

The Harris Center for Mental Health and IDD 9401 Southwest Freeway Houston, TX 77074 Steve Schnee Conference Room# 104

> Full Board Meeting May 24, 2022 9:00 am

### I. DECLARATION OF QUORUM

### II. PUBLIC COMMENTS

### III. APPROVAL OF MINUTES

 A. Approve Minutes of the Board of Trustees Meeting Held on Tuesday, April 19, 2022 (EXHIBIT F-1)

### IV. CHIEF EXECUTIVE OFFICER'S REPORT

### V. COMMITTEE REPORTS AND ACTIONS

- A. Resource Committee Report and/or Action (G. Womack, Chair)
  - 1. FY2022 Year-to-Date Budget Report April (EXHIBIT F-2 Sean Kim)
- B. Quality Committee Report and/or Action (G. Santos, Chair)
- C. Program Committee Report and/or Action (B. Hellums, Chair)
- D. Governance Committee Report and/or Action (J. Lykes, Chair)

### VI. CONSENT AGENDA

- A. FY'22 Year-to-Date Budget Report-April (EXHIBIT F-3 Sean Kim)
- B. May 2022 New Contracts Over 50K (EXHIBIT F-4 Silvia Tiller)
- C. May 2022 Contract Amendments Over 50K (EXHIBIT F-5 Silvia Tiller)
- D. May 2022 Contract Renewals Over 50K (EXHIBIT F-6 Silvia Tiller)
- E. NEW/SUBSTANTIAL POLICIES
  - 1. Center Related Meeting Expense (EXHIBIT F-7)
  - Development and Management for Mental Health and IDD Services Wait/Interest List (EXHIBIT F-8)
  - Least Restrictive Interventions and Management of Aggressive Behavior (EXHIBIT F-9)

- 4. Screening and Assessment for Mental Health, Substance Use and Intellectual and Development Disabilities (IDD) Services (EXHIBIT F-10)
- 5. Whistleblower (EXHIBIT F-11)
- 6. Writing off Self Pay Balances (EXHIBIT F-12)
- F. MINOR/NO CHANGES
  - 1. Improvement of Consumer Care Committee (EXHIBIT F-13)

### VII. REVIEW AND COMMENT

- A. Selected 2022 Interim Charges (EXHIBIT F-14 Amanda Jones)
- B. Staff Compensation Update (EXHIBIT F-15 Carrie Rys, Sean Kim)

### VIII. BOARD CHAIR'S REPORT

IX. EXECUTIVE SESSION

• As authorized by §551.071 of the Texas Government Code, the Board of Trustees reserves the right to adjourn into Executive Session at anytime during the course of this meeting to seek legal advice from its attorney about any matters listed on the agenda.

• In accordance with §551.072 of the Texas Government Code, Discussion about lease of real property located at 4400 Harrisburg Boulevard, Houston, TX 77011. Wayne Young, CEO and Silvia Tiller, Director of Contracts and Real Estate.

• In accordance with §551.072 of the Texas Government Code, Discussion about the purchase of real property to replace Southeast Clinic located at 5901 Long Drive, Houston, TX-Silvia Tiller, Director of Contracts & Real Estate

• In accordance with §551.072 of the Texas Government Code, Discussion about the purchase of real property to replace Northwest Clinic located at 3737 Dacoma, Houston, TX- Silvia Tiller, Director of Contracts & Real Estate

• In accordance with §551.071 of the Texas Government Code, for consultation with attorney on a matter in which the duty of the attorney to the government body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with this chapter. Kendra Thomas, General Counsel

• In accordance with §551.074 of the Texas Government Code, to deliberate about the evaluation and duties of the Harris Center Board of Trustees. S. Zakaria, Board Chair

### X. RECONVENE INTO OPEN SESSION

## XI. CONSIDER AND TAKE ACTION AS A RESULT OF THE EXECUTIVE SESSION

### XII. INFORMATION ONLY

- A. May 2022 New Contracts Under 50K (EXHIBIT F-16)
- B. May 2022 Contract Amendments Under 50K (EXHIBIT F-17)
- C. May 2022 Affiliation Agreements, Grants, MOU's and Revenues Information Only (EXHIBIT F-18)
- **D.** Abbreviations List

(EXHIBIT F-19)

XIII. ADJOURN

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Veronica Franco, Board Liaison Shaukat Zakaria, Chair, Board of Trustees The Harris Center for Mental Health and IDD



# **EXHIBIT F-1**

### THE HARRIS CENTER for Mental Health and IDD

### MINUTES OF THE BOARD OF TRUSTEES MEETING

This is an official record of the Board of Trustees, The Harris Center for Mental Health and IDD, an Agency of the State, established by the Harris County Commissioners Court under provisions of Chapter 534 of the Health and Safety Code of the State of Texas.

PLACE OF MEETING:	Conference Room 104 9401 Southwest Freeway Houston, Texas 77074
TYPE OF MEETING:	Regular
DATE: TRUSTEES IN ATTENDANCE:	April 26, 2022 Mr. Shaukat Zakaria, Chair Dr. George Santos, Vice Chairperson Dr. Lois Moore, Vice Chairperson Mr. Gerald Womack, Secretary Mr. Jim Lykes Robin Gearing PhD Judge Bonnie Hellums-videoconference
TRUSTEES ABSENT:	Sheriff E. Gonzalez

### I. Declaration of Quorum

Mr. Shaukat Zakaria, Chairperson, called the meeting to order at 9:32 a.m. noting that a quorum of the Board was in attendance.

### II. Public Comments

Mr. Shaukat Zakaria, Chairperson, announced the floor is open for public comments. There were no public comments made.

### **III.** Approval of Minutes

### MOTION BY: WOMACK SECOND: GEARING

### With unanimous affirmative votes

**BE IT RESOLVED** the Minutes of the Regular Board of Trustees meeting held on Tuesday, March 22, 2022 as presented under Exhibit F-1, are approved.

**IV.** Chief Executive Officer's Report was provided by CEO Wayne Young Mr. Young provided a Chief Executive Officer report to the Board.

Board of Trustees April 26, 2022 MINUTES Page 1 of 5

### V. Committee Reports and Action were presented by the respective chairs:

- A. Resource Committee Report and/or Action- G. Womack, Chair
  - 1. FY'22 Year-to-Date Budget Report- March

Mr. Womack provided an overview of the topics discussed and decisions made at the April Resource Committee meeting.

- B. Quality Committee Report and/or Action- G. Santos, Chair Dr. Santos provided an overview of the topics discussed at the April Quality Committee meeting.
- C. Program Committee Report and/or Action-B. Hellums, Chair Mrs. Hellums provided an overview of the topics discussed at the April Program Committee meeting.
- D. Audit Committee Report and/or Action-L. Moore, Chair
   Dr. Moore provided an overview of the topics discussed at the April Audit Committee meeting.

### VI. Consent Agenda

- A. Approve FY'21 Year-to-Date Budget Report-March
- B. April 2022 New Contracts Over 50K
- C. April 2022 Contract Amendments Over 50K
- D. April 2022 Contract Renewals Over 50K
- E. Authorization to pay TMC 2022 Maintenance Security Assessment
- F. Recommendation No. 427-Cynthia Fannin representing Richmond SSLC
- G. Recommendation No. 428R-Glen Urbach representing Down Syndrome Assoc. of Houston
- H. Recommendation No. 429R-Janice Jackson representing Humble ISD

### MOTION: Mr. Lykes moved to approve Consent Agenda items A through H. SECOND: Dr. Santos seconded the motion BE IT RESOLVED, with unanimous affirmative vote, Consent Agenda items A through H were approved agenda items.

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### VII. Review and Take Action

### A. Energy Supplier for The Harris Center

After review of the information presented by Mrs. Tiller and Mr. Eggebrecht, Mr. Womack moved to award the Energy Supplier contract to Engie with renewable energy credits for a three (3) year contract term.

**SECOND**: The motion was seconded by Dr. Santos

**VOTE: Yes-5** No- 2 (Dr. Gearing and Mr. Lykes)

### With affirmative votes

**BE IT RESOLVED** Energy Supplier contract with renewable energy credits is awarded to Engie for a three year contract term.

B. Board Approval of Contract award for Neuropsychiatric Center (NPC) Site Renovation Competitive Sealed Proposal (CSP); Project# PUR-FY22-0207 Full Board Members requested more information related to the respondents to the solicitation. The Full Board will consider this agenda item and the requested information at the May Full Board meeting.

C. Board Approval to Increase Budget for Neuropsychiatric Center (NPC) Renovations

Full Board Members requested more specific information related to the increased expenses for this project. The Full Board will consider this agenda item and the requested information at the May Full Board meeting.

### D. Procurement and Contracts Initiative MOTION BY: WOMACK

Mr. Womack moved the Harris Center's procurement thresholds and policies and procedures be amended to align with the state and federal procurement statutory and regulatory thresholds as presented at the meeting.

### **SECOND: LYKES**

### With affirmative votes

**BE IT RESOLVED** the Full Board approved the amendment of the Harris Center procurement thresholds and policies and procedures to align with the state and federal procurement statutory and regulatory thresholds as presented under Exhibit F-12, are approved.

### E. Chief Executive Officer Signature Authority

Full Board Members motion to approve increase to \$100,000.

### **MOTION BY: WOMACK**

Mr. Womack moved to increase the CEO's signature authority for the approval and execution of contracts from \$50,000 to \$100,000.00. Contracts with a total contract value of more than \$100,000 will require Board approval.

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### **SECOND: SANTOS**

### With affirmative votes

**BE IT RESOLVED** Chief Executive Officer Signature Authority for the approval and execution of contracts is increased to \$100,000.

The Board will review the CEO Signature authority in one (1) year.

### F. Civic Initiative Project: Board Approval of Contract Amendments

### **MOTION BY: WOMACK**

Mr. Womack moved the Board review and consider for approval amendments to Contracts that are within the Board's approval authority that are 10% or greater of the total contract value or \$50,000 or greater.

### SECOND: SANTOS

### With affirmative votes

**BE IT RESOLVED** the Full Board shall review and consider for approval amendments to Contracts that are within the Board's approval authority that are 10% or greater of the total contract value or \$50,000 or greater.

### VIII. Board Chair's Report

### IX. Executive Session -

At 11:26am, Chairperson Mr. Shaukat Zakaria announced the Board would enter into Executive Session for the following reasons:

- As authorized by §551.071 of the Texas Government Code, the Board of Trustees reserves the right to adjourn into Executive Session at anytime during the course of this meeting to seek legal advice from its attorney about any matters listed on the agenda.
- In accordance with §551.074 of the Texas Government Code, to deliberate about the evaluation and duties of the Harris Center Board of Trustees. S. Zakaria and Dan Snare

### XI. Reconvene into Open Session

At 12:49p.m., the Board of Trustees reconvened into open session.

XII.Consider and Take Action as a Result of the Executive SessionNo action was taken as a result of the Executive Session.

### XIII. ADJOURN

MOTION:WOMACKSECOND:SANTOSMotion passed with unanimous affirmative votes.The meeting was adjourned at 12:50 PM.

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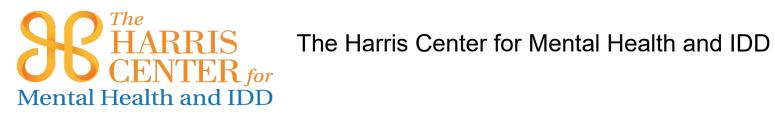
Respectfully submitted,

Veronica Franco, Board Liaison Shaukat Zakaria, Secretary, Board of Trustees The HARRIS CENTER for Mental Health and IDD



Board of Trustees April 26, 2022 MINUTES Page 5 of 5

# **EXHIBIT F-2**



### **Financial Report** For the Eighth Month and Year to Date Ended April 30, 2022

Fiscal Year 2022

Presented to the Resource Committee of the Board of Trustees on May 17, 2022

### The Harris Center for Mental Health & IDD

May 17, 2022

Resource Committee Board of Trustees The Harris Center for Mental Health and IDD

The monthly financial report for April 30, 2022 of The Harris Center for Mental Health and IDD ("The Center") is submitted herewith. This report was prepared by The Center's Accounting Department. Responsibility for both accuracy of the presented data and the completeness and fairness of the presentation rests with the Authority, the Chief Financial Officer and the Accounting Department. We believe the data as presented is accurate in all material respects; that it is presented in a manner designed to fairly set forth the financial position and results of operations of the Center.

The Authority's accounting records for general operations are maintained on a modified accrual basis. Under this method, revenues are recognized in the period when they become measurable and available, and expenditures are recognized when the related fund liability is incurred, if measurable. The financial statement submitted herewith has not been audited by an independent auditor.

Sean Kim, CPA Chief Financial Officer

### The Harris Center for Mental Health and IDD Financial Summary For the Eighth Month and Year to Date Ended April 30, 2022

Month (,000)									
venues penditures		E	Budget	Variance					
Revenues	\$	22,654	\$	21,629	\$	1,025			
Expenditures		25,455		25,730		274			
Excess of Revenues over (under) Expenditures before Other Sources	\$	(2,801)	\$	(4,100)	\$	1,299			

Year	r-to-date (,000	)				
	A	ctual	Βι	ıdget	Va	ariance
Excess of Revenues over (under) Expenditures after Other Sources	\$	2,323	\$	241	\$	2,082

#### The Harris Center for Mental Health and IDD Comparison of Revenue and Expenses - Actual to Budget For the Eighth Month and Year to Date Ended April 30, 2022

		Month Ended A	pril 30, 2022	Eight Months Ended April 30, 2022					
			Variance Favorable or (Un	-			Variano Favorable or (U		
	<u>Actual</u>	<u>Budget</u>	<u>\$</u>	<u>%</u>	Actual	<u>Budget</u>	<u>\$</u>	<u>%</u>	
Total Revenues:									
Harris County and Local	\$ 6,477,312	\$ 4,664,160	\$ 1,813,152 <b>c</b>	39%	\$ 38,848,799	\$ 37,323,914	, , ,	4%	
PAP / Samples	672,486	1,025,909	(353,423)	-34%	5,808,179	8,207,216	(2,399,037)	-29%	
Interest	22,468	4,166	18,302	439%	68,079	33,328	34,751	104%	
State General	9,844,707	9,869,235	(24,528)	0%	79,063,075	78,963,279	99,796	0%	
State Grants	2,121,704	1,298,931	822,773 d	63%	9,778,044	10,391,449	(613,405)	-6%	
Federal Grants	2,806,025	2,041,358	764,667 <b>e</b>	37%	22,118,196	16,935,342	5,182,854	31%	
3rd party billings	709,475	2,725,326	(2,015,851) <b>f</b>	-74%	15,968,162	21,460,971	(5,492,809)	-26%	
Total Revenue	22,654,177	21,629,085	1,025,092 <b>g</b>	5%	171,652,534	173,315,499	(1,662,965)	-1%	
Total Expenses:									
Salaries and Fringe	17,473,796	17,869,345	395,549	2%	145,366,941	141,204,007	(4,162,934)	-3%	
Travel	115,649	154,025	38,376	25%	709.675	1,545,643	835,968	54%	
Contracts and Consultants	1,758,174	1,829,320	71,146	4%	14,067,197	14,611,540	544,343	4%	
HCPC Contract	2,317,441	2.369.793	52.352	2%	18,581,877	18,958,344	376,467	2%	
Supplies and Drugs	1,107,719	1,362,498	254,779	19%	8,956,656	10,903,932	1,947,276	18%	
Equipment (Purch, Rent, Maint)	548,941	514,626	(34,315)	-7%	3,639,674	4,305,902	666,228	15%	
Building (Purch, Rent, Maint)	695,155	554,454	(140,701) <b>h</b>	-25%	4,545,697	4,491,082	(54,615)	-1%	
Vehicle (Purch, Rent, Maint)	53,877	37,258	(16,619)	-45%	391,617	298,854	(92,763)	-31%	
Telephone and Utilities	296,879	247,407	(49,472)	-20%	2,154,451	1,989,323	(165,128)	-8%	
Insurance, Legal, Audit	132,127	144,850	12,723	9%	1,204,195	1,244,672	40,477	3%	
Other	949,029	595,942	(353,087) i	-59%	4,625,048	4,707,824	82,776	2%	
Claims Denials	6,541	50,039	43,498	87%	68,749	401,043	332,294	83%	
Total Expenses	25,455,328	25,729,557	274,229 j	1%	204,311,776	204,662,166	350,391	0%	
Excess of Revenues over (under)									
Expenditures before Other Sources	(2,801,151) <b>a</b>	(4,100,472)	1,299,321		(32,659,242)	(31,346,667)	(1,312,574)		
Funds from other sources:									
Use of fund balance - CapEx	-	-	-		2,376,887	-	2,376,887		
Use of fund balance - COVID-19	-	-	-		982,500	-	982,500		
Fund Balance DSRIP	432,757	432,757	-		3,560,344	3,560,344	-		
Waiver 1115 Revenues	3,695,757	3,695,757	-		28,027,592	28,027,592	-		
DSRIP Transition	-	-	-		-	-	-		
COVID-19 FMAP Allocation	-	-	-		-	-	-		
Insurance Proceeds	3,125	-	3,125		14,752	-	14,752		
Proceeds from Sale of Assets	20,000	-	20,000		20,000	-	20,000		
Excess of Revenues over (under)									
Expenditures after Other Sources	\$ 1,350,488	\$ 28,042	↓ ) = ) =		\$ 2,322,833		\$ 2,081,565		
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### The Harris Center for Mental Health and IDD Comparative Balance Sheet As of April 30, 2022

