeting held on Tuesday, November 11, 2025 under Exhibit P-1, are approved and recommended to the Full Board for acceptance.

**6. REVIEW AND COMMENT**

**A. Nursing Update-**Dr. Kia Walker and Kristi Gertson presented the Innovation Awards to the Program Committee.

**7. EXECUTIVE SESSION**

No Executive Session was needed.

**8. RECONVENE INTO OPEN SESSION**

**9. ADJOURN**

There being no further business, the meeting adjourned at 10:48 am.

**MOTION BY: MILLER, JR.**

**SECOND BY: GEARING**

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**Veronica Franco, Board Liaison  
Max A. Miller, Jr. Mth, D.D., Chairman  
Program Committee  
THE HARRIS CENTER *for* Mental Health *and* IDD  
Board of Trustees**

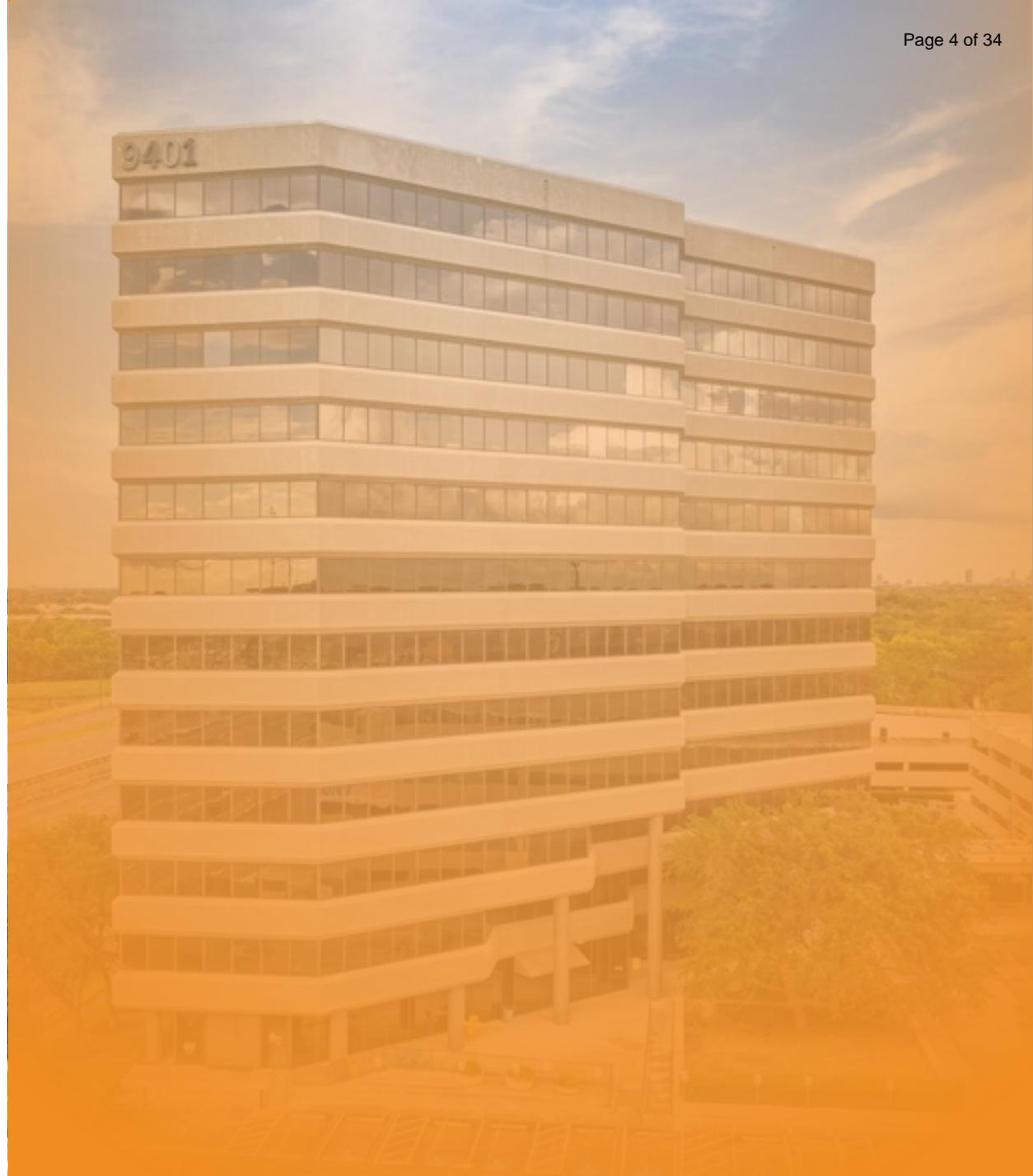
# **EXHIBIT P-2**

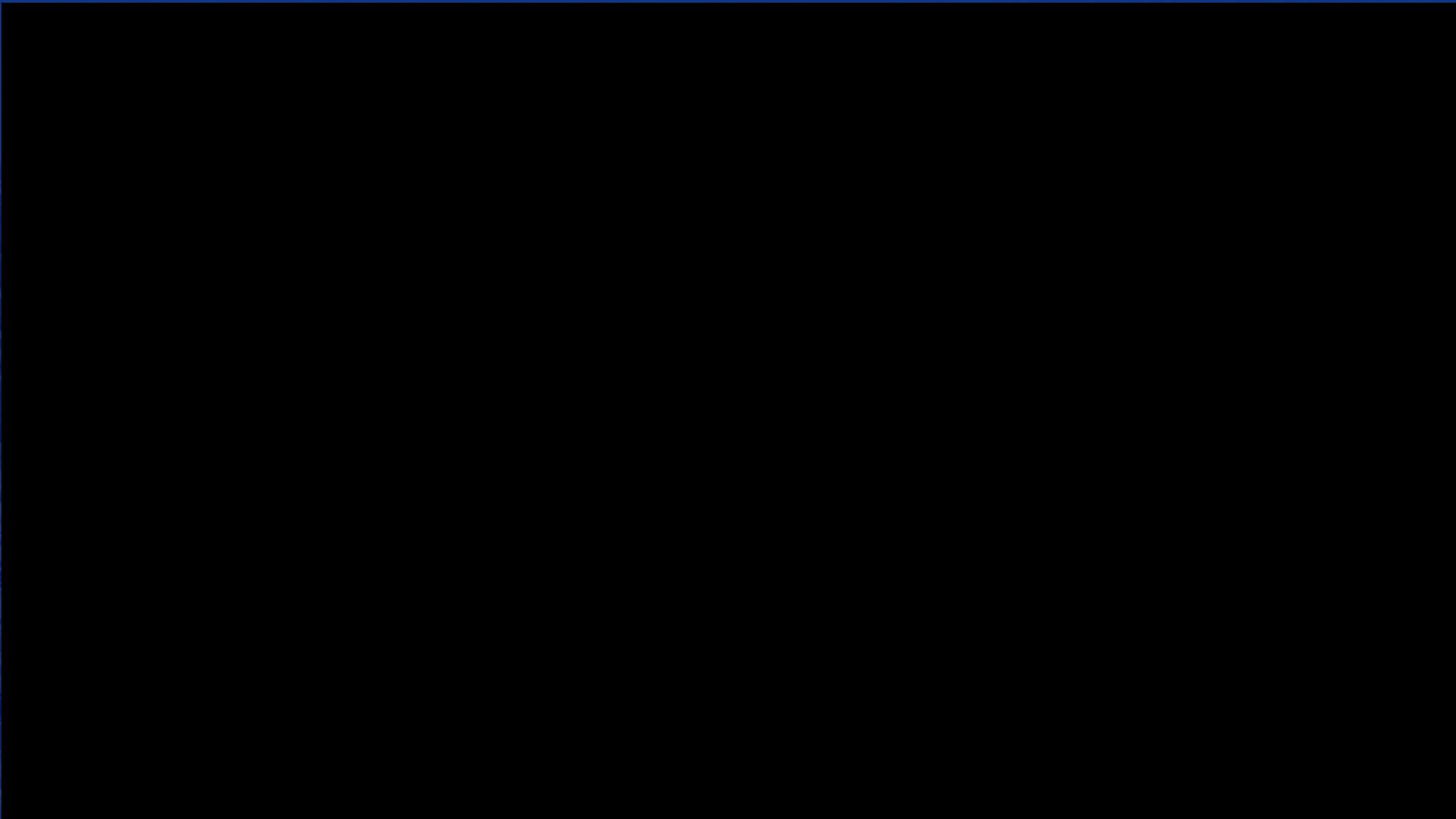
# The *Heart & Hustle* of the **Forensic Division**