		Ending	Balanco	е	Increa	ase/(Decrease)	
	M	arch 31, 2022		pril 30, 2022		April	
Assets		· · · · · ·		· · · · ·		•	
Cook and Cook Envirolante	¢	444 440 404	۴	440 000 704	¢	(4 404 047)	_
Cash and Cash Equivalents	\$	114,410,431	\$	113,288,784	\$	(1,121,647)	
Inventory - includes RX		269,160		268,940		(220)	b
Prepaid Expenses		1,926,292		4,755,312		2,829,020	С
A/R Medicaid, Medicare, 3rd Party		14,836,207		13,531,864		(1,304,343)	
Less Bad Debt Reserve		(6,905,823)		(6,905,823)		-	
A/R Other		16,679,300		16,765,928		86,628	d
A/R DSRIP		17,089,921		19,995,240		2,905,319	
Total Current Assets		158,305,488		161,700,245		3,394,757	
Land		6,432,036		6,432,036			
						-	
Building		25,389,494		25,389,494		-	
Building Improvements		21,153,240		21,153,240		-	
Furniture and Fixtures		6,919,872		6,898,327		(21,545)	
Vehicles		1,569,768		1,569,768		-	
Construction in Progress		18,450,509		18,450,509		-	
Total Property, Plant & Equipment		79,914,919		79,893,374		(21,545)	
TOTAL ASSETS	\$	238,220,407	\$	241,593,619	\$	3,373,212	
Liabilities and Fund Balance							
Unearned Income	\$	26,098,820	\$	27,573,074	\$	1,474,254	е
Accrued Payroll and Accounts Payables	+	24,745,307	+	25,746,610	Ŧ	1,001,303	f
Current Portion Long Term Debt		-		-		-	
Total Current Liabilities		50,844,127		53,319,684		2,475,557	
State Escheatment Payable		42,011		43,480		1,469	
Total Non Current Liabilities		42,011		43,480		1,469	
TOTAL LIABILITIES		50,886,138		53,363,164		2,477,026	
General Fund Balance Nonspendable		17,897,828		17,898,048		220	g
Investment in Inventories		269,160		268,940		(220)	
Investment In Fixed Assets		79,914,919		79,893,374		(21,545)	
Assigned						. ,	
Assigned: Current Capital Projects		18,247,660		18,247,660		_	
Future Purchases of Real Property and IT Infrastructure		1,365,842		1,365,842		-	
Self Insurance		2,000,000		2,000,000		-	
ECI Building Use		361,664		361,664		-	
Waiver 1115		60,546,430		60,113,673		(432,757)	h
COVID-19 eFMAP Reserve		904.067		904,067		(102,707)	
Compensated Absences		4,854,354		4,854,354		-	
Total		186,361,924		185,907,622		(454,302)	
Year to Date Excess Revenues over							
(under) Expenditures		972,345		2,322,833		1,350,488	
TOTAL FUND BALANCE		187,334,269		188,230,455		896,186	
TOTAL LIABILITIES AND FUND BALANCE	\$	238,220,407	\$	241,593,619	\$	3,373,212	

The Harris Center for Mental Health and IDD Notes to the Preliminary Financial Reports For Month and Year to Date Ended April 30, 2022

- I. Comparison of Revenue and Expenses
  - a. For the month of April 2022, the eighth month of the fiscal year, the Harris Center is reporting excess Expenditures over Revenues of \$2,801,151.
  - b. The year-to-date amount translates to Excess Revenues over Expenditures of \$2,322,833 after use of fund balance, fund balance CapEx, fund balance DSRIP, Waiver 1115 revenues and insurance proceeds are considered.
  - c. Harris County and Local is favorable to budget by \$1,813,152 due to receipt of HRSA Provider Relief Funds Phase 4.
  - d. State Grants are favorable to budget by \$822,773 due to timing of construction expenses for the Healthy Community Grant and timing of ECI insurance collections.
  - e. Federal grants are favorable to budget by \$764,667 due to federal grants awarded after the original budget was approved by the Board.
  - f. Third Party Billings are unfavorable to budget by \$2,015,851 due to reclassification of accumulated DPP-BHS Component 2 funding.
  - g. Total Revenue is favorable to budget by \$1,025,092.
  - h. Building is unfavorable to budget due to timing of construction expenses.
  - i. Other is unfavorable to budget due to expenses associated with the TANF Pandemic Assistance grant which was awarded after the Board approved original budget.
  - j. Total Expenses are favorable to budget by \$274,229.

The Harris Center for Mental Health and IDD Notes to the Preliminary Financial Statements For Month and Year to Date Ended April 30, 2022

- II. Comparative Balance Sheet
  - a. Cash and Cash Equivalents The Agency considers cash and cash equivalents to be cash on hand, demand deposit accounts and short term investments with maturities of less than ninety days. Cash and cash equivalents decreased from the prior month because of operations.

				Increase
	Ending	Bala	ance	(Decrease)
	3/31/2022		4/30/2022	April
Cash-General Fund Bank of America	\$ 6,666,632	\$	6,666,123	\$ (509)
Cash-General Fund Chase	39,112,455		51,016,100	11,903,645
Cash-BOA ACH Vendor	456,273		313,607	(142,666)
Cash-FSA-Discovery	194,675		186,339	(8,336)
Cash-Pharmacy Chase	2,188		5,938	3,750
Petty Cash	5,700		5,700	-
Investments-TexPool General Fund	1,001,922		1,002,173	251
Investments-TexPool Self Insurance	2,289,712		2,290,285	573
Investments-TexPool Prime	26,635,205		26,644,931	9,726
Investments-Texas Class	 38,045,669		25,157,588	(12,888,081)
	\$ 114,410,431	\$	113,288,784	\$ (1,121,647)

b. Inventory normally does not significantly change from month to month. The balance is normally updated annually at the time of the year end physical inventory. PAP/Drug samples are not included in inventory, as this inventory does not belong to the Center. Inventory consists of the following:

					Increase
		Ending B	Bala	ance	(Decrease)
	3/	31/2022		4/30/2022	April
Inventory-Central Supplies	\$	28,052	\$	28,052	\$ -
Supplies Used		(24,075)		(24,295)	(220)
Inventory-Drugs		265,183		265,183	-
Total Inventory	\$	269,160	\$	268,940	\$ (220)

c. Prepaid Expenses increased due to HCPC Activity.

### The Harris Center for Mental Health and IDD Notes to the Preliminary Financial Statements For Month and Year to Date Ended April 30, 2022

### II. Comparative Balance Sheet (continued)

### d. Accounts Receivable increased in April.

			Increase
	Ending	Balance	(Decrease)
	3/31/2022	4/30/2022	April
Villas at Bayou Park	60,433	60,433	-
Pear Grove	39,937	39,937	-
Pasadena Cottages	84,639	73,028	(11,611)
Employee	-	-	-
Pecan Village	4,401	4,401	-
Acres Homes Garden	94,321	94,321	-
General Accounts Receivable	110,937	155,941	45,004
Pharmacy PBM	4,546	8,099	3,553
Harris County Projects	1,127,721	996,613	(131,108)
Harris County Juvenile Probation	289,060	628,465	339,405
Harris County Community Supervision	948,603	1,376,929	428,326
Harris County Sheriff's Department	4,063,823	3,892,890	(170,933)
ICFMR	188,896	191,636	2,740
TCOOMMI-Special Needs	611,500	774,233	162,733
TDCJ-Parole	102,500	123,000	20,500
TDCJ-Substance Abuse	66,668	83,335	16,667
TCOOMMI-Juvenile	170,463	250,943	80,480
Jail Diversion	1,911,538	1,198,351	(713,187)
ECI	752,977	1,007,604	254,627
ECI Respite	1,293	704	(589)
ECI SNAP	20,207	20,635	428
Federal CHH Navigation	185,069	279,776	94,707
Federal Aot	174,989	224,250	49,261
PATH-Mental Health Block Grant	246,276	132,147	(114,129)
MH Block Grant-Coordinated Specialty Care	138,571	157,163	18,592
TANF PEAF	121,083	463,687	342,604
DSHS SAPT Block Grant	220,478	176,018	(44,460)
AR State TCMHCC	-	99,250	99,250
Enhanced Community Coordinator	64,852	67,630	2,778
Subtotal, A/R-Other	\$ 11,805,781	\$ 12,581,419	\$ 775,638

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### The Harris Center for Mental Health and IDD Notes to the Preliminary Financial Statements For Month and Year to Date Ended April 30, 2022

### II. Comparative Balance Sheet (continued)

### d. Accounts Receivable Other (Continued)

				increase
	Ending	Bala	ance	(Decrease)
	3/31/2022		4/30/2022	April
DSHS Mental Heath First Aid	\$ 41,845	\$	34,484	\$ (7,361)
HHSC ZEST-Zero Suicide	40,207		108,884	68,677
HCC Open Door	342,264		1,093,954	751,691
HCS	22,416		22,416	(0)
Tx Home Living Waiver	308,318		304,138	(4,180)
Federal DSHS Disaster Assistance	218,583		-	(218,583)
DPP-BHS	1,657,578		1,243,784	(413,794)
Helpline Contracts	78,139		95 <i>,</i> 583	17,444
City of Houston-CCSI	50,537		25,268	(25,269)
City of Houston-DMD	10,332		10,332	-
City of Houston-911 CCD Amended	87,264		39,832	(47,432)
A/R - HHSC Projects	2,016,036		1,205,834	(810,202)
Local TCDD C19 Vac Stipend	 -		-	-
Grand Total A/R - Other	\$ 16,679,300	\$	16,765,928	\$ 86,628

- e. Unearned Income increased due to receipt of the Harris County allocation.
- f. Accrued Payroll and Accounts Payable increased because of payment timing related to accounts payable, payroll, and employee fringe benefit liabilities.
- g. General Fund Balance increased due to operations.
- h. Waiver 1115 Reserves decreased due to use of budgeted DSRIP reserves for operations.
- i. Days of Operations in Reserve for Total Agency is 129 days versus 129 days for the prior month.

### III. Investment Portfolio

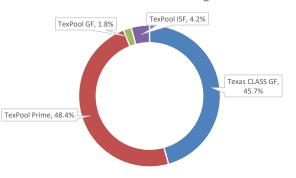
- a. Total investments as of April 30, 2022 are \$55,094,977 of which 100% is in government pools. (Texas Class 46% and TexPool 54%)
- b. Investments this month yielded interest income of \$22,468.

#### The Harris Center for Mental Health and IDD Investment Portfolio April 30, 2022

### Local Government Investment Pools (LGIPs)

	Begi	nning Balance	Transfer In	Transfer Out	In	terest Income	Ending Value	Portfolio %	Yield
Texas CLASS Texas CLASS General Fund	\$	38,045,669	\$ -	\$ (12,900,000)	\$	11,920	\$ 25,157,588	45.7%	0.472%
TexPool									
TexPool Prime		26,635,205	\$ -	\$ -		9,726	26,644,931	48.4%	0.444%
TexPool General Fund		1,001,922				251	1,002,173	1.8%	0.304%
TexPool Internal Service Fund		2,289,712				573	2,290,285	4.2%	0.304%
TexPool Sub-Total		29,926,840	-	-		10,549	29,937,389	54.3%	0.429%
Total Investments	\$	67,972,508	\$ -	\$ (12,900,000)	\$	22,468	\$ 55,094,977	100%	0.449%

Investment Portfolio Weight



3 Month Weighted Average Maturity (Days)

1.00 3 Month Weighted Average Yield of The Harris Center Investment Portfolio 0.279% 3 Month Rolling Weighted Average Daily Treasury Bill Rate (4 weeks) 0.169%

This Investment Portfolio Report of The Harris Center for Mental Health and IDD as of April 30,2022 is in compliance with the Public Funds Investment Act (PFIA), Chapter 2256 of the Texas Government Code and the Investment Strategy approved by the Board of Trustees.

### The Harris Center for Mental Health and IDD Monthly Report of Financial Transactions Related to Payments of Liabilities for Employee Benefits

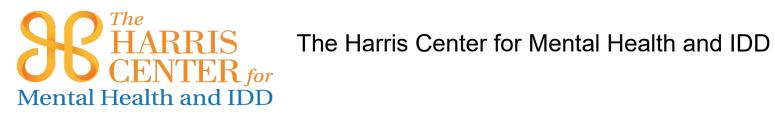
Report for April 2022

Vendor	Description	Monthly Not-To- Exceed*	Apr-22	YTD Total Through April
Lincoln Financial Group	Retirement Funds (401a, 403b, 457)	\$2,400,000	\$1,753,362	\$12,867,636
Blue Cross Blue Shield of TX	Health and Dental Insurance	\$2,600,000	\$2,164,173	\$8,530,794

\* As established by the Board Resolution: Harris Center Board of Trustees Signature Authorization and Delegation Authority for Certain Items effective February 22, 2022.

Note: Non-employee portion of April payments of Liabilities for Employee Benefits = 10% of Expenditures.

# **EXHIBIT F-3**



### **Financial Report** For the Eighth Month and Year to Date Ended April 30, 2022

Fiscal Year 2022

Presented to the Resource Committee of the Board of Trustees on May 17, 2022

### The Harris Center for Mental Health & IDD

May 17, 2022

Resource Committee Board of Trustees The Harris Center for Mental Health and IDD

The monthly financial report for April 30, 2022 of The Harris Center for Mental Health and IDD ("The Center") is submitted herewith. This report was prepared by The Center's Accounting Department. Responsibility for both accuracy of the presented data and the completeness and fairness of the presentation rests with the Authority, the Chief Financial Officer and the Accounting Department. We believe the data as presented is accurate in all material respects; that it is presented in a manner designed to fairly set forth the financial position and results of operations of the Center.

The Authority's accounting records for general operations are maintained on a modified accrual basis. Under this method, revenues are recognized in the period when they become measurable and available, and expenditures are recognized when the related fund liability is incurred, if measurable. The financial statement submitted herewith has not been audited by an independent auditor.