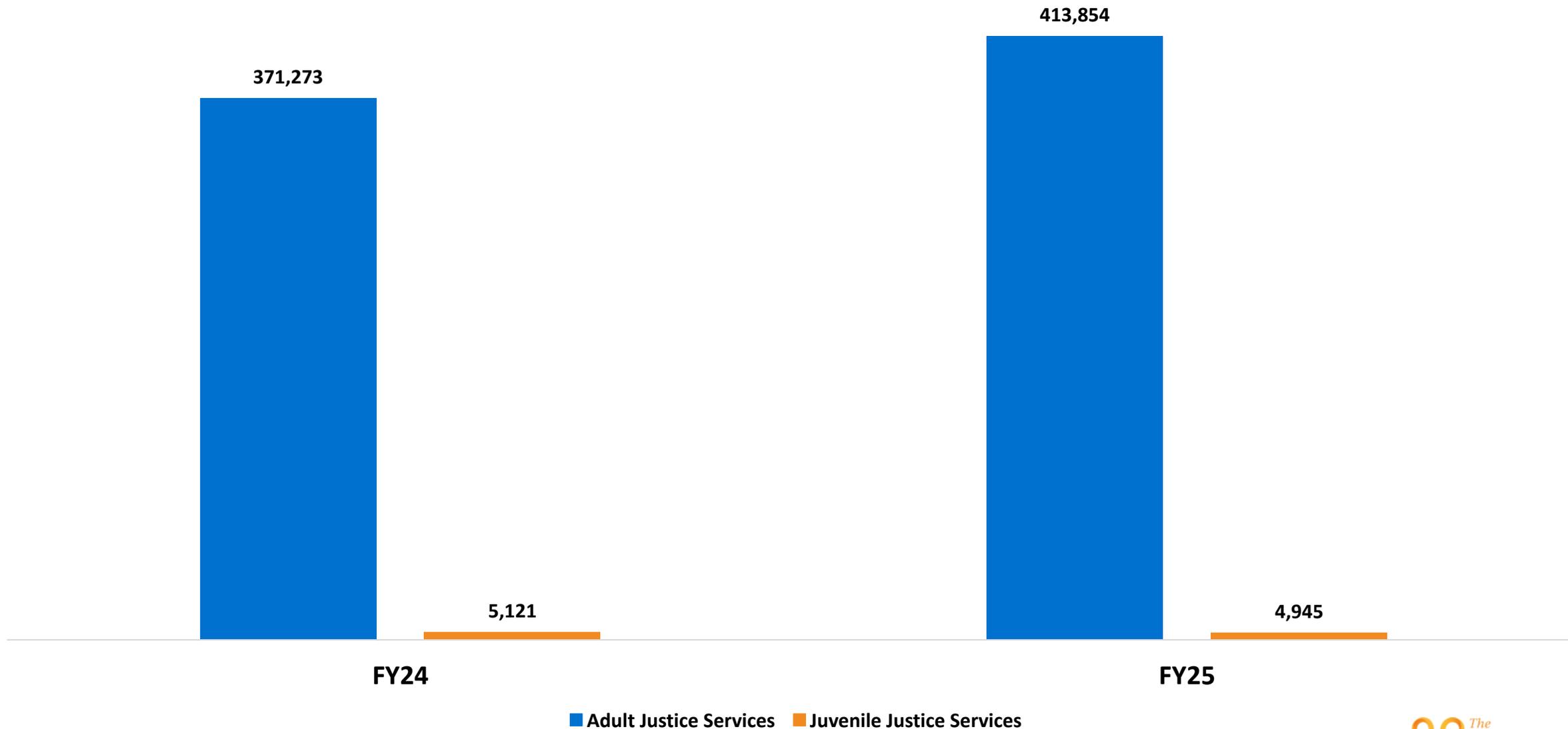
## **Program Committee Update**

Presented by: Monalisa Jiles LPC, NCC  
Vice President of Forensic Services  
February 17, 2026





# Comparison of FY 2024 & FY 2025 Total Services Delivered



# ADULT FORENSICS

The *Hustle* of  
The Harris Center



A Year in Review

# Adult Forensic Services

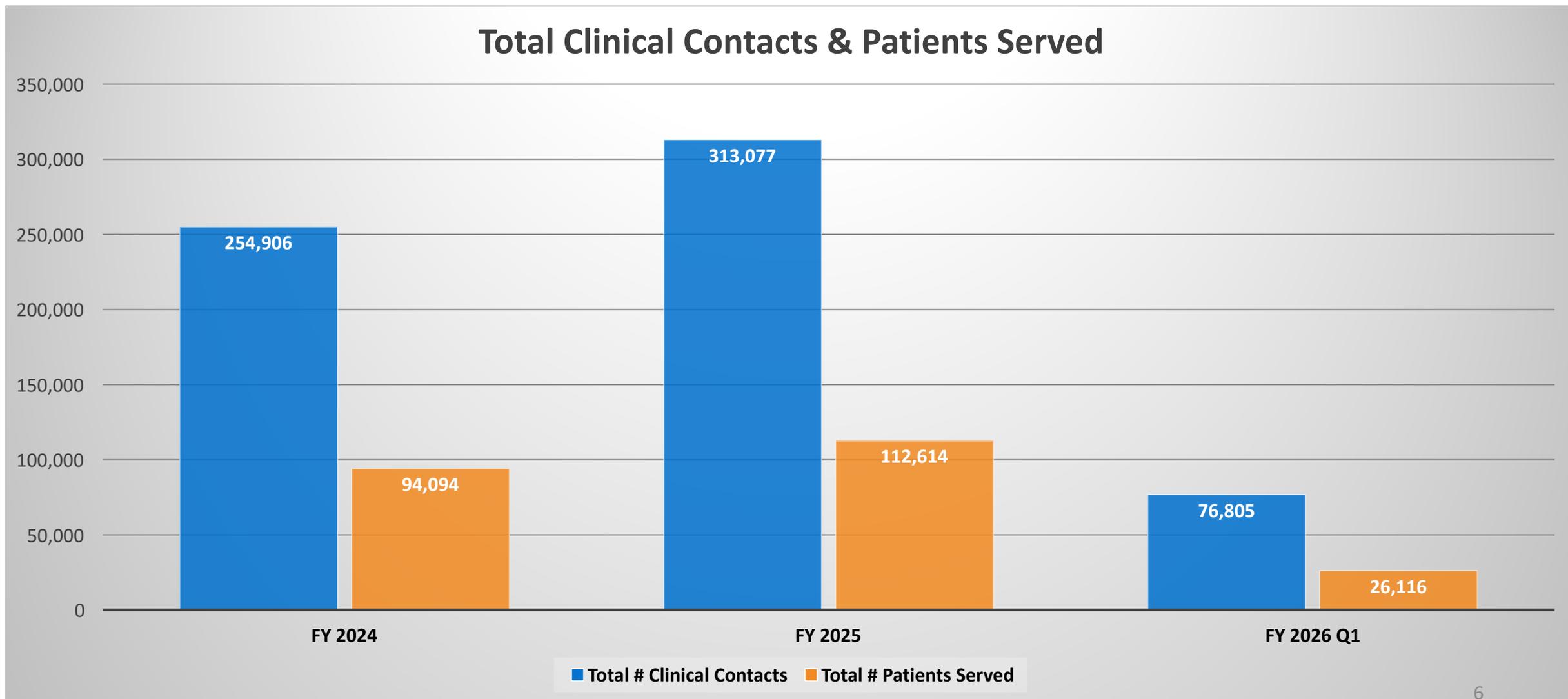
## Jail

- Clinical Services
- Community Assistance and Resource Program (CARP)
- Competency & Sanity (C&S)
- Forensic Clinical Court Interview Unit (FCCIU)
- Jail Based Competency Restoration (JBCR)

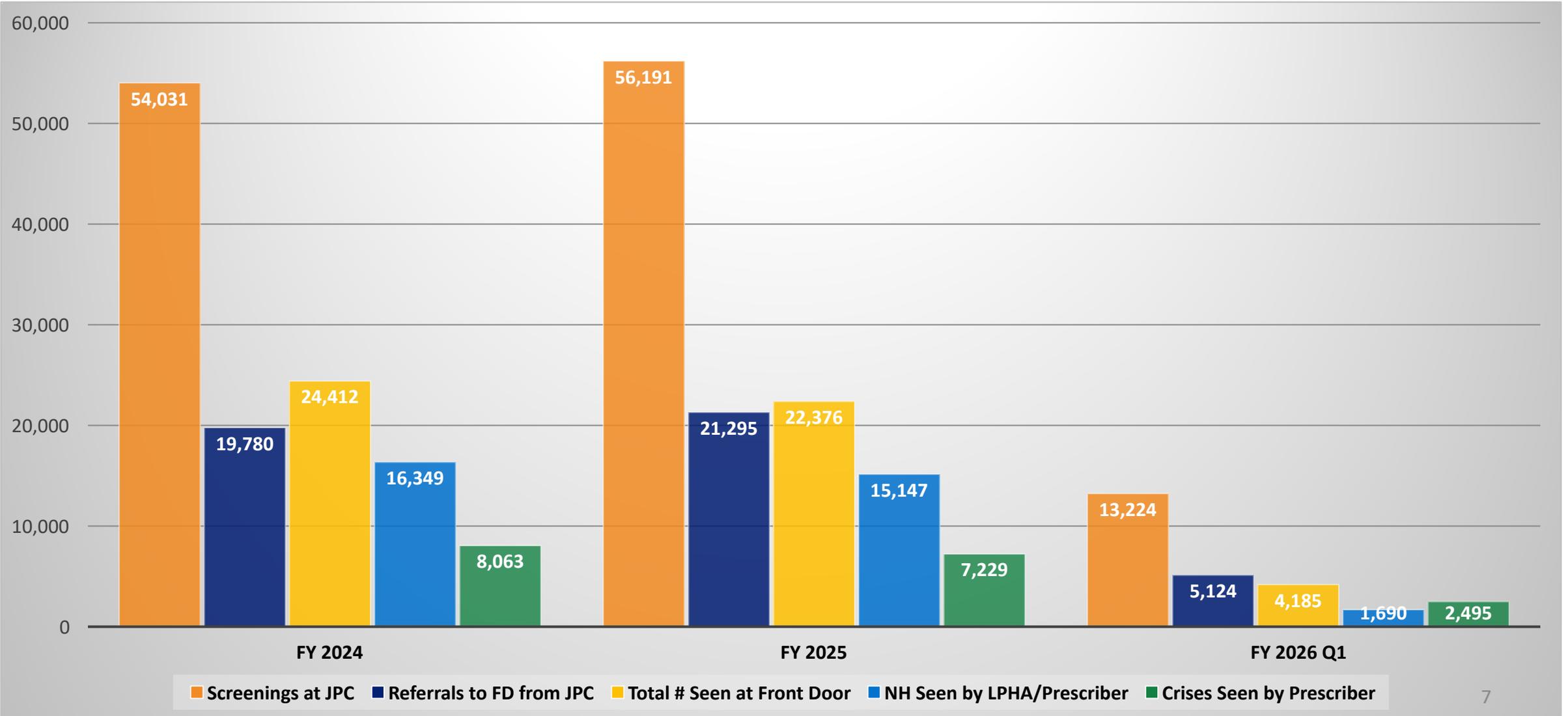
## Residential

- Dual Diagnosis Residential Program (DDRP)

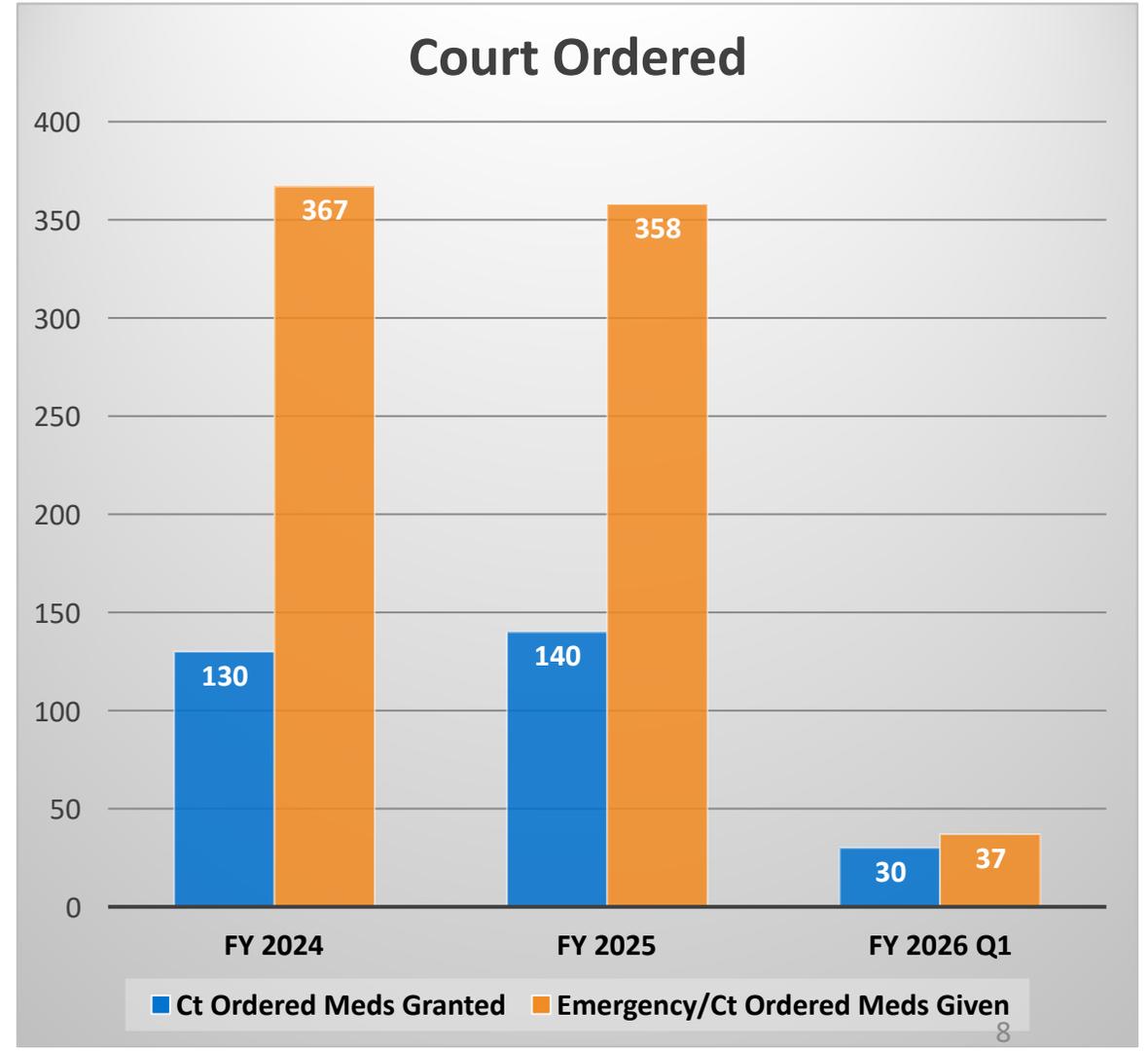
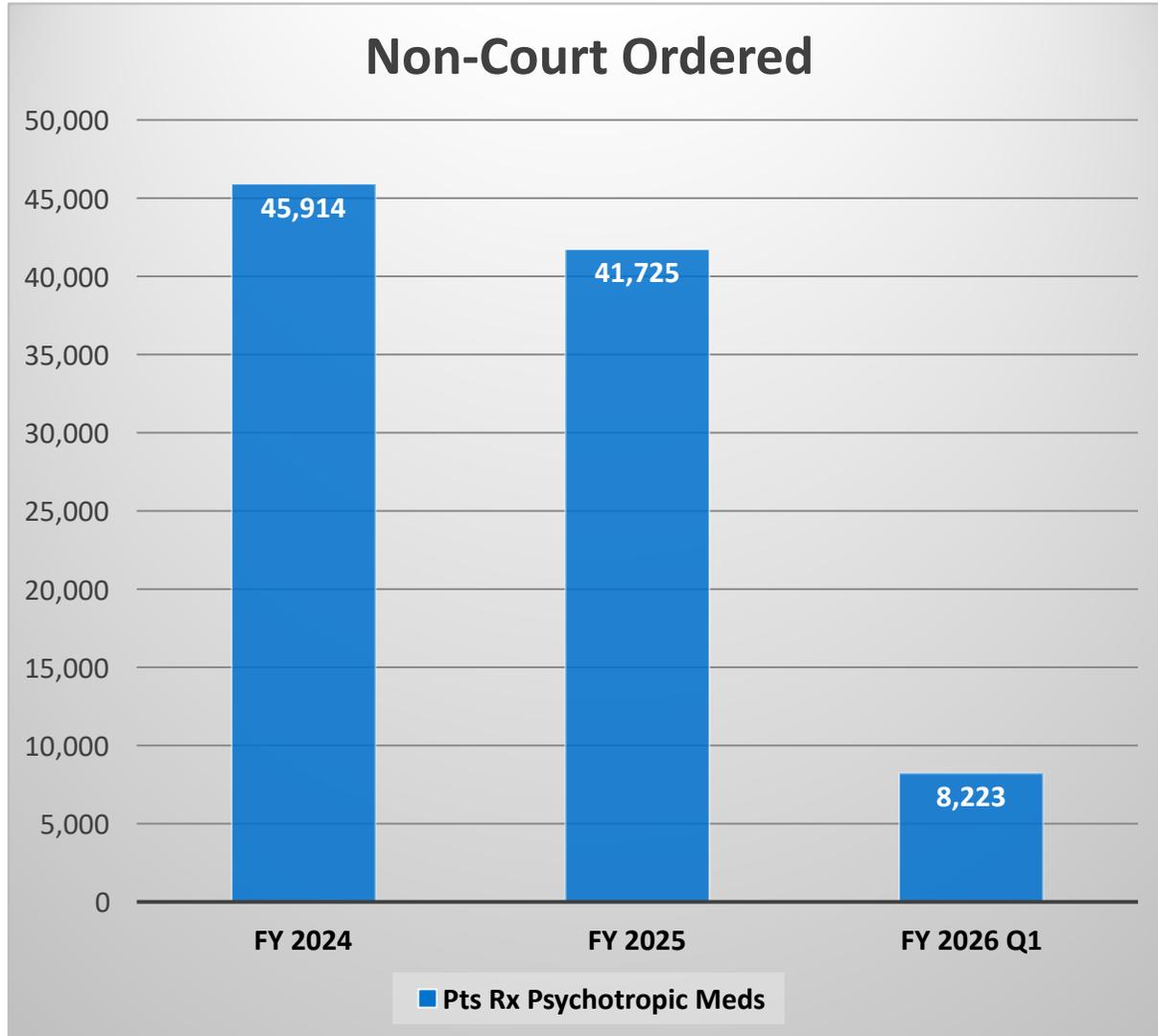
# Total Clinical Contacts – Adult Jail Based Services