Sean Kim, CPA Chief Financial Officer

### The Harris Center for Mental Health and IDD Financial Summary For the Eighth Month and Year to Date Ended April 30, 2022

Month (,000)									
	E	Budget	Variance						
\$	22,654	\$	21,629	\$	1,025				
	25,455		25,730		274				
\$	(2,801)	\$	(4,100)	\$	1,299				
		Actual \$ 22,654 25,455	Actual         E           \$         22,654         \$           25,455         \$         \$	Actual         Budget           \$ 22,654         \$ 21,629           25,455         25,730	Actual         Budget         Va           \$ 22,654         \$ 21,629         \$           25,455         25,730         \$				

Year-to-date (,000)										
	A	ctual	Βι	udget	Va	riance				
Excess of Revenues over (under) Expenditures after Other Sources	\$	2,323	\$	241	\$	2,082				

#### The Harris Center for Mental Health and IDD Comparison of Revenue and Expenses - Actual to Budget For the Eighth Month and Year to Date Ended April 30, 2022

		Month Ended A	pril 30, 2022	Eight Months Ended April 30, 2022						
			Variance Favorable or (Un	-			Variano Favorable or (U			
	<u>Actual</u>	<u>Budget</u>	<u>\$</u>	%	Actual	<u>Budget</u>	<u>\$</u>	<u>%</u>		
Total Revenues:										
Harris County and Local	\$ 6,477,312	\$ 4,664,160	, ,, -	39%	\$ 38,848,799	\$ 37,323,914	, , ,	4%		
PAP / Samples	672,486	1,025,909	(353,423)	-34%	5,808,179	8,207,216	(2,399,037)	-29%		
Interest	22,468	4,166	18,302	439%	68,079	33,328	34,751	104%		
State General	9,844,707	9,869,235	(24,528)	0%	79,063,075	78,963,279	99,796	0%		
State Grants	2,121,704	1,298,931	822,773 d	63%	9,778,044	10,391,449	(613,405)	-6%		
Federal Grants	2,806,025	2,041,358	764,667 e	37%	22,118,196	16,935,342	5,182,854	31%		
3rd party billings	709,475	2,725,326	(2,015,851) <b>f</b>	-74%	15,968,162	21,460,971	(5,492,809)	-26%		
Total Revenue	22,654,177	21,629,085	1,025,092 <b>g</b>	5%	171,652,534	173,315,499	(1,662,965)	-1%		
Total Expenses:										
Salaries and Fringe	17,473,796	17,869,345	395,549	2%	145,366,941	141,204,007	(4,162,934)	-3%		
Travel	115,649	154,025	38,376	25%	709.675	1,545,643	835,968	54%		
Contracts and Consultants	1,758,174	1,829,320	71,146	4%	14,067,197	14,611,540	544,343	4%		
HCPC Contract	2,317,441	2,369,793	52,352	2%	18,581,877	18,958,344	376,467	2%		
Supplies and Drugs	1,107,719	1,362,498	254,779	19%	8,956,656	10,903,932	1,947,276	18%		
Equipment (Purch, Rent, Maint)	548,941	514,626	(34,315)	-7%	3,639,674	4,305,902	666,228	15%		
Building (Purch, Rent, Maint)	695,155	554,454	(140,701) <b>h</b>	-25%	4,545,697	4,491,082	(54,615)	-1%		
Vehicle (Purch, Rent, Maint)	53,877	37,258	(16,619)	-45%	391,617	298,854	(92,763)	-31%		
Telephone and Utilities	296,879	247,407	(49,472)	-20%	2,154,451	1,989,323	(165,128)	-8%		
Insurance, Legal, Audit	132,127	144,850	12,723	9%	1,204,195	1,244,672	40,477	3%		
Other	949,029	595,942	(353,087) i	-59%	4,625,048	4,707,824	82,776	2%		
Claims Denials	6,541	50,039	43,498	87%	68,749	401,043	332,294	83%		
Total Expenses	25,455,328	25,729,557	274,229 j	1%	204,311,776	204,662,166	350,391	0%		
Excess of Revenues over (under)										
Expenditures before Other Sources	(2,801,151) <b>a</b>	(4,100,472)	1,299,321		(32,659,242)	(31,346,667)	(1,312,574)			
Funds from other sources:										
Use of fund balance - CapEx	-	-	-		2,376,887	-	2,376,887			
Use of fund balance - COVID-19	-	-	-		982,500	-	982,500			
Fund Balance DSRIP	432,757	432,757	-		3,560,344	3,560,344	-			
Waiver 1115 Revenues	3,695,757	3,695,757	-		28,027,592	28,027,592	-			
DSRIP Transition	-	-	-		-	-	-			
COVID-19 FMAP Allocation	-	-	-		-	-	-			
Insurance Proceeds	3,125	-	3,125		14,752	-	14,752			
Proceeds from Sale of Assets	20,000	-	20,000		20,000	-	20,000			
Excess of Revenues over (under)										
Expenditures after Other Sources	\$ 1,350,488	\$ 28,042	* )- ) -		\$ 2,322,833	. ,	\$ 2,081,565			
	==================		:=========		=======	======				

### The Harris Center for Mental Health and IDD Comparative Balance Sheet As of April 30, 2022

		Ending	Increa				
	M	arch 31, 2022		pril 30, 2022		April	
Assets Cash and Cash Equivalents		- <b>,</b> -					
		114,410,431	\$	113,288,784	\$	(1,121,647)	а
Inventory - includes RX	\$	269,160	Ψ	268,940	Ψ	(1,121,047)	b
Prepaid Expenses		1,926,292		4,755,312		2,829,020	C
A/R Medicaid, Medicare, 3rd Party		14,836,207		13,531,864		(1,304,343)	C
Less Bad Debt Reserve						(1,304,343)	
		(6,905,823)		(6,905,823)		-	
A/R Other		16,679,300		16,765,928		86,628	d
A/R DSRIP		17,089,921		19,995,240		2,905,319	
Total Current Assets		158,305,488		161,700,245		3,394,757	
Land		6,432,036		6,432,036		-	
Building		25,389,494		25,389,494		-	
Building Improvements		21,153,240		21,153,240		-	
Furniture and Fixtures		6,919,872		6,898,327		(21,545)	
Vehicles		1,569,768		1,569,768		-	
Construction in Progress		18,450,509		18,450,509		-	
Total Property, Plant & Equipment		79,914,919		79,893,374		(21,545)	
TOTAL ASSETS	\$	238,220,407	\$	241,593,619	\$	3,373,212	
Liabilities and Fund Balance							
Unearned Income	\$	26,098,820	\$	27,573,074	\$	1,474,254	е
Accrued Payroll and Accounts Payables	Ψ	24,745,307	Ψ	25,746,610	Ŷ	1,001,303	f
Current Portion Long Term Debt Total Current Liabilities		- 50,844,127		- 53,319,684		- 2,475,557	
State Escheatment Payable		42,011		43,480		1,469	
Total Non Current Liabilities		42,011		43,480		1,469	
TOTAL LIABILITIES		50,886,138		53,363,164		2,477,026	
General Fund Balance Nonspendable		17,897,828		17,898,048		220	g
Investment in Inventories		269,160		268,940		(220)	
Investment In Fixed Assets		79,914,919		79,893,374		(21,545)	
Assigned:							
Current Capital Projects		18,247,660		18,247,660		-	
Future Purchases of Real Property and IT Infrastructure		1,365,842		1,365,842		-	
Self Insurance		2,000,000		2,000,000		-	
ECI Building Use		361,664		361,664		-	<b>I</b> 4
Waiver 1115 COVID-19 eFMAP Reserve		60,546,430		60,113,673		(432,757)	h
Compensated Absences		904,067 4,854,354		904,067 4,854,354		-	
Total		186,361,924		185,907,622		(454,302)	
Voor to Data Evana Rovanuas suar							
Year to Date Excess Revenues over (under) Expenditures		972,345		2,322,833		1,350,488	
TOTAL FUND BALANCE		187,334,269		188,230,455		896,186	
TOTAL LIABILITIES AND FUND BALANCE	\$	238,220,407	\$	241,593,619	\$	3,373,212	

The Harris Center for Mental Health and IDD Notes to the Preliminary Financial Reports For Month and Year to Date Ended April 30, 2022

- I. Comparison of Revenue and Expenses
  - a. For the month of April 2022, the eighth month of the fiscal year, the Harris Center is reporting excess Expenditures over Revenues of \$2,801,151.
  - b. The year-to-date amount translates to Excess Revenues over Expenditures of \$2,322,833 after use of fund balance, fund balance CapEx, fund balance DSRIP, Waiver 1115 revenues and insurance proceeds are considered.
  - c. Harris County and Local is favorable to budget by \$1,813,152 due to receipt of HRSA Provider Relief Funds Phase 4.
  - d. State Grants are favorable to budget by \$822,773 due to timing of construction expenses for the Healthy Community Grant and timing of ECI insurance collections.
  - e. Federal grants are favorable to budget by \$764,667 due to federal grants awarded after the original budget was approved by the Board.
  - f. Third Party Billings are unfavorable to budget by \$2,015,851 due to reclassification of accumulated DPP-BHS Component 2 funding.
  - g. Total Revenue is favorable to budget by \$1,025,092.
  - h. Building is unfavorable to budget due to timing of construction expenses.
  - i. Other is unfavorable to budget due to expenses associated with the TANF Pandemic Assistance grant which was awarded after the Board approved original budget.
  - j. Total Expenses are favorable to budget by \$274,229.

The Harris Center for Mental Health and IDD Notes to the Preliminary Financial Statements For Month and Year to Date Ended April 30, 2022

- II. Comparative Balance Sheet
  - a. Cash and Cash Equivalents The Agency considers cash and cash equivalents to be cash on hand, demand deposit accounts and short term investments with maturities of less than ninety days. Cash and cash equivalents decreased from the prior month because of operations.

				Increase
	Ending	Bala	ance	(Decrease)
	3/31/2022		4/30/2022	April
Cash-General Fund Bank of America	\$ 6,666,632	\$	6,666,123	\$ (509)
Cash-General Fund Chase	39,112,455		51,016,100	11,903,645
Cash-BOA ACH Vendor	456,273		313,607	(142,666)
Cash-FSA-Discovery	194,675		186,339	(8,336)
Cash-Pharmacy Chase	2,188		5,938	3,750
Petty Cash	5,700		5,700	-
Investments-TexPool General Fund	1,001,922		1,002,173	251
Investments-TexPool Self Insurance	2,289,712		2,290,285	573
Investments-TexPool Prime	26,635,205		26,644,931	9,726
Investments-Texas Class	 38,045,669		25,157,588	(12,888,081)
	\$ 114,410,431	\$	113,288,784	\$ (1,121,647)

b. Inventory normally does not significantly change from month to month. The balance is normally updated annually at the time of the year end physical inventory. PAP/Drug samples are not included in inventory, as this inventory does not belong to the Center. Inventory consists of the following:

				Increase
		Ending B	(Decrease)	
	3/	31/2022	4/30/2022	April
Inventory-Central Supplies	\$	28,052	\$ 28,052	\$ -
Supplies Used		(24,075)	(24,295)	(220)
Inventory-Drugs		265,183	265,183	-
Total Inventory	\$	269,160	\$ 268,940	\$ (220)

c. Prepaid Expenses increased due to HCPC Activity.

### The Harris Center for Mental Health and IDD Notes to the Preliminary Financial Statements For Month and Year to Date Ended April 30, 2022

### II. Comparative Balance Sheet (continued)

### d. Accounts Receivable increased in April.

			Increase
	Ending	Balance	(Decrease)
	3/31/2022	4/30/2022	April
Villas at Bayou Park	60,433	60,433	-
Pear Grove	39,937	39,937	-
Pasadena Cottages	84,639	73,028	(11,611)
Employee	-	-	-
Pecan Village	4,401	4,401	-
Acres Homes Garden	94,321	94,321	-
General Accounts Receivable	110,937	155,941	45,004
Pharmacy PBM	4,546	8,099	3,553
Harris County Projects	1,127,721	996,613	(131,108)
Harris County Juvenile Probation	289,060	628,465	339,405
Harris County Community Supervision	948,603	1,376,929	428,326
Harris County Sheriff's Department	4,063,823	3,892,890	(170,933)
ICFMR	188,896	191,636	2,740
TCOOMMI-Special Needs	611,500	774,233	162,733
TDCJ-Parole	102,500	123,000	20,500
TDCJ-Substance Abuse	66,668	83,335	16,667
TCOOMMI-Juvenile	170,463	250,943	80,480
Jail Diversion	1,911,538	1,198,351	(713,187)
ECI	752,977	1,007,604	254,627
ECI Respite	1,293	704	(589)
ECI SNAP	20,207	20,635	428
Federal CHH Navigation	185,069	279,776	94,707
Federal Aot	174,989	224,250	49,261
PATH-Mental Health Block Grant	246,276	132,147	(114,129)
MH Block Grant-Coordinated Specialty Care	138,571	157,163	18,592
TANF PEAF	121,083	463,687	342,604
DSHS SAPT Block Grant	220,478	176,018	(44,460)
AR State TCMHCC	-	99,250	99,250
Enhanced Community Coordinator	64,852	67,630	2,778
Subtotal, A/R-Other	\$ 11,805,781	\$ 12,581,419	\$ 775,638

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### The Harris Center for Mental Health and IDD Notes to the Preliminary Financial Statements For Month and Year to Date Ended April 30, 2022

### II. Comparative Balance Sheet (continued)

### d. Accounts Receivable Other (Continued)

						Increase	
		Ending		(Decrease)			
	3/31/2022 4/30/2022			4/30/2022	April		
DSHS Mental Heath First Aid	\$	41,845	\$	34,484	\$	(7,361)	
HHSC ZEST-Zero Suicide		40,207		108,884		68,677	
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HCS		22,416		22,416		(0)	
Tx Home Living Waiver		308,318		304,138		(4,180)	
Federal DSHS Disaster Assistance		218,583		-		(218,583)	
DPP-BHS		1,657,578		1,243,784		(413,794)	
Helpline Contracts		78,139		95 <i>,</i> 583		17,444	
City of Houston-CCSI		50,537		25,268		(25,269)	
City of Houston-DMD		10,332		10,332		-	
City of Houston-911 CCD Amended		87,264		39,832		(47,432)	
A/R - HHSC Projects		2,016,036		1,205,834		(810,202)	
Local TCDD C19 Vac Stipend		-		-		-	
Grand Total A/R - Other	\$	16,679,300	\$	16,765,928	\$	86,628	

- e. Unearned Income increased due to receipt of the Harris County allocation.
- f. Accrued Payroll and Accounts Payable increased because of payment timing related to accounts payable, payroll, and employee fringe benefit liabilities.
- g. General Fund Balance increased due to operations.
- h. Waiver 1115 Reserves decreased due to use of budgeted DSRIP reserves for operations.
- i. Days of Operations in Reserve for Total Agency is 129 days versus 129 days for the prior month.

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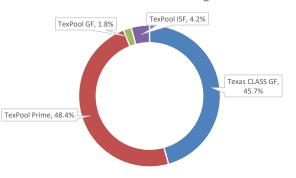
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- b. Investments this month yielded interest income of \$22,468.

#### The Harris Center for Mental Health and IDD Investment Portfolio April 30, 2022

### Local Government Investment Pools (LGIPs)

	Begi	nning Balance	Transfer In	Transfer Out	In	terest Income	Ending Value	Portfolio %	Yield
Texas CLASS Texas CLASS General Fund	\$	38,045,669	\$ -	\$ (12,900,000)	\$	11,920	\$ 25,157,588	45.7%	0.472%
TexPool									
TexPool Prime		26,635,205	\$ -	\$ -		9,726	26,644,931	48.4%	0.444%
TexPool General Fund		1,001,922				251	1,002,173	1.8%	0.304%
TexPool Internal Service Fund		2,289,712				573	2,290,285	4.2%	0.304%
TexPool Sub-Total		29,926,840	-	-		10,549	29,937,389	54.3%	0.429%
Total Investments	\$	67,972,508	\$ -	\$ (12,900,000)	\$	22,468	\$ 55,094,977	100%	0.449%

Investment Portfolio Weight



3 Month Weighted Average Maturity (Days)

1.00 3 Month Weighted Average Yield of The Harris Center Investment Portfolio 0.279% 3 Month Rolling Weighted Average Daily Treasury Bill Rate (4 weeks) 0.169%

This Investment Portfolio Report of The Harris Center for Mental Health and IDD as of April 30,2022 is in compliance with the Public Funds Investment Act (PFIA), Chapter 2256 of the Texas Government Code and the Investment Strategy approved by the Board of Trustees.

### The Harris Center for Mental Health and IDD Monthly Report of Financial Transactions Related to Payments of Liabilities for Employee Benefits

Report for April 2022

Vendor	Description	Monthly Not-To- Exceed*	Apr-22	YTD Total Through April	
Lincoln Financial Group	Retirement Funds (401a, 403b, 457)	\$2,400,000	\$1,753,362	\$12,867,636	
Blue Cross Blue Shield of TX	Health and Dental Insurance	\$2,600,000	\$2,164,173	\$8,530,794	

\* As established by the Board Resolution: Harris Center Board of Trustees Signature Authorization and Delegation Authority for Certain Items effective February 22, 2022.

Note: Non-employee portion of April payments of Liabilities for Employee Benefits = 10% of Expenditures.