# HCSO Front Door Clinic – 1200 Baker St.



# Medication Services

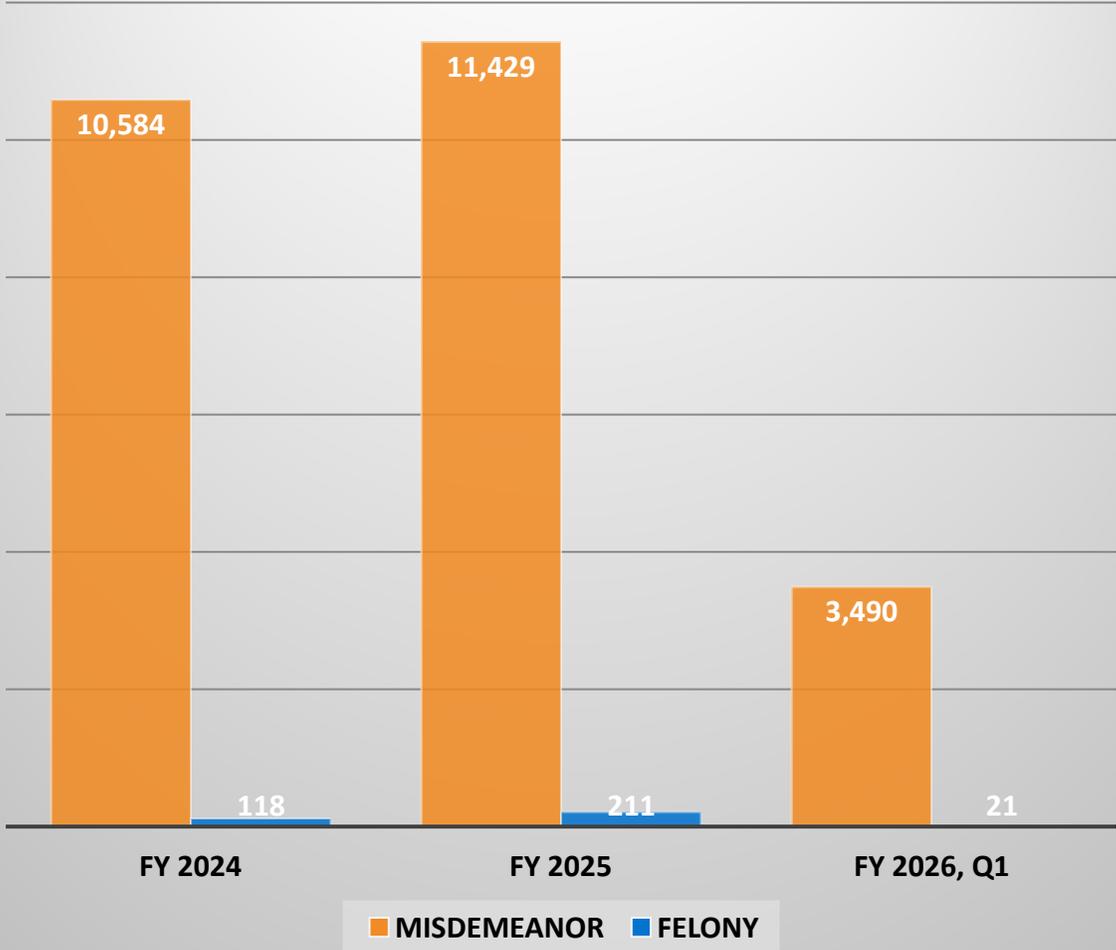




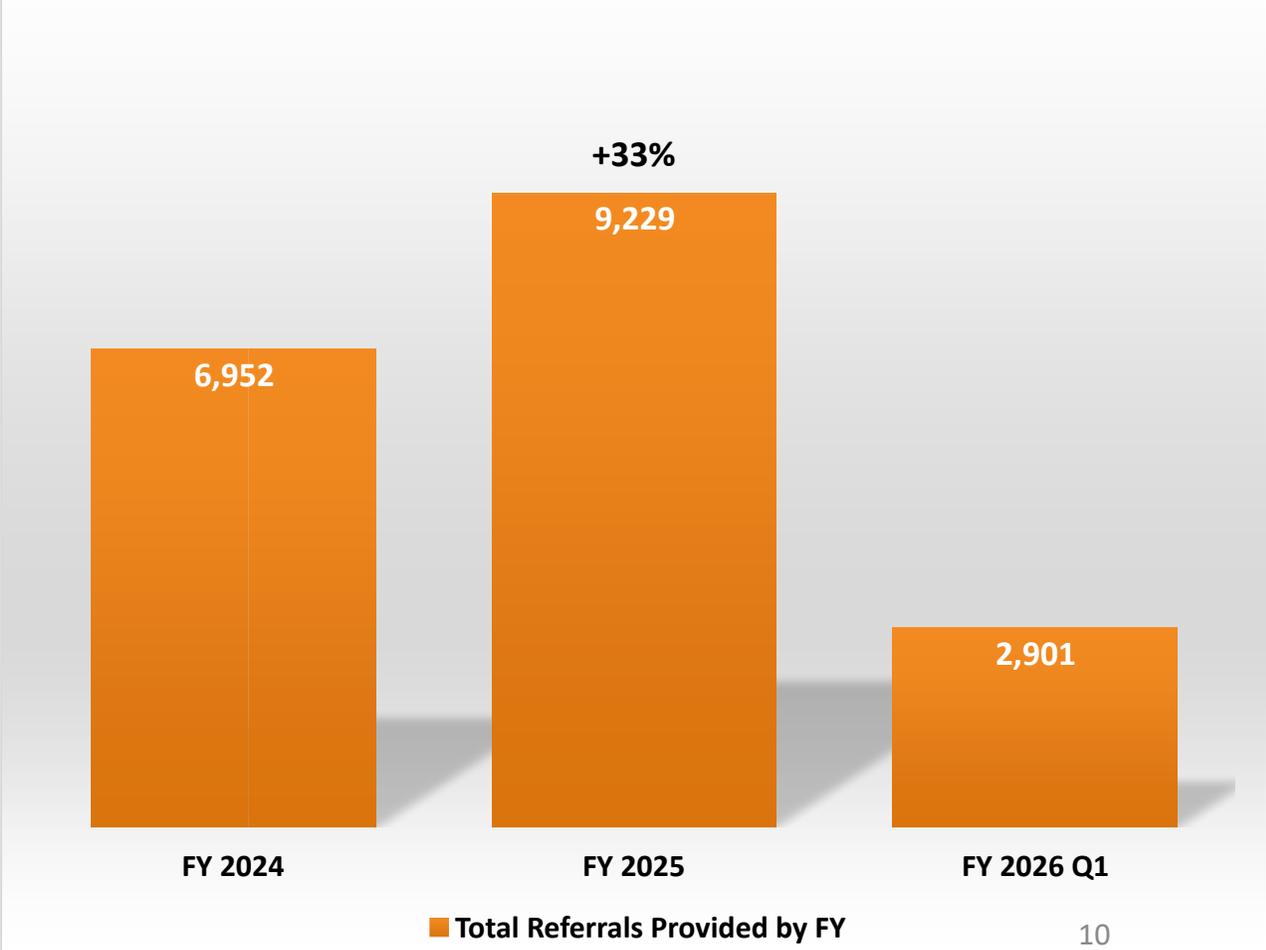
# COMMUNITY ASSISTANCE AND RESOURCE PROGRAM

# Community Assistance & Resource Program

### Total Number of Clients Served

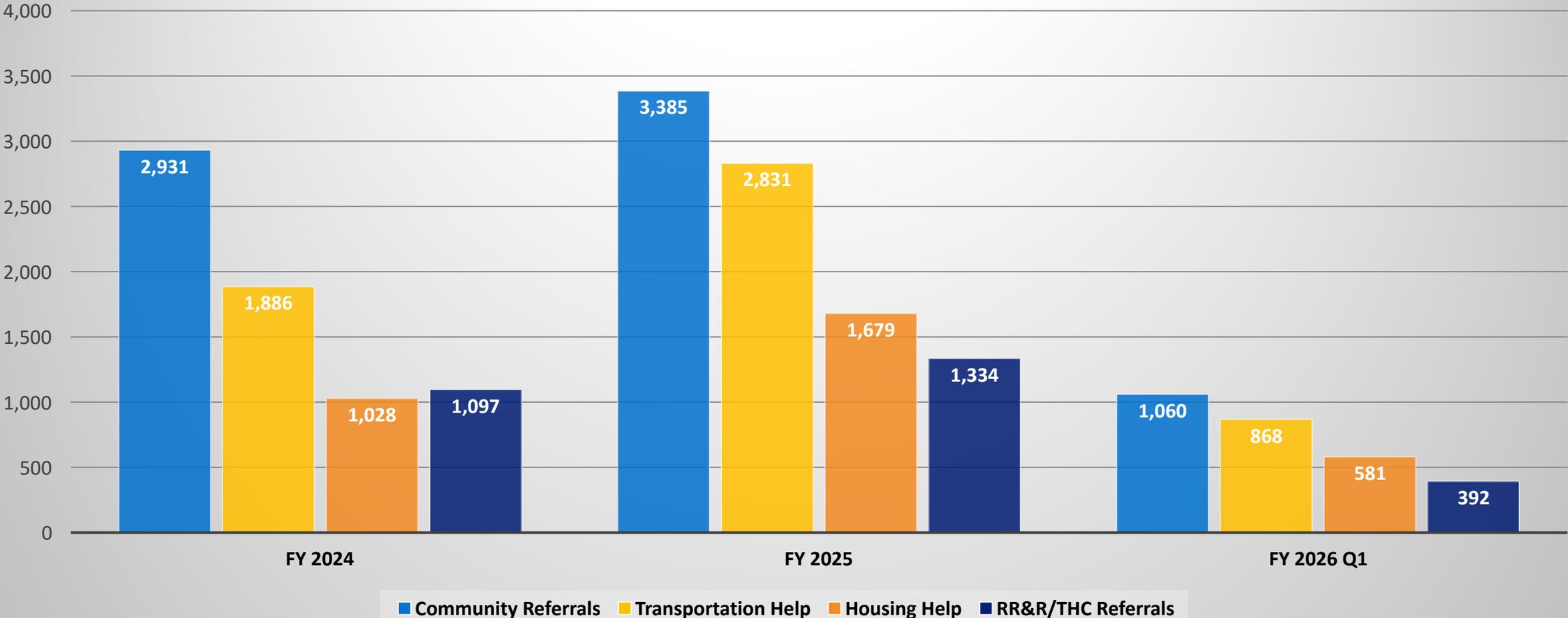