# **EXHIBIT F-4**

# May 2022 NEW CONTRACTS OVER 50k

#### SNAPSHOT SUMMARY NEW CONTRACTS \$50,000.00 AND MORE

CONTRACTORS	HUB/MWBE	PRODUCT/SERVICE DESCRIPTION	INCREASE AMOUNT	NTE AMOUNT	CONTRACT PERIOD	FUNDING	BID/TAG-ON	COMMENTS
FY22 NEW CONTRACTS		-						
ADMINISTRATION								
1 Galaxy Building Services	Yes	Replacement Services		\$120,000.00	04/20/22- 08/31/23	FM22.1126.17	RFP	The Request for Proposal opened for Replacement of Windows for Six Agency Properties on Tuesday, April 4, 2022, at 11:00am. The Project Team consisted of the following members: James Blunt, Buyer II, Sharon Brauner, Purchasing Manager, Todd McCorquodale, Director Facilities Services, Oscar Garcia, Project Manager II and Karen Hurst, Project Manager II. Thirty-one (31) vendors were contacted. Eight (8) vendors were HUB. The specifications were posted on three (3) local newspapers, The Harris Center's web site, the State of Texas Electronic State Business Daily website, Women's Business Enterprise Alliance (WBEA), Houston Minority Supplier Development Council (HMSDC) and Houston Business Journal. Received five (5) responses and two (2) not to participate. Five (5) responses were deemed responsive and evaluated by the Project Team. Two (2) responses were HUB vendors. The team members rated each response using a qualitative approach. Based on the Project Team's evaluation of responses received, recommendation was based on best value to the Agency. The vendor is a HUB. They have a good track record and experience working with Government entities. The total NTE for project: \$99,944.69 \$20,055.31 contingency FY22/23 Total budget: \$120,000.00
I Galaxy building Services	165	Replacement Services		\$120,000.00	04120122-00131123	FM22.1120.17	RFP	Total budget: \$120,000.00
CPEP/CRISIS SERVICES								
FORENSICS								
, , , , , , , , , , , , , , , , , , , ,								
INTELLECTUAL DEVELOPMENTAL DISABILITY SERVICES								
INTELLECTUAL DEVELOPMENTAL DISABILITY SERVICES-ECI								
LEASES								
MENTAL HEALTH SERVICES								
					~			