### Total Number of Community Referrals



# Community Assistance & Resource Program

### CARP Referral Breakdown

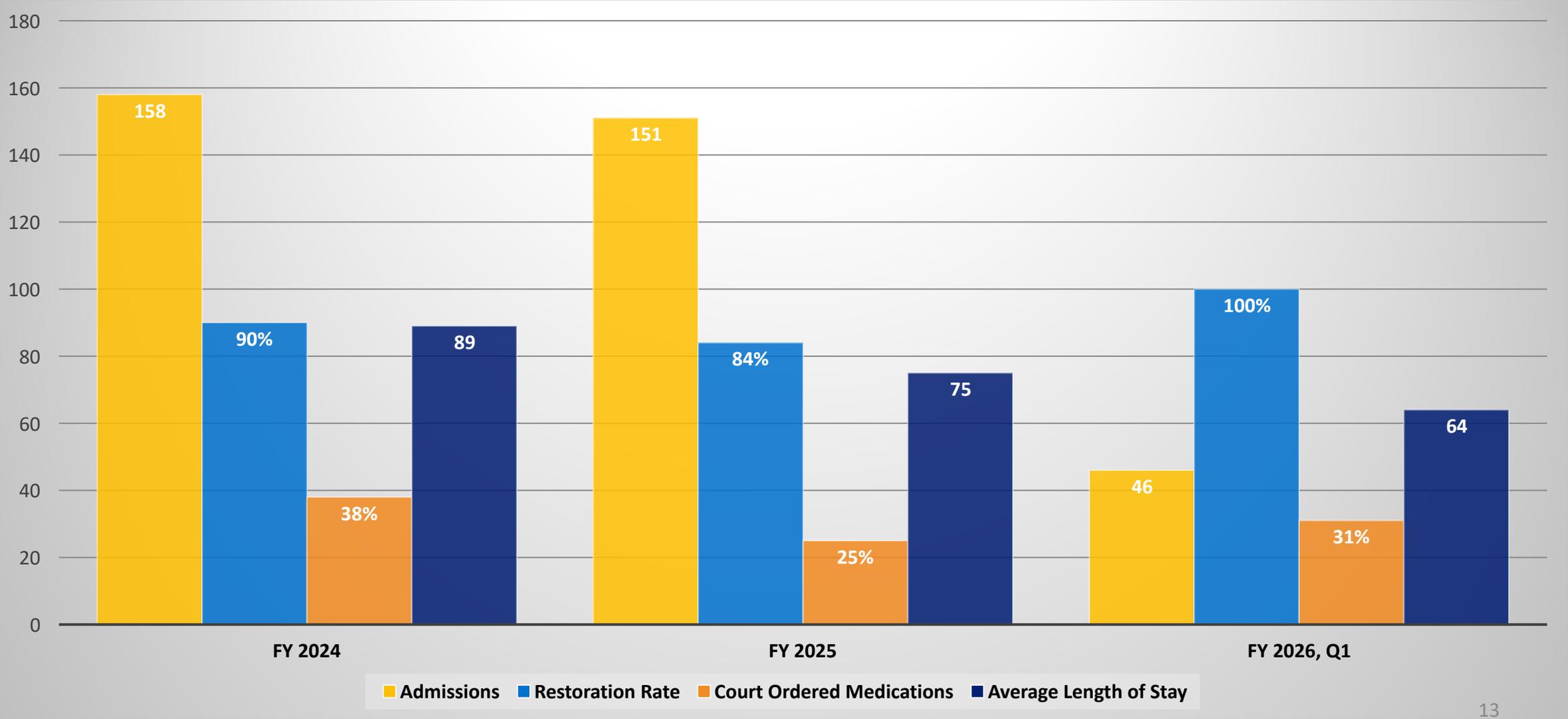




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# JAIL-BASED COMPETENCY RESTORATION

# Jail-Based Competency Restoration (JBCR)

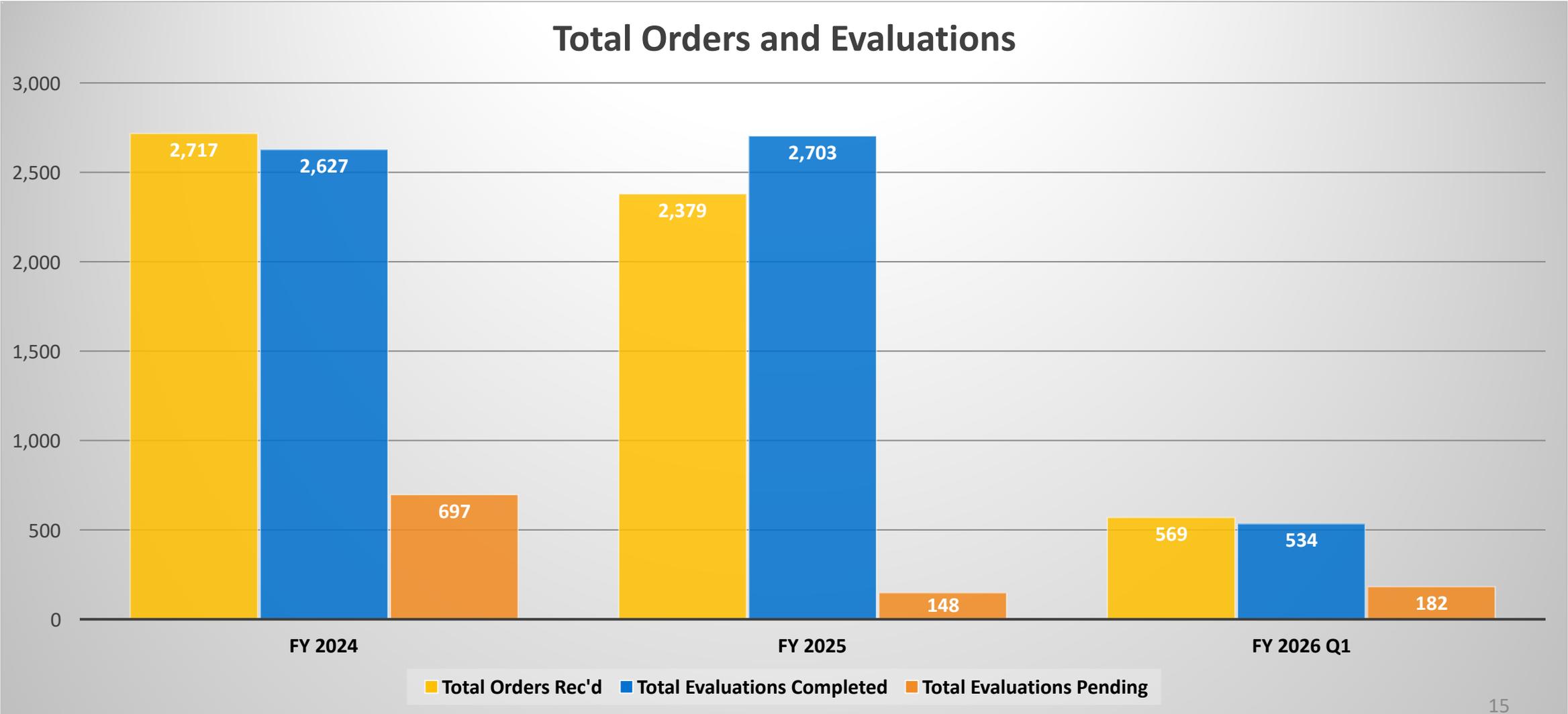




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# COMPETENCY & SANITY EVALUATION UNIT

# Competency & Sanity Evaluation Unit



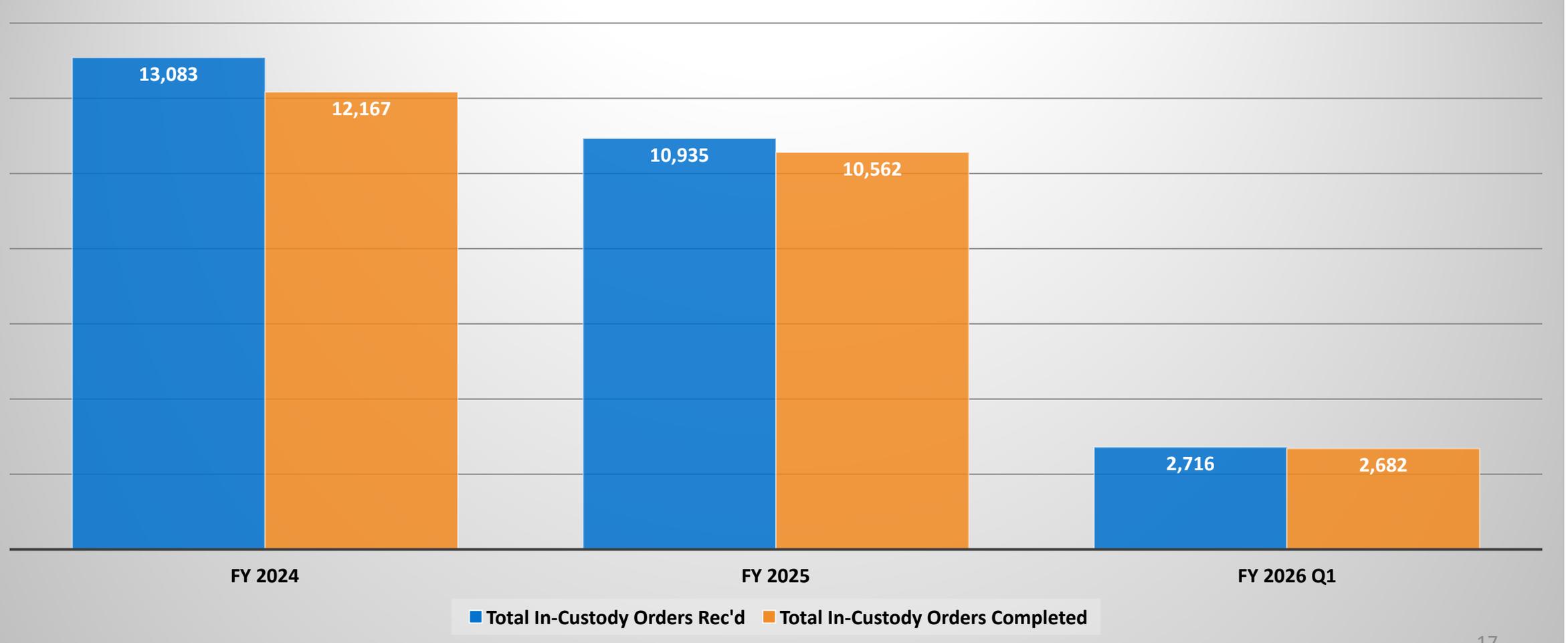


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# FORENSIC CLINICAL COURT INTERVIEW UNIT

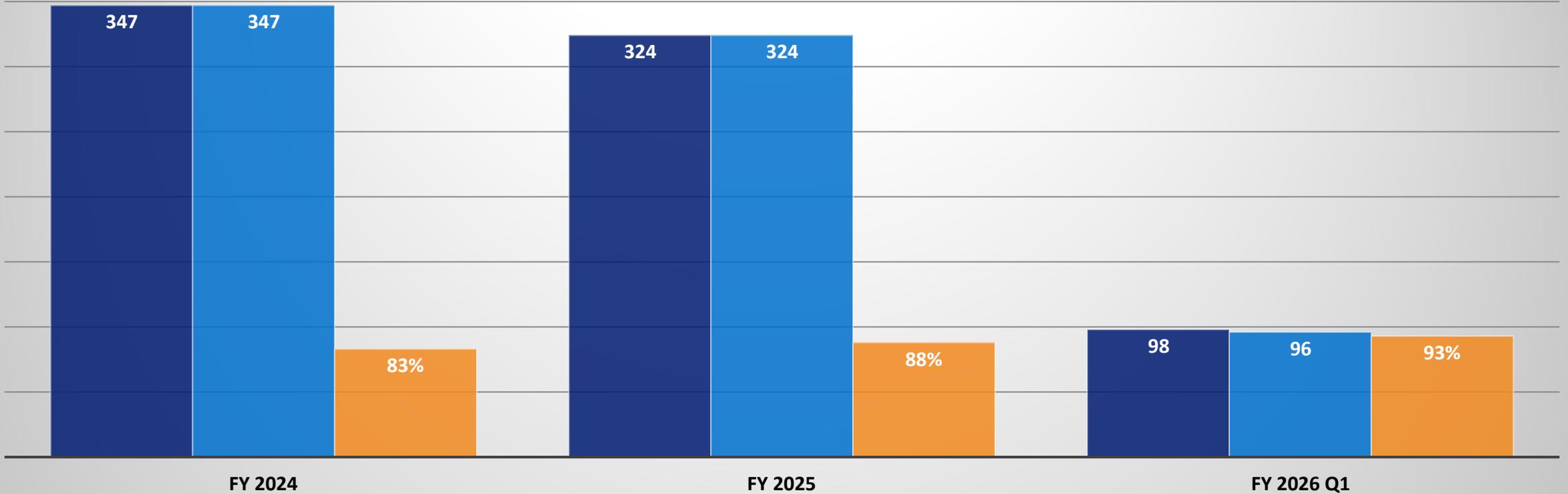
# Forensic Clinical Court Interview Unit (FCCIU)

## In-Custody Orders Received and Completed



# Dual Diagnosis Residential Program (DDRP)

## Referrals, Admissions & Success Rates



■ Total Referrals ■ Admissions ■ Successful Discharge Rate

# New Initiatives

- **CARP Pre-Trial Felony Pilot**
- **Connect & Protect Grant – HCSO Detention Crisis Response Unit**
- **Forensic Single Portal Authority Expansion**

# CARP Pre-Trial Felony Pilot

- Originally designed to provide community resources for justice-involved individuals exiting the HCJ on a Personal Recognizance/General-Order Bond through the use of a Needs Assessment
- A main objective of the program was to mitigate non-court appearance in misdemeanor cases
- Due to the success of the program, in FY 2026, CARP received additional funding from Harris County Pct 4 through Pre-Trial Services in order to implement a pilot program for felony charges
- Maintaining the current trends in Q1, FY 2026 is projected to increase the total number of referrals provided by +26%

# Connect & Protect – Bureau of Justice Administration Department of Justice Grant

- Co-Responder Unit developed in partnership with HCSO comprised of a Licensed Clinician and Mental Health Detention Officer
- Funded through the Connect and Protect Grant within the Bureau of Justice Administration and the Department of Justice
- Total Project cost including award amount and county match requirements total approximately \$1.2 million over 3 years
- To date, two LPHA's have been hired and are on-boarding and Mental Health Detention Officers are being interviewed
- We anticipate a soft-launch by March 1, 2026
- This is currently the only program of its kind operating in a county jail



# Forensic Single Portal Authority Expansion

- Forensic Single Portal Authority (FSPA) acts as a single point of contact for Harris County Court Administration related to continuity of care.
- As part of Commissioner Briones' Advancing Justice Initiative, FSP was provided with additional resources to expand the program adding much needed personnel
- Expansion funding was just under \$1 million (\$998K)
- In addition to the current clinical staff, the expansion added a full-time psychiatrist, nurse, an additional LPHA assessor, and a Director of Court Services to provide a single administrator to support our competency-connected programs
- In addition to the existing program funds, the new annual operating budget is \$1.1 million