Contract Section	
Contractor*	
Galaxy Building Services	
Contract ID #*	
2022-0394	
Presented To*	
Resource Committee	
Full Board	
Date Presented *	
5/17/2022	
Parties* (?)	
Galaxy Building Services and The Harris Center	
Agenda Item Submitted For: * (?)	
Information Only (Total NTE Amount is Less than \$	50,000.00)
<ul> <li>Board Approval (Total NTE Amount is \$50,000.00+</li> </ul>	)
Grant Proposal	
Revenue	
SOW-Change Order-Amendment#	
Other	
Procurement Method(s) *	
Competitive Bid	Competitive Proposal
<ul> <li>Request for Proposal</li> </ul>	Sole Source
Request for Application	Request for Qualification
Request for Quote	Tag-On
Interlocal	Consumer Driven
Not Applicable (If there are no funds required)	Other
Funding Information *	
New Contract O Amendment	
Contract Term Start Date * (?)	Contract Term End Date * (?)
4/20/2022	8/31/2023
f contract is off-cycle, specify the contract term (?)	
Fiscal Year* (?)	Amount* (?)

~~~

General Revenue (GR)

#### Contract Description / Type \* (?)

- Personal/Professional Services
- Consumer Driven Contract
- Memorandum of Understanding
- Affiliation or Preceptor
- BAA/DUA
- Pooled Contract
- Renewal of Existing Contract

- Consultant
- New Contract/Agreement
- Amendment to Existing Contract
- Service/Maintenance
- IT/Software License Agreement
- Lease
- Other

#### Justification/Purpose of Contract/Description of Services Being Provided \* (?)

The Harris Center went out for RFP to have the windows replaced at 7 of our residential facilities. We awarded it to Galaxy Building Services for \$99,944.70 plus \$20,055.30 contingency for a total cost of \$120,000.00. Please see RFP/Award notification information from Purchasing FM22.1126.17 If work is not completed in FY22, we are asking to be carried over to FY23 to complete work/project.

#### Contract Owner\*

Todd McCorquodale

Previous History of Contracting with Vendor/Contractor\*

🔘 Yes 🔮 No 🔘 Unknown

#### Vendor/Contractor a Historically Underutilized Business (HUB)\* (?)

Yes No Unknown

Please provide the HUB status\*

HUB - State.

Community Partnership\* (?)

🔾 Yes 🕖 No 💿 Unknown

Supporting Documentation Upload (?)

#### Vendor/Contractor Contact Person

#### Name\*

Galaxy Building Services, Inc / Johan Mandli

#### Address\*

1331 US Highway 80 East, Suite 103

Mesquite

75150

TX US

Phone Number\*

2146933471

Email\*

jonah@galaxy-build.com

**Budget Section** 

| Budget Units and Amount                                                                                                                           | s Charged to ea                 | ach Budget Un                         | it                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------|--------------------------------|
| Budget Unit Number*<br>1126                                                                                                                       | Amount Charged<br>\$ 120,000.00 | to Unit*                              | Expense/GL Code No.*<br>900040 |
| Budget Manager<br>Brown, Erica                                                                                                                    |                                 | Secondary Budget<br>Campbell, Ricardo | Manager                        |
| Provide Rate and Rate Description<br>\$99,944.70 plus \$20,055.30 continge<br>\$120,000.00.<br>Please see RFP/Award notification in<br>Purchasing | ency for a total cost of        |                                       |                                |
| Project WBS (Work Breakdown Str<br>FM22.1126.17                                                                                                   | ructure) * (?)                  |                                       |                                |
| Requester Name<br>Harper, Sarah<br>Budget Manager Approva                                                                                         |                                 | Submission Date<br>4/19/2022          | Ô                              |
| Approved by<br>Ekica Bhawh                                                                                                                        |                                 | Approval Date<br>4/21/2022            |                                |
| Procurement Approval                                                                                                                              |                                 | 2                                     | $\odot$                        |
| File Upload (?) Approved by                                                                                                                       |                                 | Approval Date                         |                                |
| Sharon Brauner                                                                                                                                    |                                 | 4/21/2022                             |                                |
| Contract Owner Approval                                                                                                                           |                                 |                                       | <b>.</b>                       |
| Fodd McCorquedate                                                                                                                                 |                                 | Approval Date<br>4/21/2022            |                                |
| Contracts Approval                                                                                                                                |                                 |                                       |                                |
| Approve*<br><ul> <li>Yes</li> <li>No, reject entire submission</li> <li>○ Return for correction</li> </ul>                                        |                                 |                                       |                                |
|                                                                                                                                                   |                                 |                                       |                                |

Approved by \*

Shaskyia Behn

Approval Date\* 4/21/2022

and the second of the second second

## **EXHIBIT F-5**

# May 2022 AMENDMENTS OVER 50k

#### SNAPSHOT SUMMARY CONTRACT AMENDMENTS \$50,000.00 AND MORE

| _  | CONTRACTORS                                                                                 | HUB/MWBE | PRODUCT/SERVICE<br>DESCRIPTION                                                            | PREVIOUS NTE<br>AMOUNT | INCREASE<br>AMOUNT | NTE AMOUNT     | CONTRACT PERIOD    | FUNDING            | BID/TAG-ON                       | COMMENTS                                                                                                                                                                                                                                                                              |
|----|---------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------|------------------------|--------------------|----------------|--------------------|--------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | FY22/23 AMENDMENTS                                                                          |          |                                                                                           |                        |                    |                |                    |                    |                                  |                                                                                                                                                                                                                                                                                       |
|    |                                                                                             |          |                                                                                           |                        | and the second     | The second     |                    | Contraction of the |                                  |                                                                                                                                                                                                                                                                                       |
| _  | ADMINISTRATION                                                                              |          |                                                                                           |                        |                    |                |                    |                    |                                  |                                                                                                                                                                                                                                                                                       |
| 1  | AscendHR Corp                                                                               | No       | Agency-Wide Recruitment<br>Services as-needed for<br>Human Resources.                     | \$359,500.00           | \$145,000.00       | \$504,500.00   | 10/21/21- 08/31/22 | GR                 | N/A                              | This Amendment is to increase the NTE for the continuation of the Contract Recruiter, HRM Subscription RPE, Virtual Hiring Events, Psychiatrist Campaign, and CNO Search.                                                                                                             |
| 2  | Centre Technologies                                                                         | No       | Microsoft Azure DraaS-<br>Disaster Recovery Service                                       | \$100,000.00           | \$12,000.00        | \$112,000.00   | 09/01/21- 08/31/22 | GR                 | Sole Source                      | This Amendment is to increase funds to cover outstanding FY2<br>invoices.                                                                                                                                                                                                             |
| 3  | Enterprise Fleet Management                                                                 | No       | Vehicle Lease and<br>Maintenance Agreements<br>for Agency-wide<br>Transportation Services | \$353,761.18           | \$80,000.00        | \$433,761.18   | 01/31/21- 12/01/25 | GR                 | Tag-On                           | This Amendment is to cover cost for Leased vehicles in the<br>amount of \$49,700.00 and to pay maintenance cost for existing<br>vehicles in the amount of \$30,300.00.<br>Total increase request= \$80,000.00                                                                         |
| 4  | Granite Telecommunications, LLC                                                             | No       | Agency-Wide POTS AT&T<br>Bill Consolidation                                               | \$132,000.00           | \$15,000.00        | \$147,000.00   | 09/01/21-08/31/22  | GR                 | N/A                              | This Amendment is requested to cover service cost through                                                                                                                                                                                                                             |
| 4  | Intrado Interactive Services Corporation                                                    |          | Agency-wide Phone Tree<br>Televox Software                                                |                        |                    |                |                    |                    |                                  | August 2022, due to increase in cost by vendor.<br>This Amendment is to increase funds to cover unpaid FY22<br>invoices for the Agency-wide phone tree Televox Software                                                                                                               |
| 5  | FKA West Interactive Corporation Service                                                    | No       | Subscription Services.                                                                    | \$22,000.00            | \$31,250.00        | \$53,250.00    | 09/01/21- 08/31/23 | GR                 | N/A                              | Subscription Services.<br>This Amendment is to pay for unforeseen deficiencies in the Fin                                                                                                                                                                                             |
| 6  | Johnson Controls Fire Protection, LP.                                                       | No       | Life Safety<br>Systems/Inspection<br>Services                                             | \$205,802.00           | \$40,000.00        | \$245,802.00   | 09/01/21- 08/31/22 | GR                 | RFP                              | Alarm and Sprinkler Systems at all locations and to bring 9401<br>Southwest Freeway up to code for The City of Houston and the<br>Fire Marshal's office.                                                                                                                              |
| 7  | Master Pool<br>Foreign and Sign Language Translation<br>Services                            | No       | Sign<br>Language/Interpretation<br>Translation                                            | \$531,391.00           | \$3,000.00         | \$534,391.00   | 09/01/21- 08/31/22 | GR                 | Consumer Driven                  | This Amendment is to increase the budget for Adult Forensics<br>6401-DDRP in order to continue providing translation services to<br>consumers with a language barrier.                                                                                                                |
| 8  | Master PoolRFQ-Supplemental Professional<br>Services (Project# FY22-0213 & #FY22-<br>0213B) | No       | Professional Services                                                                     | \$200,000.00           | \$50,000.00        | \$250,000.00   | 02/01/22- 08/31/23 | GR                 | RFQualification                  | This Amendment is to increase funds for FY22 to purchase two<br>new A/C units that need to be replaced. Funds will be depleted<br>prior to end of fiscal year.                                                                                                                        |
|    |                                                                                             | -        | Elevator Maintenance<br>Services at 9401<br>Southwest Freeway                             |                        |                    |                |                    |                    |                                  | This Amendment is to increase funds to pay for unforeseen                                                                                                                                                                                                                             |
| 9  | Otis Elevator Company                                                                       | No       | Location                                                                                  | \$66,000.00            | \$15,000.00        | \$81,000.00    | 11/01/21- 10/31/22 | GR                 | Transitional Vendor              | repairs to elevators at 9401 SW Freeway location, as invoiced.                                                                                                                                                                                                                        |
| 10 | Pivot Point                                                                                 | No       | Consulting and IT Staffing<br>Services                                                    | \$155,000.00           | \$50,000.00        | \$205,000.00   | 09/01/21- 08/31/22 | GR                 | Sole Source                      | This Amendment is to increase the NTE for the continuation of<br>resource for SQL/Data as a Service and data reporting support.                                                                                                                                                       |
| 11 | Rekruiters                                                                                  | WBE      | Temporary IT Recruitment<br>and Placement Services                                        | \$805,000.00           | \$210,000.00       | \$1,015,000.00 | 09/01/21- 08/31/22 | GR                 | Sole Source                      | This amendment is to increase funds to provide professional<br>services and resources to assist with EPIC data extraction,<br>reporting, analysis, and validation.                                                                                                                    |
| 12 | Waste Management of Texas, Inc.                                                             | No       | Agency Non-hazardous<br>Waste Removal Services                                            | \$56,178.87            | \$10,000.00        | \$66,178.87    | 09/01/21- 08/31/22 | GR                 | Tag-On to Choice<br>Partners TIP | This amendment is to increase NTE to cover services for the<br>remainder of the year. Current contingency and budgeted funds<br>will be depleted due to addition of dumpsters, overages for<br>containers and adding a 20 yard dumpster rentals for a project.                        |
| 13 | Master Pool<br>Inpatient Psychiatric Bed Services                                           | No       | Inpatient Psychiatric Bed<br>Services Jail Diversion<br>Program                           | \$16,500.00            | \$37,885.00        | \$54,385.00    | 09/01/21- 08/31/22 | County Funds       | RFA                              | This Amendment is to increase the NTE and Purchase Order reflect to actual expenses projected to fiscal year end (08/31/22 The program needs \$385 to cover March and \$7,500 (or 12 billing days at \$625 per bed day) per month for the remaining 5 months for a total of \$37,885. |
|    |                                                                                             |          |                                                                                           |                        |                    |                |                    |                    |                                  | This Amendment is to increase NTE to cover cost for the<br>remainder of fiscal year. At current spend rate, it is anticipated<br>that funds will be depleted. The projected shortfall by Budget                                                                                       |
| 14 | Harris County Hospital District dba Harris<br>Health System                                 | No       | Nutrition & Food Services<br>for NPC                                                      | \$325,025.70           | \$20,000.00        | \$345.025.70   | 09/01/21-08/31/22  | GR                 | Consumer Driven                  | Team is \$17,000.00 to pay for food service at the NPC site.                                                                                                                                                                                                                          |
|    | FORENSICS                                                                                   |          |                                                                                           |                        |                    |                |                    |                    |                                  |                                                                                                                                                                                                                                                                                       |
|    | INTELLECTUAL DEVELOPMENTAL<br>DISABILITY SERVICES                                           |          |                                                                                           |                        |                    |                |                    |                    |                                  |                                                                                                                                                                                                                                                                                       |

|   | HARRIS Executive Contract Summary                             |
|---|---------------------------------------------------------------|
|   |                                                               |
| 0 | Contract Section                                              |
| 0 | ontractor*                                                    |
| 4 | SCENDHR CORP                                                  |
| С | ontract ID #*                                                 |
| 2 | 021-0209                                                      |
| P | resented To*                                                  |
|   | Resource Committee                                            |
|   | Full Board                                                    |
| D | ate Presented *                                               |
| 3 | /21/2022                                                      |
| P | arties* (?)                                                   |
| Г | HE HARRIS CENTER FOR MENTAL HEALTH AND IDD & ASCENDHR CORP    |
| 4 | genda Item Submitted For: * (?)                               |
|   | Information Only (Total NTE Amount is Less than \$100,000.00) |
|   | Board Approval (Total NTE Amount is \$100,000.00+)            |
|   |                                                               |
|   | Revenue                                                       |
|   | SOW-Change Order-Amendment#                                   |
|   | Other                                                         |

- Competitive Bid
- Request for Proposal
- Request for Application
- Request for Quote
- Interlocal
- Not Applicable (If there are no funds required)

#### Funding Information\*

New Contract 
Amendment

#### Contract Term Start Date \* (?)

10/21/2021

#### Contract Term End Date\* (?)

Competitive Proposal

Request for Qualification

Sole Source

Tag-On

If contract is off-cycle, specify the contract term (?)

Current Contract Amount\* \$ 359,500.00

Increase Not to Exceed\* \$ 145,000.00

Revised Total Not to Exceed (NTE)\* \$ 504,500.00

8/31/2022

Consumer Driven

✓ Other AMENDMENT

z

| Fiscal Year* (?)                                                                  | Amount <sup>*</sup> (?)                                                         |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
|                                                                                   | \$ 504,500.00                                                                   |
| 2022                                                                              | \$ 504,500.00                                                                   |
|                                                                                   |                                                                                 |
| Funding Source*                                                                   |                                                                                 |
| General Revenue (GR)                                                              |                                                                                 |
| Contract Description / Type * (?)                                                 |                                                                                 |
| Personal/Professional Services                                                    | Consultant                                                                      |
| Consumer Driven Contract                                                          |                                                                                 |
|                                                                                   | New Contract/Agreement                                                          |
| <ul> <li>Memorandum of Understanding</li> <li>Affiliation or Preceptor</li> </ul> | <ul> <li>Amendment to Existing Contract</li> <li>Service/Maintenance</li> </ul> |
|                                                                                   | IT/Software License Agreement                                                   |
| Pooled Contract                                                                   |                                                                                 |
| Renewal of Existing Contract                                                      | Other                                                                           |
|                                                                                   |                                                                                 |
| Justification/Purpose of Contract/Description of Serv                             | ices Being Provided * (?)                                                       |
| THIS AGREEMENT WILL ALLOW FOR THE CONTINUA                                        |                                                                                 |
| RECRUITER, HRM SUBSCRIPTION RPE, VIRTUAL HIF                                      |                                                                                 |
| CAMPAIGN, AND CNO SEARCH.                                                         |                                                                                 |
|                                                                                   |                                                                                 |
| Contract Owner*                                                                   |                                                                                 |
| Terence Freeman                                                                   |                                                                                 |
| Previous History of Contracting with Vendor/Contract                              | tor*                                                                            |
|                                                                                   |                                                                                 |
| Yes No Inknown                                                                    |                                                                                 |
| Vendor/Contractor a Historically Underutilized Busine                             | ess (HUB)* (?)                                                                  |
| Yes No Inknown                                                                    |                                                                                 |
|                                                                                   |                                                                                 |
| Community Partnership <sup>*</sup> (?)                                            |                                                                                 |
| 💿 Yes 💿 No 💿 Unknown                                                              |                                                                                 |
| Supporting Decumentation Unlead (0)                                               |                                                                                 |
| Supporting Documentation Upload (?)                                               |                                                                                 |
|                                                                                   |                                                                                 |
| Vendor/Contractor Contact Person                                                  |                                                                                 |
|                                                                                   |                                                                                 |
| Name*                                                                             |                                                                                 |
| Rollis Fontenot                                                                   |                                                                                 |
| Noils Fontenot                                                                    |                                                                                 |
| Address*                                                                          |                                                                                 |
|                                                                                   |                                                                                 |
| 20333 State Highway 249, Suite 200                                                |                                                                                 |
|                                                                                   |                                                                                 |
|                                                                                   |                                                                                 |
| Houston                                                                           | тх                                                                              |
|                                                                                   |                                                                                 |
| 77070                                                                             | US                                                                              |
|                                                                                   |                                                                                 |
| Phone Number*                                                                     |                                                                                 |
| 888-974-4473                                                                      |                                                                                 |
|                                                                                   |                                                                                 |
| Email*                                                                            |                                                                                 |
| rollis@ascendcorp.com                                                             |                                                                                 |
|                                                                                   |                                                                                 |

| Budget Offits and Amount                                                                              | s Charged to e                 | each Budget U                      | Jnit                           |
|-------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------|--------------------------------|
| Budget Unit Number*<br>1108                                                                           | Amount Charge<br>\$ 145,000.00 | d to Unit <sup>*</sup>             | Expense/GL Code No.*<br>592000 |
| Budget Manager<br>Brown, Erica                                                                        |                                | Secondary Budg<br>Campbell, Ricard |                                |
| Provide Rate and Rate Description N/A                                                                 | s if applicable * $(?)$        |                                    |                                |
| Project WBS (Work Breakdown Str<br>N/A                                                                | ructure) <sup>* (?)</sup>      |                                    |                                |
| Requester Name<br>Williams, Jedonne                                                                   |                                | Submission Date<br>5/4/2022        | e                              |
| Budget Manager Approva                                                                                | l(s)                           |                                    | $\circ$                        |
| Approved by<br>Erica Brown                                                                            |                                | Approval Date<br>5/5/2022          |                                |
| Contract Owner Approval                                                                               |                                |                                    | $\overline{\mathbf{O}}$        |
| Approved by<br><i>Tetence Greeman</i>                                                                 |                                | Approval Date<br>5/5/2022          |                                |
| Contracts Approval                                                                                    |                                |                                    |                                |
| Approve* <ul> <li>Yes</li> <li>No, reject entire submission</li> <li>Return for correction</li> </ul> |                                |                                    |                                |
| Approved by*<br><i>Shaskujia Behn</i>                                                                 |                                | Approval Date*<br>5/10/2022        |                                |

#### BRITARRIS **Executive Contract Summary Contract Section** Contractor\* CENTRE TECHNOLOGIES Contract ID #\* 7709 Presented To\* Resource Committee Full Board Date Presented\* 5/17/2022 Parties\* (?) CENTRE THC Agenda Item Submitted For: \* (?) Information Only (Total NTE Amount is Less than \$50,000.00) Board Approval (Total NTE Amount is \$50,000.00+) Grant Proposal Revenue SOW-Change Order-Amendment# Other Procurement Method(s)\* Competitive Bid Competitive Proposal Request for Proposal Sole Source Request for Application Request for Qualification Request for Quote Tag-On Interlocal Consumer Driven Not Applicable (If there are no funds required) Other Funding Information\* New Contract Amendment Contract Term Start Date \* (?) Contract Term End Date \* (?) 9/1/2021 8/31/2022 If contract is off-cycle, specify the contract term (?) Current Contract Amount\* \$ 100,000.00 Increase Not to Exceed\*

\$ 12,000.00

| Revised Total Not to Exceed (NTE)*<br>\$ 112,000.00   |                                                   |
|-------------------------------------------------------|---------------------------------------------------|
| Fiscal Year <sup>* (?)</sup>                          | Amount* (?)                                       |
| 2022                                                  | \$ 112,000.00                                     |
|                                                       |                                                   |
| Funding Source*                                       |                                                   |
| General Revenue (GR)                                  |                                                   |
| Contract Description / Type * (?)                     |                                                   |
| Personal/Professional Services                        | Consultant                                        |
| Consumer Driven Contract                              | New Contract/Agreement                            |
| Memorandum of Understanding                           | Amendment to Existing Contract                    |
| Affiliation or Preceptor                              | Service/Maintenance                               |
| BAA/DUA                                               | <ul> <li>IT/Software License Agreement</li> </ul> |
| Pooled Contract                                       |                                                   |
| Renewal of Existing Contract                          | Other                                             |
|                                                       |                                                   |
| Justification/Purpose of Contract/Description         | on of Services Being Provided * (?)               |
| INCREASE TO COVER INVOICES                            |                                                   |
| Contract Owner*                                       |                                                   |
| Mustafa Cochinwala                                    |                                                   |
| Mustala occilimata                                    |                                                   |
| Previous History of Contracting with Vendo            | pr/Contractor*                                    |
| 🖲 Yes 🔾 No 🔾 Unknown                                  |                                                   |
| Please add previous contract dates and wh<br>CT141442 | at services were provided *                       |
| Vendor/Contractor a Historically Underutiliz          | zed Business (HUB)* (?)                           |
| 🔘 Yes 🕔 No 💌 Unknown                                  |                                                   |
| Community Partnership* (?)                            |                                                   |
| ○ Yes ○ No ● Unknown                                  |                                                   |
| Supporting Documentation Upload (?)                   |                                                   |
|                                                       |                                                   |
| Vendor/Contractor Contact Perso                       | on                                                |
| Name*                                                 |                                                   |
| CENTRE TECHNOLOGIES, INC/JAMIE                        |                                                   |
| Address*                                              |                                                   |
| 490 North Core Haustee Deducer Fact                   |                                                   |
| 480 North Sam Houston Parkway East                    |                                                   |
| 310                                                   |                                                   |
| Houston                                               | тх                                                |
| 77060-3550                                            | US                                                |
|                                                       |                                                   |

| Phone Number*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                  |                                                                    |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------|
| 2817416389                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  |                                                                    |                      |
| Email*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                    |                      |
| JAMIE@CENTRETECHNOLOGIES.C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | СОМ                                                                                                              |                                                                    |                      |
| Pudget Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                  |                                                                    |                      |
| Budget Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Same of an and a second second                                                                                   | and an analysis of a survey there are                              |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                                    |                      |
| Budget Units and Amounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | s Charged to e                                                                                                   | each Budget Ur                                                     | lit                  |