# JUVENILE FORENSICS

The *Heart* of  
The Harris Center 

A Year in Review

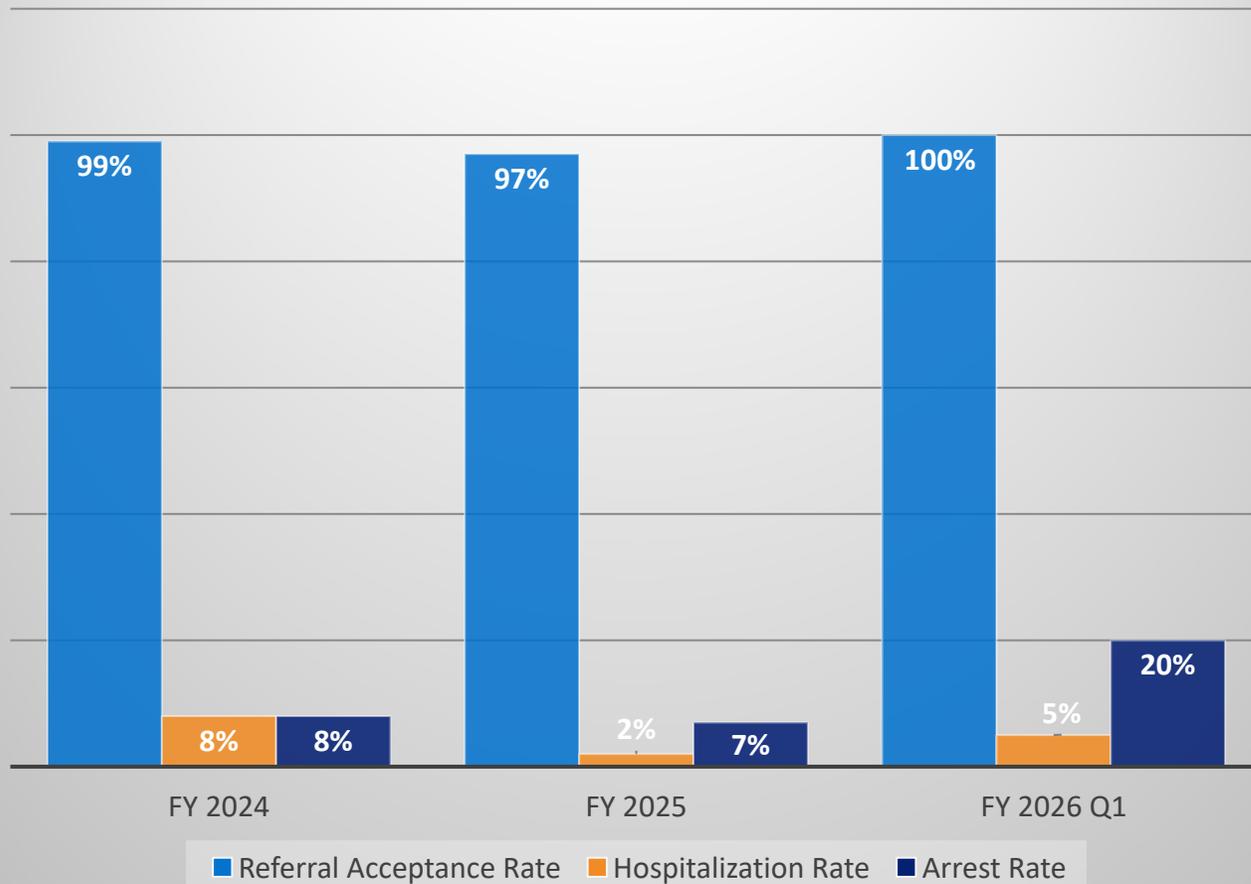
# Juvenile Programs



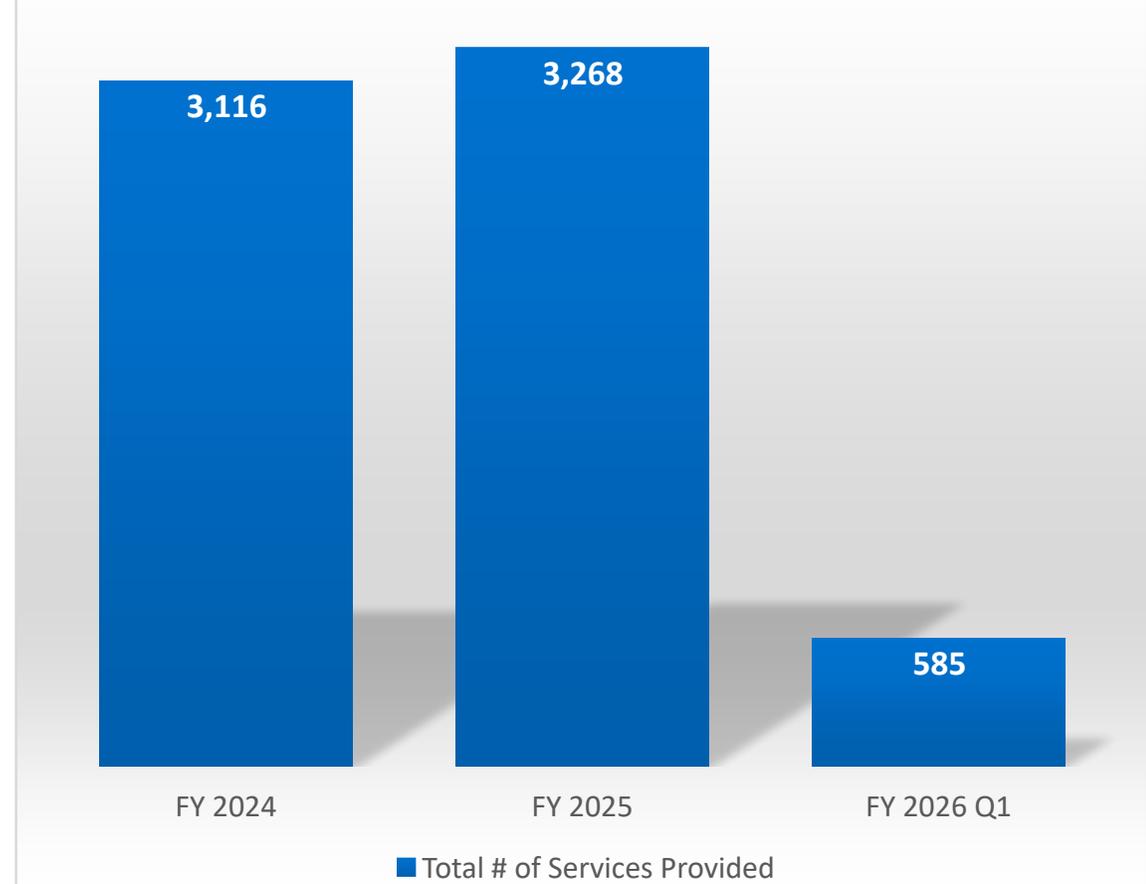
- **TCOOMMI Jr.**
- **Transition Services**
- **TRIAD Forensic Evaluation Unit**
- **TRIAD MH Services**
- **Youth Diversion Center**