| Budget Unit Number*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Amount Charge                                                                                                    | d to Unit*                                                         | Expense/GL Code No.* |
| 1130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 12,000.00                                                                                                     |                                                                    | 574000               |
| Budget Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                  | Secondary Budget                                                   | Manager              |
| Campbell, Ricardo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  | Brown, Erica                                                       |                      |
| sommer inner som opping at the second s |                                                                                                                  |                                                                    |                      |
| Provide Rate and Rate Descriptions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | s if applicable $(?)$                                                                                            |                                                                    |                      |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  |                                                                    |                      |
| Project WBS (Work Breakdown Str                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ucture)* (?)                                                                                                     |                                                                    |                      |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  |                                                                    |                      |
| Requester Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                  | Submission Date                                                    |                      |
| Boswell, Shawnti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  | 4/19/2022                                                          |                      |
| Dudant Manager Annual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                                                    |                      |
| Budget Manager Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (S)                                                                                                              |                                                                    | <b>O</b>             |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  |                                                                    |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  | Approval Date                                                      |                      |
| Ricardo Campbell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  | 4/20/2022                                                          |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                                    |                      |
| Procurement Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                  | ter de star de la cara de<br>seu e transferir a la cara de la cara |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                                    |                      |
| File Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                                    |                      |
| x xxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                                                    |                      |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  | Approval Date                                                      |                      |
| Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                  |                                                                    |                      |
| Contract Owner Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                  |                                                                    | $\diamond$           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                                    |                      |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  | Approval Date                                                      |                      |
| Mustafa Cochinnala                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  | 4/20/2022                                                          |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                                    |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                                    |                      |
| Contracts Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | and the second | and a sub-state which were to add to state the state of the        |                      |
| Approve*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                                    |                      |
| Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  |                                                                    |                      |
| No, reject entire submission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                  |                                                                    |                      |
| Return for correction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                  |                                                                    |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                                    |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                                    |                      |

Approved by \*
Approval Date \*
Sitaskyra Belm
4/20/2022

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### Executive Contract Summary Contract Section

#### Contractor\*

Enterprise Fleet Management

Contract ID #\*

7827

#### Presented To\*

- Resource Committee
- Full Board

#### Date Presented\*

5/17/2022

#### Parties\* (?)

Enterprise Fleet Management and The Harris Center for Mental Health and IDD.

#### Agenda Item Submitted For: \* (?)

- Information Only (Total NTE Amount is Less than \$50,000.00)
- Board Approval (Total NTE Amount is \$50,000.00+)
- Grant Proposal
- Revenue
- SOW-Change Order-Amendment#
- Other

#### Procurement Method(s)\*

- Competitive Bid
- Request for Proposal
- Request for Application
- Request for Quote
- Interlocal
- Not Applicable (If there are no funds required)

#### Funding Information\*

New Contract · Amendment

#### Contract Term Start Date \* (?)

1/31/2021

#### If contract is off-cycle, specify the contract term (?) 1/31/2021-12/01/2025

Current Contract Amount\* \$ 353,761.18

Increase Not to Exceed\* \$ 80,000.00

Revised Total Not to Exceed (NTE)\* \$ 433,761.18

- Competitive Proposal
- Sole Source
- Request for Qualification
- Tag-On
- Consumer Driven
- Other

#### Contract Term End Date\* (?) 12/1/2025

| Fiscal Year* (?)                                                                                              | Amount* (?)                    |
|---------------------------------------------------------------------------------------------------------------|--------------------------------|
| 2022                                                                                                          | \$ 433,761.18                  |
|                                                                                                               |                                |
| Funding Source*                                                                                               |                                |
| General Revenue (GR)                                                                                          |                                |
| Contract Description / Type* (?)                                                                              |                                |
| Personal/Professional Services                                                                                | Consultant                     |
| Consumer Driven Contract                                                                                      | New Contract/Agreement         |
| Memorandum of Understanding                                                                                   | Amendment to Existing Contract |
| Affiliation or Preceptor                                                                                      | Service/Maintenance            |
| BAA/DUA                                                                                                       | IT/Software License Agreement  |
| Pooled Contract                                                                                               | Lease                          |
| Renewal of Existing Contract                                                                                  | Other                          |
| Justification/Purpose of Contract/Description of S                                                            | Services Being Provided * (?)  |
| This contract needs to be increase for the leased veh<br>maintain the existing vehicle maintenance needs to b |                                |
| Contract Owner*                                                                                               |                                |
| Todd McCorquodale                                                                                             |                                |
| Previous History of Contracting with Vendor/Cont                                                              | tractor*                       |
| ○ Yes → No → Unknown                                                                                          |                                |
|                                                                                                               |                                |
| Vendor/Contractor a Historically Underutilized Bu                                                             | siness (HUB) * (?)             |
| 🔾 Yes 🌸 No 🕓 Unknown                                                                                          |                                |
| Please provide an explanation*                                                                                |                                |
| Vendor does not meet HUB requirements                                                                         |                                |
| Community Partnership* (?)                                                                                    |                                |
| 🔿 Yes 💌 No 🤤 Unknown                                                                                          |                                |
| Supporting Documentation Upload (?)                                                                           |                                |
| Supporting Documentation Opload ())                                                                           |                                |
| Vendor/Contractor Contact Person                                                                              | $\mathbf{S}$                   |
| Name*                                                                                                         |                                |
| Mark Block                                                                                                    |                                |
| Address*                                                                                                      |                                |
| 10401 Centrepark Drive                                                                                        |                                |
|                                                                                                               |                                |
| Hauster                                                                                                       | TY                             |
| Houston                                                                                                       | ТХ                             |
| 77043-1251                                                                                                    | US                             |
| Phone Number*                                                                                                 |                                |
| 713-309-9181                                                                                                  |                                |
| (a) Environmental (ARC) (a) (a) ARC) (ARC)<br>(b) (b) (b) (b) (b) (b) (b) (b) (b) (b)                         |                                |
|                                                                                                               |                                |

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#### Email\*

james.m.blockjr@efleets.com

#### **Budget Section**

| Budget Unit Number*                | Amount Charged to                | Unit*                       | Expense/GL Code No.*           |
|------------------------------------|----------------------------------|-----------------------------|--------------------------------|
| 124                                | \$ 3,000.00                      |                             | 560500                         |
| Budget Manager                     | Se                               | econdary Bu                 | ldget Manager                  |
| Brown, Erica                       | Ca                               | ampbell, Rica               | ardo                           |
| udget Unit Number*                 | Amount Charged to                | o Unit*                     | Expense/GL Code No.*           |
| 250                                | \$ 1,000.00                      |                             | 560500                         |
| udget Manager                      | Se                               | econdary Bu                 | dget Manager                   |
| shman, Jodel                       | Ko                               | ornmayer, Kir               | nberly                         |
| udget Unit Number*                 | Amount Charged to                | Unit*                       | Expense/GL Code No.*           |
| 208                                | \$ 40,000.00                     |                             | 560500                         |
| ludget Manager                     | Se                               | econdary Bu                 | dget Manager                   |
| Shman, Jodel                       | Ka                               | ornmayer, Kir               | nberly                         |
| udget Unit Number*                 | Amount Charged to                | Unit <sup>*</sup>           | Expense/GL Code No.*           |
| 210                                | \$ 1,000.00                      |                             | 560500                         |
| udget Manager                      |                                  |                             | dget Manager                   |
| shman, Jodel                       | Ko                               | ornmayer, Kin               | nberly                         |
| udget Unit Number*                 | Amount Charged to                | Unit <sup>*</sup>           | Expense/GL Code No.*           |
| 243                                | \$ 500.00                        |                             | 560500                         |
| udget Manager<br>amirez, Priscilla |                                  |                             | dget Manager                   |
|                                    |                                  | shman, Jodel                |                                |
| udget Unit Number*<br>261          | Amount Charged to                | Unit <sup>*</sup>           | Expense/GL Code No.*           |
|                                    | \$ 1,000.00                      |                             | 560500                         |
| udget Manager<br>amirez, Priscilla |                                  | econdary Bu<br>shman, Jodel | dget Manager                   |
|                                    |                                  |                             |                                |
| udget Unit Number*<br>810          | Amount Charged to<br>\$ 1,000.00 | Unit"                       | Expense/GL Code No.*<br>560500 |
| udget Manager                      |                                  | andary De                   |                                |
| shman, Jodel                       |                                  | ornmayer, Kin               | dget Manager<br>nberly         |
| Idget Unit Number*                 | Amount Charged to                |                             | Expense/GL Code No.*           |
| 63                                 | \$ 2,200.00                      | Unit                        | 560500                         |
| dget Manager                       |                                  | condary Bu                  | dget Manager                   |
| shman, Jodel                       |                                  | acleod, Ann                 | - <u></u>                      |

| Budget Unit Number* 1124        | Amount Charged to<br>\$ 2,000.00 | o Unit <sup>*</sup> | Expense/GL Code No.*<br>559000                                                                                 |
|---------------------------------|----------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------|
|                                 |                                  | ooondon, Pu         |                                                                                                                |
| Budget Manager<br>Brown, Erica  |                                  | ampbell, Rica       | dget Manager<br>rdo                                                                                            |
|                                 |                                  |                     | and a second |
| Budget Unit Number*             | Amount Charged to                | o Unit*             | Expense/GL Code No.*                                                                                           |
| 9208                            | \$ 17,500.00                     |                     | 559000                                                                                                         |
| Budget Manager                  | S                                | econdary Bu         | dget Manager                                                                                                   |
| Oshman, Jodel                   | к                                | ornmayer, Kim       | iberly                                                                                                         |
| Budget Unit Number*             | Amount Charged to                | o Unit*             | Expense/GL Code No.*                                                                                           |
| 9810                            | \$ 1,000.00                      |                     | 559000                                                                                                         |
| Budget Manager                  | s                                | econdary Bu         | dget Manager                                                                                                   |
| Oshman, Jodel                   |                                  | ornmayer, Kim       |                                                                                                                |
| · · · · · · · · · · · · · ·     |                                  |                     |                                                                                                                |
| Budget Unit Number*             | Amount Charged to                | o Unit"             | Expense/GL Code No.*                                                                                           |
| 3579                            | \$ 1,000.00                      |                     | 559000                                                                                                         |
| Budget Manager                  | S                                | econdary Bu         | dget Manager                                                                                                   |
| Adams-Austin, Mamie             | D                                | owney, Michae       | el                                                                                                             |
| Budget Unit Number*             | Amount Charged to                | o Unit*             | Expense/GL Code No.*                                                                                           |
| 3585                            | \$ 2,000.00                      |                     | 559000                                                                                                         |
| Budget Manager                  | S                                | econdary Bud        | dget Manager                                                                                                   |
| Adams-Austin, Mamie             |                                  | owney, Michae       | - •                                                                                                            |
| Budget Unit Number*             | Amount Channed to                |                     |                                                                                                                |
| 2214                            | Amount Charged to<br>\$ 4,000.00 | o Unit              | Expense/GL Code No.*<br>559000                                                                                 |
|                                 |                                  |                     |                                                                                                                |
| Budget Manager                  |                                  | -                   | dget Manager                                                                                                   |
| Shelby, Debbie                  | Li                               | cera, Angelica      | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                                                                       |
| Budget Unit Number*             | Amount Charged to                | o Unit*             | Expense/GL Code No.*                                                                                           |
| 2301                            | \$ 2,000.00                      |                     | 559000                                                                                                         |
| Budget Manager                  | S                                | econdary Bud        | lget Manager                                                                                                   |
| Shelby, Debbie                  | L                                | oera, Angelica      |                                                                                                                |
| Budget Unit Number*             | Amount Charged to                | o Unit*             | Expense/GL Code No.*                                                                                           |
| 9210                            | \$ 500.00                        |                     | 559000                                                                                                         |
|                                 |                                  | a a a a da se a P   |                                                                                                                |
| Budget Manager<br>Oshman, Jodel |                                  | econdary Bud        |                                                                                                                |
|                                 | N.                               | ornmayer, Kim       |                                                                                                                |
| Budget Unit Number*             | Amount Charged to                | o Unit*             | Expense/GL Code No.*                                                                                           |
| 3692                            | \$ 300.00                        |                     | 559000                                                                                                         |
| Budget Manager                  | S                                | econdary Buc        | iget Manager                                                                                                   |
| Adams-Austin, Mamie             | D                                | owney, Michae       | 1                                                                                                              |

N/A

| Project WBS (Work Breakdown Structure)* (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |
| Requester Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Submission Date            |
| Soto, Jessica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4/20/2022                  |
| Budget Manager Approval(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | $\circ$                    |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Approval Date              |
| Erica Brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4/20/2022                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |
| T O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Approval Date              |
| Jodel Oshman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4/20/2022                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |
| Priscilla M. Ramirez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Approval Date<br>4/20/2022 |
| O-couche m. Nametez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4/20/2022                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Approval Date              |
| Ricardo Campbell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4/20/2022                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Approval Date              |
| Ricardo Campbell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4/20/2022                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |
| Procurement Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\mathbf{\hat{o}}$         |
| File Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Approval Data              |
| Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Approval Date              |
| A REAL PROPERTY AND A REAL PROPERTY A REAL PROPERTY AND A REAL PROPERTY |                            |
| Contract Owner Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | $\circ$                    |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |
| 2 Second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Approval Date              |
| Fodd McCorquodale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4/21/2022                  |
| - Ann                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |
| Contracts Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |
| Approve*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |
| • Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |
| No, reject entire submission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |
| Return for correction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |

Approved by\* *Shaskyia Behn* 

Approval Date\* 4/22/2022

and the second second

#### Recenter Executive Contract Summary

#### **Contract Section**

#### Contractor\*

GRANITE TELECOMMUNICATIONS LLC

Contract ID #\*

6825

#### Presented To\*

- Resource Committee
- Full Board

#### Date Presented\*

5/17/2022

Parties\* (?) GRANITE

THC

#### Agenda Item Submitted For: \* (?)

- Information Only (Total NTE Amount is Less than \$50,000.00)
- Board Approval (Total NTE Amount is \$50,000.00+)
- Grant Proposal
- Revenue
- SOW-Change Order-Amendment#
- Other

#### Procurement Method(s)\*

- Competitive Bid
- Request for Proposal
- Request for Application
- Request for Quote
- Interlocal
- Not Applicable (If there are no funds required)

#### Funding Information\*

New Contract 
Amendment

#### Contract Term Start Date\* (?) 9/1/2021

Contract Term End Date<sup>\* (?)</sup> 8/31/2022

If contract is off-cycle, specify the contract term (?)

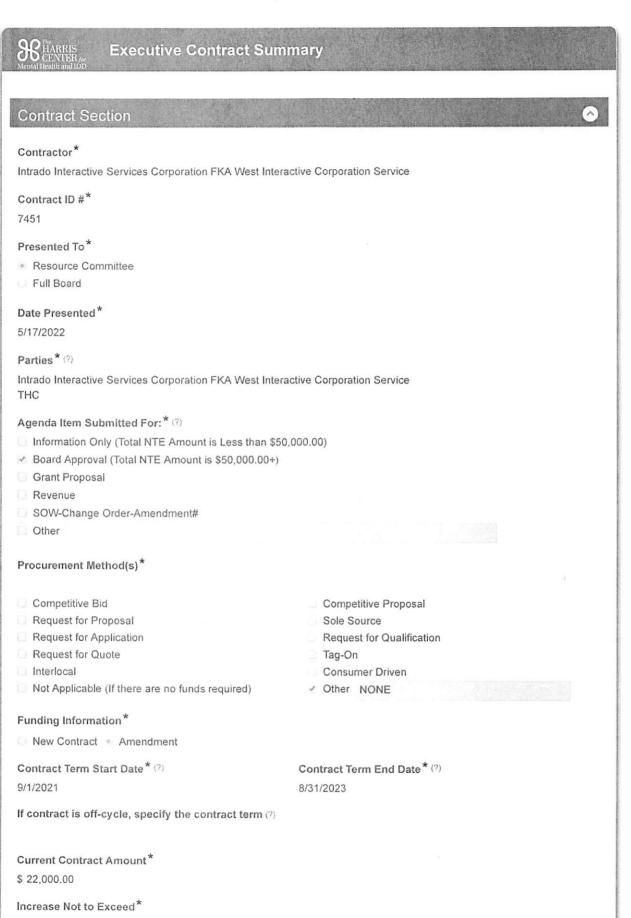
Current Contract Amount\* \$ 132,000.00

Increase Not to Exceed\* \$ 15,000.00

- Competitive Proposal
- Sole Source
- Request for Qualification
- Tag-On
- Consumer Driven
- Other NONE

| Revised Total Not to Exceed (NTE)*<br>\$ 147,000.00      |                                    |
|----------------------------------------------------------|------------------------------------|
| Fiscal Year* (?)                                         | Amount* (?)                        |
| 2022                                                     | \$ 15,000.00                       |
| Funding Source*                                          |                                    |
| General Revenue (GR)                                     |                                    |
| Contract Description / Type* (?)                         |                                    |
| Personal/Professional Services                           | Consultant                         |
| Consumer Driven Contract                                 | New Contract/Agreement             |
| Memorandum of Understanding                              | Amendment to Existing Contract     |
| Affiliation or Preceptor                                 | Service/Maintenance                |
| BAA/DUA                                                  | IT/Software License Agreement      |
| Pooled Contract                                          | Lease                              |
| Renewal of Existing Contract                             | Other                              |
| Justification/Purpose of Contract/Descriptio             | n of Services Being Provided * (?) |
| FUNDS REQUESTED TO COVER INVOICES<br>INCREASE BY VENDOR. |                                    |
| Contract Owner*                                          |                                    |
| Mustafa Cochinwala                                       |                                    |
| Previous History of Contracting with Vendor              | /Contractor*                       |
| ● Yes ○ No ○ Unknown                                     |                                    |
| Please add previous contract dates and wha<br>CT141524   | t services were provided *         |
| Vendor/Contractor a Historically Underutilize            | ed Business (HUB)* (?)             |
| 🔍 Yes 🔿 No 💿 Unknown                                     |                                    |
| Community Partnership* (?)                               |                                    |
| 🕞 Yes 🖲 No \ominus Unknown                               |                                    |
| Supporting Documentation Upload (?)                      |                                    |
| Vendor/Contractor Contact Perso                          | n                                  |
| Name*                                                    |                                    |
| GRANITE TELECOMMUNICATIONS/MELANIE                       | HARRIS                             |
| Address*                                                 |                                    |
| PO BOX 983119                                            |                                    |
| BOSTON                                                   | MA                                 |
| 02298                                                    | United States                      |

| Phone Number*<br>12123775218                                  |                                         |                                |
|---------------------------------------------------------------|-----------------------------------------|--------------------------------|
| Email*<br>premier26@granitenet.com                            |                                         |                                |
| Budget Section                                                |                                         | ्                              |
| Budget Units and Amounts                                      | s Charged to each Budget                | Unit                           |
| Budget Unit Number*<br>1171                                   | Amount Charged to Unit*<br>\$ 15,000.00 | Expense/GL Code No.*<br>564000 |
| Budget Manager<br>Campbell, Ricardo                           | Secondary Bu<br>Brown, Erica            | dget Manager                   |
| Provide Rate and Rate Descriptions                            | s if applicable * (?)                   |                                |
| Project WBS (Work Breakdown Str<br>N/A                        | ucture) * (?)                           |                                |
| Requester Name                                                | Submission D                            | ate                            |
| Boswell, Shawnti                                              | 4/19/2022                               |                                |
| Budget Manager Approval                                       | (S)                                     | Ű                              |
| Approved by                                                   | Approval Date                           |                                |
| Ricardo Campbell                                              | 4/19/2022                               |                                |
| Contract Owner Approval                                       |                                         | ्                              |
| Approved by                                                   |                                         |                                |
| Mustafa Cechinwala                                            | Approval Date<br>4/19/2022              |                                |
| maddyd Criminiau                                              |                                         |                                |
| Contracts Approval                                            |                                         |                                |
| Approve*                                                      |                                         |                                |
| <ul> <li>Yes</li> <li>No, reject entire submission</li> </ul> |                                         |                                |
| <ul> <li>Return for correction</li> </ul>                     |                                         |                                |
| Approved by *                                                 |                                         |                                |
| Shaskyia Behn                                                 | Approval Date<br>4/20/2022              | *                              |
| Snaskyta Denn                                                 | 4/20/2022                               |                                |
|                                                               |                                         |                                |



\$ 31,250.00

#### Revised Total Not to Exceed (NTE)\* \$ 53,250.00 Fiscal Year\* (?) Amount\* (?) 2022 \$ 31,250.00 Funding Source\* General Revenue (GR) Contract Description / Type\* (?) Personal/Professional Services Consultant Consumer Driven Contract New Contract/Agreement Memorandum of Understanding Amendment to Existing Contract Affiliation or Preceptor Service/Maintenance BAA/DUA IT/Software License Agreement Pooled Contract Lease Renewal of Existing Contract Other Justification/Purpose of Contract/Description of Services Being Provided \* (?) See attached invoices unpaid. Contract Owner\* Mustafa Cochinwala Previous History of Contracting with Vendor/Contractor\* Yes No Unknown Please add previous contract dates and what services were provided\* CT141400 Vendor/Contractor a Historically Underutilized Business (HUB)\* (?) 🔘 Yes 🕖 No 🔹 Unknown Community Partnership\* (?) 🔘 Yes 🖲 No 🕕 Unknown Supporting Documentation Upload (?) 136785\_1639431104.pdf 296.53KB 137053\_1639431120.pdf 296.39KB 138631\_1639431138.pdf 296.57KB 225987\_1639431155.pdf 296.47KB 228377\_1639431183.pdf 296.11KB 669925\_235868\_1639787865.pdf 296.35KB 669925\_243011\_1642313998.pdf 296.15KB 669925\_245053\_1644518854.pdf 296.65KB 669925\_256495\_1648465619.pdf 296.65KB account\_statement\_2022-03-31.pdf 25.95KB FY22\_WEST\_NAME\_CHANGE\_ECS.pdf 327.81KB IISC signed C Nelson 12.26.19.pdf 39.92KB W9 Intrado Interactive Services Corporation signed.pdf 144.15KB

Vendor/Contractor Contact Person

| Name*<br>INTRADO INTERACTIVE SERVICES                 | /GINGER GARFIELD                        |                                                                                                                  |  |
|-------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------|--|
| Address*                                              |                                         |                                                                                                                  |  |
| 11808 Miracle Hills Drive                             |                                         |                                                                                                                  |  |
| Omaha                                                 | NE                                      |                                                                                                                  |  |
| 68154-4403                                            | US                                      |                                                                                                                  |  |
| Phone Number*<br>4027160581                           |                                         |                                                                                                                  |  |
| Email*                                                |                                         |                                                                                                                  |  |
| GINGER.GARFIELD@INTRADO.CO                            | VI                                      | Â                                                                                                                |  |
| Budget Section                                        | an in the providence of the second      |                                                                                                                  |  |
| Budget Units and Amounts                              | s Charged to each Budget L              | Jnit                                                                                                             |  |
| Budget Unit Number*<br>1171                           | Amount Charged to Unit*<br>\$ 31,250.00 | Expense/GL Code No.*<br>553002                                                                                   |  |
| Budget Manager<br>Campbell, Ricardo                   | Secondary Budg<br>Brown, Erica          | get Manager                                                                                                      |  |
| Provide Rate and Rate Descriptions<br>SEE ATTACHMENTS | s if applicable * (?)                   |                                                                                                                  |  |
| Project WBS (Work Breakdown Stru<br>N/A               | ucture)* (?)                            |                                                                                                                  |  |
| Requester Name<br>Boswell, Shawnti                    | Submission Date<br>4/21/2022            | e                                                                                                                |  |
| Budget Manager Approval                               | (\$)                                    | ○                                                                                                                |  |