# Texas Correctional Office on Offenders with Medical or Mental Impairments (TCOOMMI Jr.)

## Acceptance, Hospitalization & Arrest Rates

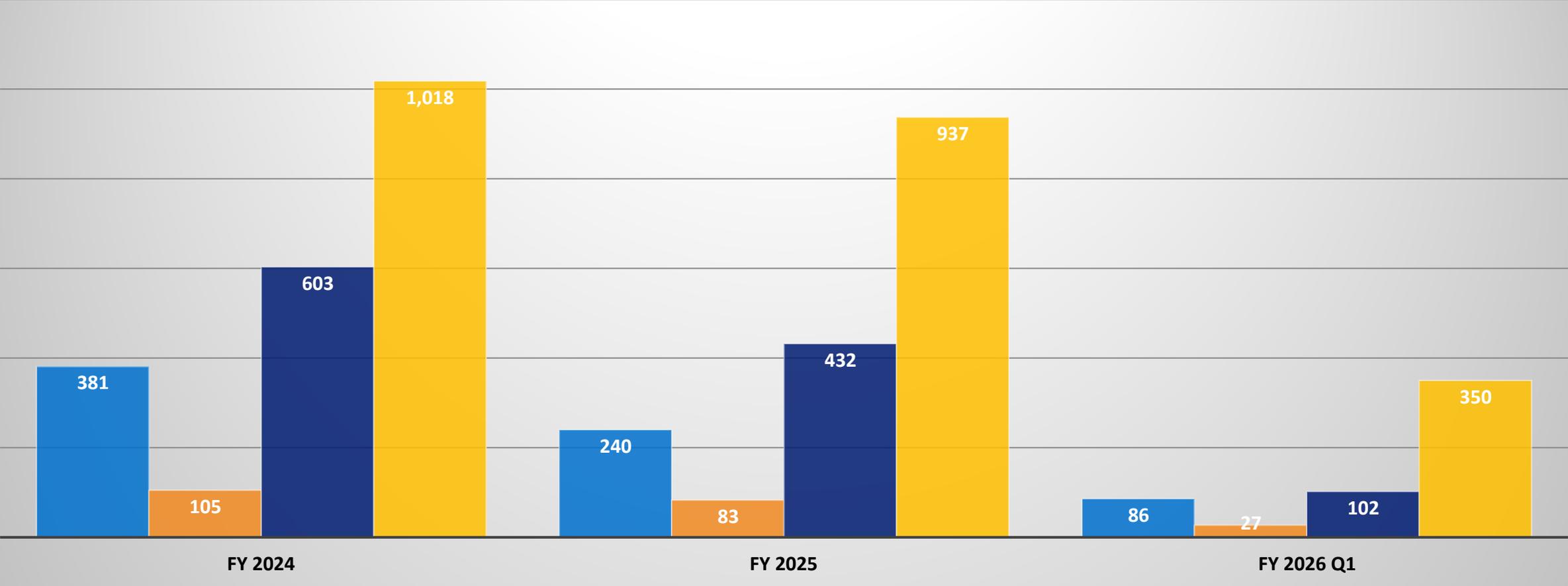


## Total # of Services Provided



# TRIAD Comprehensive MH Services

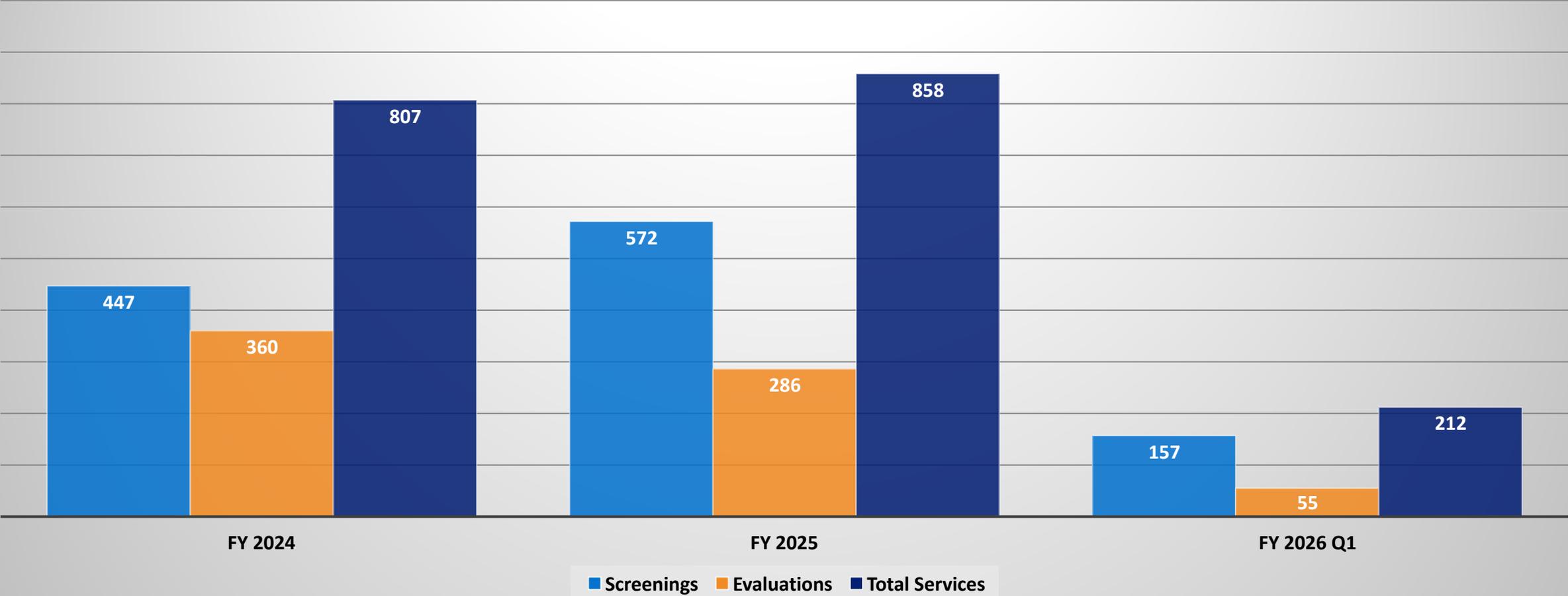
### Referrals, Admissions & Services



■ Referrals ■ Admissions ■ Unduplicated Individuals Served ■ Total Services

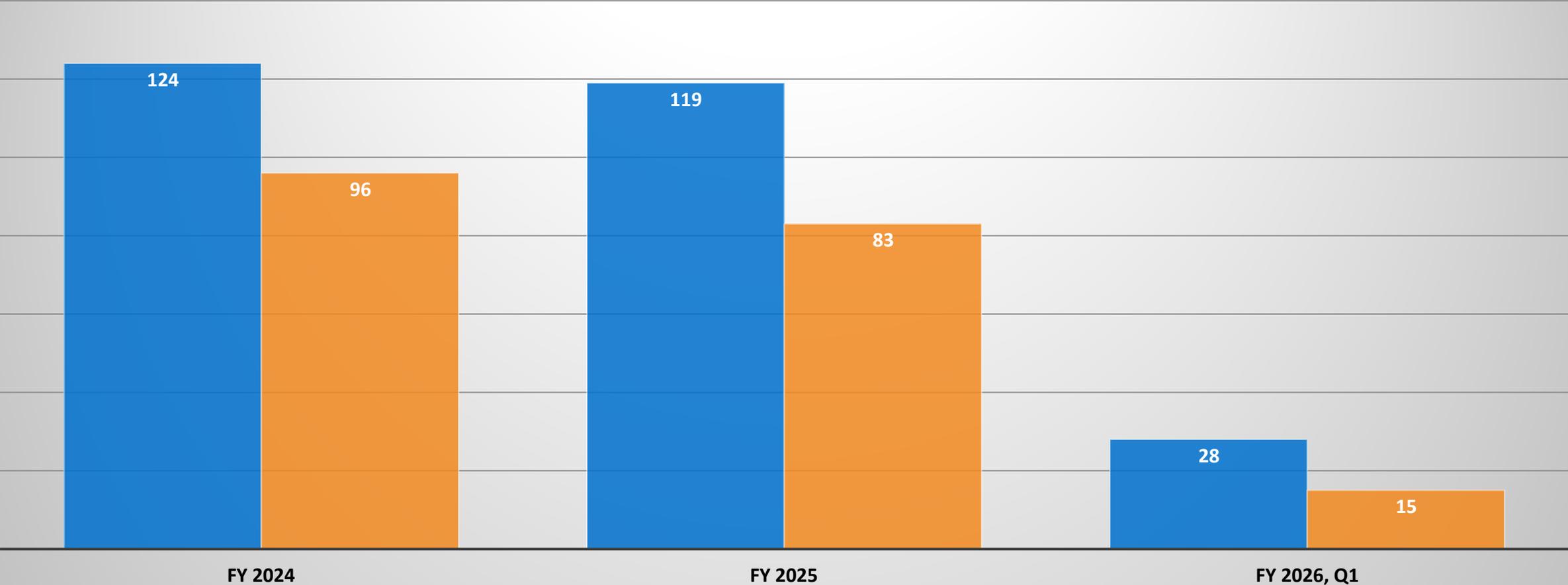
# TRIAD Forensic Evaluation Unit

### Screenings, Evaluations & Total Services



# Youth Diversion Center (YDC)

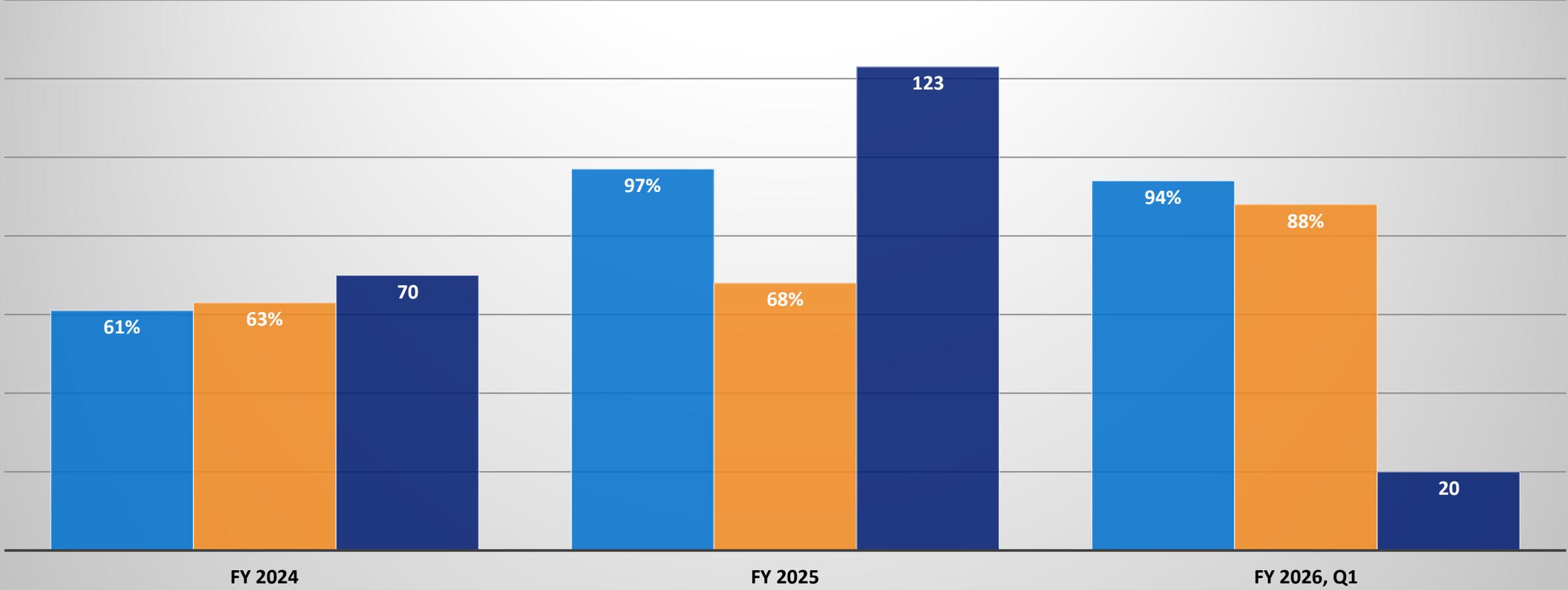
### YDC Admission Data



■ Total Referrals ■ Admissions

# Youth Diversion Center (YDC)

### YDC Discharge Data



■ % Discharged to Family ■ % Returned to an Educational Setting ■ Total D/C Referrals Provided to Family

# Forensic Division Next Steps

- **Continue efforts to find sustainable funding for the Youth Diversion Center**
- **Launch of the CARP Pre-Trial Felony Pilot Program**
- **Launch of the Connect and Protect – HCSO Detention Crisis Response Unit**
- **Continue with the FSP Expansion and begin analyzing data surrounding justice involved individuals in the competency restoration continuum**

Thank you.