| Approved by                                           |                                         |                                                                                                                  |  |
| Ricardo Campbell                                      | Approval Date<br>4/21/2022              |                                                                                                                  |  |
|                                                       |                                         |                                                                                                                  |  |
| Contract Owner Approval                               |                                         | <u> </u>                                                                                                         |  |
| Approved by                                           | Approval Date                           |                                                                                                                  |  |
| Musta                                                 | 4/21/2022                               |                                                                                                                  |  |
| Contracts Approval                                    |                                         |                                                                                                                  |  |
|                                                       |                                         | and the second |  |

Approve\*

🥺 Yes

○ No, reject entire submission

Return for correction

Approved by \*

Shaskyia Behn

Approval Date\* 4/22/2022

the second second second second

AND A DOUBLE AND AND AND ADDRESS

| HARRIS<br>Mental Health and IDD Executive Contract Sur                                                                                                                                                     | nmary                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contract Section                                                                                                                                                                                           | 0                                                                                                                                                        |
| Contractor*<br>Johnson Controls Fire Protection, LP                                                                                                                                                        |                                                                                                                                                          |
| Contract ID #*<br>7213                                                                                                                                                                                     |                                                                                                                                                          |
| Presented To * <ul> <li>Resource Committee</li> <li>Full Board</li> </ul>                                                                                                                                  |                                                                                                                                                          |
| Date Presented*<br>5/17/2022                                                                                                                                                                               |                                                                                                                                                          |
| Parties* (?)<br>Johnson Controls Fire Protection, LP and The Harris Ce                                                                                                                                     | anter for MH & IDD                                                                                                                                       |
| Agenda Item Submitted For: * (?) Information Only (Total NTE Amount is Less than \$50 Board Approval (Total NTE Amount is \$50,000.00+) Grant Proposal Revenue SOW-Change Order-Amendment#                 | 0,000.00)                                                                                                                                                |
| Other Procurement Method(s)*                                                                                                                                                                               |                                                                                                                                                          |
| <ul> <li>Competitive Bid</li> <li>Request for Proposal</li> <li>Request for Application</li> <li>Request for Quote</li> <li>Interlocal</li> <li>Not Applicable (If there are no funds required)</li> </ul> | <ul> <li>Competitive Proposal</li> <li>Sole Source</li> <li>Request for Qualification</li> <li>Tag-On</li> <li>Consumer Driven</li> <li>Other</li> </ul> |
| Funding Information *                                                                                                                                                                                      |                                                                                                                                                          |
| Contract Term Start Date * (?)<br>9/1/2021                                                                                                                                                                 | Contract Term End Date * (?)<br>8/31/2022                                                                                                                |
| If contract is off-cycle, specify the contract term (?) n/a                                                                                                                                                |                                                                                                                                                          |
| Current Contract Amount*<br>\$ 205,802.00                                                                                                                                                                  |                                                                                                                                                          |
| Increase Not to Exceed*<br>\$ 40,000.00                                                                                                                                                                    |                                                                                                                                                          |
| Revised Total Not to Exceed (NTE)*<br>\$ 245,802.00                                                                                                                                                        |                                                                                                                                                          |

| Fiscal Year* (?)                                                                                                          | Amount <sup>*</sup> (?)                                                            |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 2022                                                                                                                      | \$ 245,802.00                                                                      |
| Funding Source*<br>General Revenue (GR)                                                                                   |                                                                                    |
| Contract Description / Type* (?)                                                                                          |                                                                                    |
| Personal/Professional Services                                                                                            | Consultant                                                                         |
| <ul> <li>Consumer Driven Contract</li> <li>Memorandum of Understanding</li> </ul>                                         | <ul> <li>New Contract/Agreement</li> <li>Amendment to Existing Contract</li> </ul> |
| Affiliation or Preceptor                                                                                                  | Service/Maintenance                                                                |
| BAA/DUA                                                                                                                   | IT/Software License Agreement                                                      |
| Pooled Contract                                                                                                           | Lease                                                                              |
| Renewal of Existing Contract                                                                                              | Other                                                                              |
| Justification/Purpose of Contract/Description                                                                             | of Services Being Provided * (?)                                                   |
| To pay for unforeseen deficiencies for the Fire Al<br>and to bring 9401 Southwest Freeway up to code<br>Marshal's office. | arm and Sprinkler Systems at all locations                                         |
| Contract Owner*                                                                                                           |                                                                                    |
| Todd McCorquodale                                                                                                         |                                                                                    |
| Previous History of Contracting with Vendor/                                                                              | Contractor*                                                                        |
| Yes O No O Unknown                                                                                                        |                                                                                    |
| Please add previous contract dates and what<br>2003 to Present                                                            | services were provided*                                                            |
| Vendor/Contractor a Historically Underutilized                                                                            | d Business (HUB) * (?)                                                             |
|                                                                                                                           |                                                                                    |
| Please provide an explanation*<br>Does not meet Criteria                                                                  |                                                                                    |
| Community Partnership* (?)                                                                                                |                                                                                    |
| <ul> <li>Yes          <ul> <li>No ○ Unknown</li> <li>Unknown</li> </ul> </li> </ul>                                       |                                                                                    |
| Supporting Documentation Upload (?)                                                                                       |                                                                                    |
| supporting bocumentation opioad (/)                                                                                       |                                                                                    |
| Vendor/Contractor Contact Person                                                                                          | n Solo                                                                             |
| Name*                                                                                                                     | 2                                                                                  |
| Rachael Kundts, Johnson Controls                                                                                          |                                                                                    |
| Address*                                                                                                                  |                                                                                    |
|                                                                                                                           |                                                                                    |
| 8323 North Eldridge Parkway, STE 120                                                                                      |                                                                                    |
|                                                                                                                           |                                                                                    |
| Houston                                                                                                                   | ТХ                                                                                 |
|                                                                                                                           |                                                                                    |
| 77041                                                                                                                     | United States                                                                      |
|                                                                                                                           |                                                                                    |

| Phone Number*<br>3462299471                                            |                                         |                                |                                          |
|------------------------------------------------------------------------|-----------------------------------------|--------------------------------|------------------------------------------|
| Email*                                                                 |                                         |                                |                                          |
| Rachael.kundts@jci.com                                                 |                                         |                                |                                          |
| Budget Section                                                         |                                         |                                | ٢                                        |
| Budget Units and Amounts                                               | s Charged to each Bud                   | get Unit                       |                                          |
| Budget Unit Number*<br>1899                                            | Amount Charged to Unit*<br>\$ 40,000.00 | Expense/GL Code No.*<br>569010 |                                          |
| Budget Manager<br>Brown, Erica                                         | Secondary<br>Campbell,                  | y Budget Manager<br>Ricardo    |                                          |
|                                                                        |                                         |                                |                                          |
| Provide Rate and Rate Descriptions<br>No change - see current contract | s if applicable <sup>*</sup> (?)        |                                |                                          |
| Project WBS (Work Breakdown Str<br>n/a                                 | ucture) <sup>* (?)</sup>                |                                |                                          |
| Requester Name                                                         | Submissio                               | on Date                        |                                          |
| Cantu-Espinoza, Lisa                                                   | 4/21/2022                               |                                | an a |
| Budget Manager Approval                                                | (S)                                     |                                | $\mathbf{\hat{\mathbf{O}}}$              |
| Approved by                                                            | Approval                                | Data                           |                                          |
| Epica Brown                                                            | 4/22/2022                               | Date                           |                                          |
|                                                                        |                                         |                                |                                          |
| Procurement Approval                                                   |                                         |                                | $\odot$                                  |
| File Upload (?)                                                        |                                         |                                |                                          |
| Approved by                                                            | Approval I                              | Date                           |                                          |
| Sign                                                                   |                                         |                                |                                          |
| Contract Owner Approval                                                |                                         |                                |                                          |
| Approved by                                                            |                                         | -                              |                                          |
| Fodd McCorquedale                                                      | Approval I<br>4/22/2022                 | Date                           |                                          |
|                                                                        |                                         |                                |                                          |
| Contracts Approval                                                     |                                         |                                |                                          |
| Approve*                                                               |                                         |                                |                                          |
| <ul> <li>Yes</li> <li>No, reject entire submission</li> </ul>          |                                         |                                |                                          |
| <ul> <li>Return for correction</li> </ul>                              |                                         |                                |                                          |
|                                                                        |                                         |                                |                                          |
|                                                                        |                                         |                                |                                          |

Approved by\*

an harded, and a distribution

x.

Shaskijia Behn

Approval Date\*

LAND, I JANS SEPARATION

Sec. 1. 2.2.

1.5.14.1.1.1

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#### **Executive Contract Summary Contract Section** Contractor\* Translation and Interpretation Master Pool Contract Contract ID #\* 7212 Presented To\* Resource Committee Full Board Date Presented\* 5/17/2022 Parties\* (?) The Harris Center, Language Line, Nightingale, Universe Translation, Visual Language Professionals, and CrabTree Agenda Item Submitted For: \* (?) Information Only (Total NTE Amount is Less than \$50,000.00) Board Approval (Total NTE Amount is \$50,000.00+) Grant Proposal Revenue SOW-Change Order-Amendment# Other Procurement Method(s)\* Competitive Bid Competitive Proposal Request for Proposal Sole Source Request for Application Request for Qualification Request for Quote Tag-On Interlocal Consumer Driven Not Applicable (If there are no funds required) Other Funding Information\* New Contract Amendment Contract Term Start Date \* (?) Contract Term End Date \* (?) 9/1/2021 8/31/2022 If contract is off-cycle, specify the contract term (?) Current Contract Amount\*

\$ 531,391.00

Increase Not to Exceed\* \$ 3,000.00

| Revised Total Not to Exceed (NTE)*<br>\$ 534,391.00                                               |                                    |
|---------------------------------------------------------------------------------------------------|------------------------------------|
|                                                                                                   |                                    |
| Fiscal Year* (?)                                                                                  | Amount <sup>*</sup> (?)            |
| 2022                                                                                              | \$ 534,391.00                      |
|                                                                                                   |                                    |
| Funding Source*                                                                                   |                                    |
| General Revenue (GR)                                                                              |                                    |
| Contract Description / Type* (?)                                                                  |                                    |
| Personal/Professional Services                                                                    | Consultant                         |
| Consumer Driven Contract                                                                          | New Contract/Agreement             |
| Memorandum of Understanding                                                                       | Amendment to Existing Contract     |
| Affiliation or Preceptor                                                                          | Service/Maintenance                |
| BAA/DUA                                                                                           | IT/Software License Agreement      |
| Pooled Contract                                                                                   | Lease                              |
| Renewal of Existing Contract                                                                      | Other                              |
| Justification/Purpose of Contract/Description                                                     | on of Services Being Provided* (?) |
|                                                                                                   |                                    |
| Increasing budget for Adult Forensics 6401 - D<br>translation services to consumers with a langua |                                    |
| Contract Owner*                                                                                   |                                    |
| Anthony Robinson                                                                                  |                                    |
|                                                                                                   | *                                  |
| Previous History of Contracting with Vendo                                                        | r/Contractor                       |
| 🔹 Yes 🔄 No 🤍 Unknown                                                                              |                                    |
| Please add previous contract dates and what                                                       | at services were provided *        |
| Doing business with interpretation vendors sind                                                   |                                    |
| Vendor/Contractor a Historically Underutiliz                                                      | red Business (HUP)* (2)            |
|                                                                                                   |                                    |
| 🔿 Yes 🔆 No 💌 Unknown                                                                              |                                    |
| Community Partnership* (?)                                                                        |                                    |
| 🛛 Yes 🔄 No 💿 Unknown                                                                              |                                    |
| Supporting Documentation Upload (?)                                                               |                                    |
|                                                                                                   |                                    |
| Vendor/Contractor Contact Perso                                                                   | on                                 |
| Name*                                                                                             |                                    |
| Daniel Poma                                                                                       |                                    |
|                                                                                                   |                                    |
| Address*                                                                                          |                                    |
| 1 Lower Ragsdale Drive                                                                            |                                    |
|                                                                                                   |                                    |
| Monterey                                                                                          | CA                                 |
|                                                                                                   |                                    |
| 93940                                                                                             | US                                 |
|                                                                                                   |                                    |

| Phone Number*                                                                                                                                                                                                                                                                                                              |                                                          |                      |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------|---|
| 831-648-5404                                                                                                                                                                                                                                                                                                               |                                                          |                      |   |
| Email*                                                                                                                                                                                                                                                                                                                     |                                                          |                      |   |
| dpoma@languageline.com                                                                                                                                                                                                                                                                                                     |                                                          |                      |   |
| Budget Section                                                                                                                                                                                                                                                                                                             |                                                          | 6                    | ) |
| Budget Units and Amounts                                                                                                                                                                                                                                                                                                   | s Charged to each Budg                                   | et Unit              |   |
| Budget Unit Number*                                                                                                                                                                                                                                                                                                        | Amount Charged to Unit*                                  | Expense/GL Code No.* |   |
| 6401                                                                                                                                                                                                                                                                                                                       | \$ 3,000.00                                              | 543018               |   |
| Budget Manager                                                                                                                                                                                                                                                                                                             | Secondary B                                              | Budget Manager       |   |
| Williams-Wesley, Sheenia                                                                                                                                                                                                                                                                                                   | Jiles, Monalis                                           | sa                   |   |
| Provide Rate and Rate Descriptions<br>In-Person – 2 hr. minimum - \$90<br>In-Person – Intake 4 hrs \$180<br>Over the Phone Interpretation – per m<br>Over the Phone Interpretation–per mi<br>\$1.24<br>Video – 1 hr. minimum - \$47<br>See contract for additional rates for si<br>Project WBS (Work Breakdown Stru<br>N/A | nin – Spanish \$0.70<br>n–Other Languages<br>gn language |                      |   |
| Requester Name                                                                                                                                                                                                                                                                                                             | Submission                                               | Date                 |   |
| Mackinney, Eggla                                                                                                                                                                                                                                                                                                           | 4/21/2022                                                |                      |   |
| Budget Manager Approval                                                                                                                                                                                                                                                                                                    | (S)                                                      | 6                    | 5 |
| Approved by                                                                                                                                                                                                                                                                                                                |                                                          |                      |   |
| 2.4                                                                                                                                                                                                                                                                                                                        | Approval Da                                              | ate                  |   |
| Sheenia Wittiams-Westey                                                                                                                                                                                                                                                                                                    | 4/22/2022                                                |                      |   |
| Procurement Approval                                                                                                                                                                                                                                                                                                       |                                                          | Ĉ                    |   |
| - ne elecce of                                                                                                                                                                                                                                                                                                             |                                                          |                      |   |
| Approved by                                                                                                                                                                                                                                                                                                                | Approval Da                                              | te                   |   |
| Sign                                                                                                                                                                                                                                                                                                                       | Approval Da                                              |                      |   |
| Contract Owner Approval                                                                                                                                                                                                                                                                                                    |                                                          | 6                    | ) |
|                                                                                                                                                                                                                                                                                                                            |                                                          |                      |   |
| Approved by                                                                                                                                                                                                                                                                                                                |                                                          |                      |   |
| Approved by<br>D. Anthony Rebinson                                                                                                                                                                                                                                                                                         | Approval Da<br>4/26/2022                                 | ite                  |   |

Approve\*

🥑 Yes

No, reject entire submission

O Return for correction

Approved by \*

Shaskyia Behn

Approval Date\* 4/26/2022

| HARRIS<br>Mental Health and IDD Executive Contract Sur                                                                                                                                                                                                                                            | nmary                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contract Section                                                                                                                                                                                                                                                                                  | 0                                                                                                                                                        |
| Contractor*<br>Professional Services - multiple vendors                                                                                                                                                                                                                                           |                                                                                                                                                          |
| <b>Contract ID #*</b> 2022-0309                                                                                                                                                                                                                                                                   |                                                                                                                                                          |
| Presented To <sup>*</sup><br><ul> <li>● Resource Committee</li> <li>● Full Board</li> </ul>                                                                                                                                                                                                       |                                                                                                                                                          |
| Date Presented *<br>5/17/2022                                                                                                                                                                                                                                                                     |                                                                                                                                                          |
| Parties * (?)<br>Professional Services - multiple vendors - and The Har                                                                                                                                                                                                                           | ris Center                                                                                                                                               |
| Agenda Item Submitted For: * (?)         Information Only (Total NTE Amount is Less than \$5         Board Approval (Total NTE Amount is \$50,000.00+)         Grant Proposal         Revenue         SOW-Change Order-Amendment#         Other       need to increase the amount on the purchase |                                                                                                                                                          |
| Procurement Method(s) *                                                                                                                                                                                                                                                                           |                                                                                                                                                          |
| <ul> <li>Competitive Bid</li> <li>Request for Proposal</li> <li>Request for Application</li> <li>Request for Quote</li> <li>Interlocal</li> <li>Not Applicable (If there are no funds required)</li> </ul>                                                                                        | <ul> <li>Competitive Proposal</li> <li>Sole Source</li> <li>Request for Qualification</li> <li>Tag-On</li> <li>Consumer Driven</li> <li>Other</li> </ul> |
| Funding Information *                                                                                                                                                                                                                                                                             |                                                                                                                                                          |
| New Contract  Amendment                                                                                                                                                                                                                                                                           |                                                                                                                                                          |
| Contract Term Start Date * (?)<br>2/1/2022<br>If contract is off-cycle, specify the contract term (?)                                                                                                                                                                                             | Contract Term End Date * (?)<br>8/31/2022                                                                                                                |
| Current Contract Amount*<br>\$ 200,000.00<br>Increase Not to Exceed*<br>\$ 50,000.00                                                                                                                                                                                                              |                                                                                                                                                          |

Revised Total Not to Exceed (NTE)\* \$ 250,000.00

| Fiscal Year* (?)                                                                     | Amount <sup>* (?)</sup>                                                          |  |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|
| 2022                                                                                 | \$ 250,000.00                                                                    |  |
|                                                                                      |                                                                                  |  |
| Funding Source*                                                                      |                                                                                  |  |
| General Revenue (GR)                                                                 |                                                                                  |  |
|                                                                                      |                                                                                  |  |
| Contract Description / Type* (?)                                                     |                                                                                  |  |
| Personal/Professional Services                                                       | Consultant                                                                       |  |
| Consumer Driven Contract                                                             | New Contract/Agreement                                                           |  |
| Memorandum of Understanding                                                          | Amendment to Existing Contract                                                   |  |
| Affiliation or Preceptor     BAA/DUA                                                 | <ul> <li>✓ Service/Maintenance</li> <li>IT/Software License Agreement</li> </ul> |  |
| Pooled Contract                                                                      |                                                                                  |  |
| <ul> <li>Renewal of Existing Contract</li> </ul>                                     | Other                                                                            |  |
| 0                                                                                    |                                                                                  |  |
| Justification/Purpose of Contract/Description of Serv                                | vices Being Provided * (?)                                                       |  |
| We need to add \$50,000.00 for FY22 to unit 1899 GL co                               |                                                                                  |  |
| new a/c units that need to be replaced, have attached the                            |                                                                                  |  |
| that we will deplete the amount in that unit/gl and need to<br>do business thru FY22 | increase the contract to be able to                                              |  |
|                                                                                      |                                                                                  |  |
| Contract Owner*                                                                      |                                                                                  |  |
| Todd McCorquodale                                                                    |                                                                                  |  |
| Previous History of Contracting with Vendor/Contrac                                  | tor*                                                                             |  |
| ○ Yes ○ No ● Unknown                                                                 |                                                                                  |  |
|                                                                                      |                                                                                  |  |
| Vendor/Contractor a Historically Underutilized Busin                                 | ess (HUB)* (?)                                                                   |  |
| 🔾 Yes 🕓 No 💿 Unknown                                                                 |                                                                                  |  |
| Community Partnership* (?)                                                           |                                                                                  |  |
| Ves No Unknown                                                                       |                                                                                  |  |
|                                                                                      |                                                                                  |  |
| Supporting Documentation Upload (?)                                                  |                                                                                  |  |
| Professional Service increase contract.pdf                                           | 133.12KB                                                                         |  |
|                                                                                      |                                                                                  |  |
| Vendor/Contractor Contact Person                                                     | Ô                                                                                |  |
| Name *                                                                               |                                                                                  |  |
|                                                                                      |                                                                                  |  |
| Multiple Awards - see original                                                       |                                                                                  |  |
| Address*                                                                             |                                                                                  |  |
|                                                                                      |                                                                                  |  |
| n/a                                                                                  |                                                                                  |  |
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| n.a                                                                                  | n/a                                                                              |  |
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| n/a                                                                                  | USA                                                                              |  |
| Phone Number*                                                                        |                                                                                  |  |
| n/a                                                                                  |                                                                                  |  |
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| Email*                                                                                                                                              |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
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| seeattached@none.com                                                                                                                                |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
| Budget Section                                                                                                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | $\odot$     |  |
|                                                                                                                                                     |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
| Budget Units and Amounts                                                                                                                            |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
| Budget Unit Number*<br>1899                                                                                                                         | Amount Charged to Unit*<br>\$ 50,000.00                                                                        | Expense/G<br>569008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | L Code No.* |  |
| Budget Manager<br>Brown, Erica                                                                                                                      | Seconda<br>Campbell                                                                                            | ry Budget Manager<br>I. Ricardo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
|                                                                                                                                                     | (a) (a) (b) (b) (b) (b) (b) (b) (b) (b) (b) (b                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
| Provide Rate and Rate Descriptions<br>see attached quotes which total more<br>Letsos - FS22.030 for \$16,407.00<br>Raven - FS22.031 for \$33,956.00 | than \$50,000.00                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
| Project WBS (Work Breakdown Stru<br>n/a                                                                                                             | ucture) <sup>* (?)</sup>                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
| Requester Name                                                                                                                                      | Submiss                                                                                                        | ion Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |  |
| Harper, Sarah                                                                                                                                       | 4/14/2022                                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |  |
| Budget Manager Approval                                                                                                                             | (s)                                                                                                            | and the second se | $\bigcirc$  |  |
| Approved by                                                                                                                                         |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
| Eríca Brown                                                                                                                                         | Approval<br>4/14/2022                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
|                                                                                                                                                     |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
| Procurement Approval                                                                                                                                |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | $\circ$     |  |
| File Upload (?)                                                                                                                                     |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
|                                                                                                                                                     |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
| Approved by<br>Sign                                                                                                                                 | Approval                                                                                                       | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |  |
| Contract Owner Approval                                                                                                                             | and an end of the second s |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | $\circ$     |  |
| Approved by                                                                                                                                         |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
| Fodd McCorquedate                                                                                                                                   | Approval<br>4/14/2022                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
| o that made i ganada                                                                                                                                |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
| Contracts Approval                                                                                                                                  |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
| Approve*                                                                                                                                            |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
| Yes No, reject entire submission                                                                                                                    |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
| <ul> <li>Return for correction</li> </ul>                                                                                                           |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |
|                                                                                                                                                     |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |  |

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Approved by \*

Shaskyia Behn

Approval Date\* 4/14/2022

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| Mental Health and IDD Executive Contract Sur                                                                                                                                                               | mmary                                                                                                                                                                        |
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| Contract Section                                                                                                                                                                                           | $\mathbf{\circ}$                                                                                                                                                             |
| Contractor*<br>Otis Elevator Company                                                                                                                                                                       |                                                                                                                                                                              |
| Contract ID # <sup>*</sup><br>6093                                                                                                                                                                         |                                                                                                                                                                              |
| Presented To <sup>★</sup><br>● Resource Committee ○ Full Board                                                                                                                                             |                                                                                                                                                                              |
| Date Presented*<br>5/17/2022                                                                                                                                                                               |                                                                                                                                                                              |
| Parties <sup>* (?)</sup><br>Otis Elevator Company and The Harris Center for MH 8                                                                                                                           | & IDD                                                                                                                                                                        |
| Agenda Item Submitted For: * (?)<br>Information Only (Total NTE Amount is Less than \$5<br>Board Approval (Total NTE Amount is \$50,000.00+)<br>Grant Proposal<br>Revenue<br>SOW-Change Order-Amendment#   |                                                                                                                                                                              |
| Other Procurement Method(s)*                                                                                                                                                                               |                                                                                                                                                                              |
| <ul> <li>Competitive Bid</li> <li>Request for Proposal</li> <li>Request for Application</li> <li>Request for Quote</li> <li>Interlocal</li> <li>Not Applicable (If there are no funds required)</li> </ul> | <ul> <li>Competitive Proposal</li> <li>Sole Source</li> <li>Request for Qualification</li> <li>Tag-On</li> <li>Consumer Driven</li> <li>Other Transitional Vendor</li> </ul> |
| Funding Information *                                                                                                                                                                                      |                                                                                                                                                                              |
| Contract Term Start Date * (?)<br>11/1/2021                                                                                                                                                                | Contract Term End Date <sup>*</sup> (?)<br>10/31/2022                                                                                                                        |
| If contract is off-cycle, specify the contract term (?) 11/1/2021-10/31/2022                                                                                                                               |                                                                                                                                                                              |
| Current Contract Amount*<br>\$ 66,000.00                                                                                                                                                                   |                                                                                                                                                                              |
| Increase Not to Exceed*<br>\$ 15,000.00                                                                                                                                                                    |                                                                                                                                                                              |
| Revised Total Not to Exceed (NTE)*<br>\$ 81,000.00                                                                                                                                                         |                                                                                                                                                                              |

| Fiscal Year* (?)                                                                                               | Amount* (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 2022                                                                                                           | \$ 81,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| and a second | <ul> <li>a. a. a contractive state applications of the state contractive strategies are able to see a state of the state contractive strategies are able to see a state of the state of</li></ul> |
| Funding Source*                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| General Revenue (GR)                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Contract Description / Type* (?)                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Personal/Professional Services                                                                                 | Consultant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Consumer Driven Contract                                                                                       | New Contract/Agreement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Memorandum of Understanding                                                                                    | <ul> <li>Amendment to Existing Contract</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Affiliation or Preceptor                                                                                       | <ul> <li>Amendment to Existing Contract</li> <li>Service/Maintenance</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BAA/DUA                                                                                                        | IT/Software License Agreement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Pooled Contract                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Renewal of Existing Contract                                                                                   | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Justification/Purpose of Contract/Descriptic                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| To pay for unforeseen repairs to elevators at 94 service invoices.                                             | 101 Southwest Freeway and to pay for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Contract Owner*                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Todd McCorquodale                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Previous History of Contracting with Vendor                                                                    | r/Contractor*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| Please add previous contract dates and what                                                                    | at services were provided *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2014-Present                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Vendor/Contractor a Historically Underutiliz                                                                   | ed Business (HUB)* (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 🔿 Yes 💌 No 🔾 Unknown                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Please provide an explanation*                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Not at this time                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| Community Partnership* (?)                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 🔾 Yes 💿 No 🔾 Unknown                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Supporting Documentation Upload (?)                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| Vendor/Contractor Contact Perso                                                                                | on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Name*                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Kelly Connolly                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| Address*                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9001 Jameel Road                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| Houston                                                                                                        | ТХ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| 77040                                                                                                          | US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| Phone Number*<br>713-630-5100                                                                         |                                         |                      |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------|
| Email *<br>kelly.connolly2@otis.com                                                                   |                                         |                      |
| Budget Section                                                                                        |                                         | $\circ$              |
| Budget Units and Amounts                                                                              | s Charged to each Budget Ur             | it                   |
| Budget Unit Number*                                                                                   | Amount Charged to Unit*<br>\$ 15,000.00 | Expense/GL Code No.* |
| Budget Manager<br>Brown, Erica                                                                        | Secondary Budget<br>Campbell, Ricardo   | Manager              |
| Provide Rate and Rate Descriptions                                                                    | s if applicable * (?)                   |                      |
| Project WBS (Work Breakdown Stru                                                                      | ucture) * (?)                           |                      |
| Requester Name<br>Cantu-Espinoza, Lisa                                                                | Submission Date 4/21/2022               |                      |
| Budget Manager Approval                                                                               | (S)                                     | •                    |
| Approved by<br>Etica Bhown                                                                            | Approval Date<br>4/21/2022              |                      |
| Contract Owner Approval                                                                               |                                         | ि                    |
| Approved by<br><i>Todd Mccorquodale</i>                                                               | Approval Date<br>4/21/2022              |                      |
| Contracts Approval                                                                                    |                                         |                      |
| Approve* <ul> <li>Yes</li> <li>No, reject entire submission</li> <li>Return for correction</li> </ul> |                                         |                      |
| Approved by*<br><i>Shaskyja Behn</i>                                                                  | Approval Date*<br>4/22/2022             |                      |
|                                                                                                       |                                         |                      |

| Contractor* Pive Point Contractor* Pive Point Contract To * Resource Committee Full Board Date Presented To * Resource Committee Full Board Date Presented * 9/17/2022 Parties* (?) Pive Point and The Harris Center Agenda Item Submitted For:* (?) Information Only (Total NTE Amount is \$50,000.00) Board Approval (Total NTE Amount is \$50,000.00) Carnet Proposal Revenue SOUV-Change Order-Amendment# Other Procurement Method(s)* Competitive Bid Request for Application Request for Contract * New Contract * Amendment SUS Sole Source Request for Application Request  | Mental Health and IDD Executive Contract Sur              | mmary                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------|
| Pivot Point         Contract ID #*         2021-0145         Presented To*         © Resource Committee         Full Board         Date Presented*         5/17/2022         Parties* (?)         Pivot Point and The Harris Center         Agenda Item Submitted For:* (?)         Information Only (Total NTE Amount is Less than \$50,000.00)         © Board Approval (Total NTE Amount is \$50,000.00+)         Grant Proposal         Revenue         SOW-Change Order-Amendment#         Other         Procurement Method(s)*         Competitive Proposal         Request for Application         Request for Qualification         Request for Qualification         Request for Application         Request for Qualification         Request for Qualification <tr< th=""><th>Contract Section</th><th><math>\circ</math></th></tr<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Contract Section                                          | $\circ$                     |
| Contract ID #* 2021-0145  Presented To*  Resource Committee Full Board  Date Presented* 5/17/2022 Parties*(?) Pivot Point and The Harris Center  Agenda Item Submitted For:*(?) Information Only (Total NTE Amount is Less than \$50,000.00) Board Approval (Total NTE Amount is \$50,000.00+) Grant Proposal Revenue SWU-Change Order-Amendment# Other  Procurement Method(s)* Competitive Proposal Request for Application Request for Applicatio Request for Application Request for Application Requ |                                                           |                             |
| 2021-0145  Presented To *  Resource Committee Full Board  Date Presented *  S(17/2022 Parties * (?) Pivot Point and The Harris Center  Agenda Item Submitted For; * (?) Information Only (Total NTE Amount is Less than \$50,000.00) Board Approval (Total NTE Amount is \$50,000.00+) Grant Proposal Revenue SOW-Change Order-Amendment# Other  Procurement Method(s)*  Competitive Bid Competitive Proposal Request for Applicable (If there are no funds required) Not Applicable (If there are no funds required) Current Contract Term End Date * (?) 9/1/2021 If contract term (?)  Current Contract term (?)  Current Contract term (?)  Current Contract term (?)  Current Contract Amount * S 155,000.00 Increase Not to Exceed *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Pivot Point                                               |                             |
| Presented To*         Resource Committee         Full Board         Date Presented*         \$/17/2022         Parties* (?)         Pivot Point and The Harris Center         Agenda Item Submitted For.* (?)         Information Only (Total NTE Amount is Less than \$50,000.00)         © Board Approval (Total NTE Amount is \$50,000.00+)         Grant Proposal         Revenue         \$ SOW-Change Order-Amendment#         Other         Procurement Method(s)*         Competitive Bid       Competitive Proposal         Request for Proposal       \$ Sole Source         Request for Quote       \$ Tag-On         Interiocal       Consumer Driven         Not Applicable (if there are no funds required)       Other         Funding Information*       \$ New Contract * O*         New Contract * Amendment       Contract Term End Date* (?)         \$/1/2021       \$/31/2022         If contract is off-cycle, specify the contract term (?) <th>Contract ID #*</th> <th></th>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Contract ID #*                                            |                             |
| Resource Committee Full Board Date Presented* 5/17/2022 Parties* (?) Pivot Point and The Harris Center Agenda Item Submitted For: *(?) Information Only (Total NTE Amount is Less than \$50,000.00) Board Approval (Total NTE Amount is \$50,000.00+) Grant Proposal Revenue SOW-Change Order-Amendment# Other Procurement Method(s)* Competitive Bid Competitive Proposal Request for Proposal Request for Proposal Request for Proposal Request for Quote Tag-On Inferioral Not Applicable (if there are no funds required) Other Funding Information* New Contract * Menendment Contract Term Start Date* (?) 9/1/2021 Bi 3/31/2022 If contract is off-cycle, specify the contract term (?) Current Contract Amount* S 155,000.00 Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2021-0145                                                 |                             |
| <ul> <li>Full Board</li> <li>Date Presented* 5/17/2022 Parties*(?) Pivot Point and The Harris Center Agenda Item Submitted For:*(?) Information Only (Total NTE Amount is Less than \$50,000.00) Board Approval (Total NTE Amount is \$50,000.00+) Grant Proposal Revenue SOVV-Change Order-Amendment# Other Procurement Method(s)* Competitive Bid Request for Proposal Request for Proposal Request for Proposal Request for Application Request for Could If there are no funds required) Other Funding Information* Not Applicate (If there are no funds required) Other Funding Information* New Contract Term Start Date*(?) SVI-2021 Bi31/2022 If contract is off-cycle, specify the contract term (?) Current Contract Amount* S 155,000.00 Increase Not to Exceed*</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Presented To*                                             |                             |
| Date Presented*         \$/17/2022         Parties* (?)         Pivot Point and The Harris Center         Agenda Item Submitted For:* (?)         In Information Only (Total NTE Amount is Less than \$50,000.00)         Beard Approval (Total NTE Amount is \$50,000.00+)         Grant Proposal         Revenue         SOW-Change Order-Amendment#         Other         Procurement Method(s)*         Competitive Bid         Request for Proposal         Request for Proposal         Request for Proposal         Request for Proposal         Request for Qualification         Yot Applicatie (f) </th <th>Resource Committee</th> <th></th>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Resource Committee                                        |                             |
| 5/17/2022         Parties * (?)         Pivot Point and The Harris Center         Agenda Item Submitted For: * (?)         In Information Only (Total NTE Amount is Less than \$50,000.00)         © Grant Proposal         Revenue         SOW-Change Order-Amendment#         Other         Procurement Method(s)*         © Competitive Bid         © Request for Proposal         Request for Proposal         Request for Quote         Tag-On         Interlocal         Not Applicable (If there are no funds required)         Other         Funding Information *         New Contract * Amendment         Contract Term Start Date* (?)         9/1/2021         B/31/2022         If contract is off-cycle, specify the contract term (?)         Current Contract Amount*         \$ 155,000.00         Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Full Board                                                |                             |
| Parties * (?) Pivot Point and The Harris Center  Agenda Item Submitted For: * (?) Information Only (Total NTE Amount is Less than \$50,000.00) Grant Proposal Revenue SOW-Change Order-Amendment# Other  Procurement Method(s) * Competitive Bid Request for Proposal Request for Proposal Sole Source Request for Application Request for Qualification Request for   | Date Presented*                                           |                             |
| Pivot Point and The Harris Center  Agenda Item Submitted For: * (?)  Information Only (Total NTE Amount is Less than \$50,000.00)  Grant Proposal  Revenue SOW-Change Order-Amendment# Other  Procurement Method(s)*  Competitive Bid Request for Proposal Request for Proposal Request for Application Request for Application Request for Qualification Request for Qualification Request for Qualification Request for Qualification Request for Caucle Not Applicable (If there are no funds required) Other  Funding Information* New Contract @ Amendment Contract Term End Date * (?) Syl/12021 Brain Service Since Current Contract Amount* Since Sin  | 5/17/2022                                                 |                             |
| Agenda Item Submitted For: * (?)         Information Only (Total NTE Amount is Less than \$50,000.00)         © Grant Proposal         Revenue         SOW-Change Order-Amendment#         Other         Procurement Method(s)*         Competitive Bid         Request for Proposal         Request for Application         Request for Application         Interlocal         Not Applicable (If there are no funds required)         Other         Funding Information*         New Contract @ Amendment         Contract Term Start Date* (?)         Gurrent Contract Amount*         \$ 155,000.00         Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Parties* (?)                                              |                             |
| <ul> <li>Information Only (Total NTE Amount is Less than \$50,000.00)</li> <li>Board Approval (Total NTE Amount is \$50,000.00+)</li> <li>Grant Proposal</li> <li>Revenue</li> <li>SOW-Change Order-Amendment#</li> <li>Other</li> <li>Procurement Method(s)*</li> <li>Competitive Bid</li> <li>Competitive Proposal</li> <li>Sole Source</li> <li>Request for Proposal</li> <li>Sole Source</li> <li>Request for Qualification</li> <li>Request for Qualification</li> <li>Request for Qualification</li> <li>Interlocal</li> <li>Not Applicable (If there are no funds required)</li> <li>Other</li> <li>Funding Information*</li> <li>New Contract @ Amendment</li> <li>Contract Term End Date* (?)</li> <li>9/1/2021</li> <li>B/31/2022</li> <li>If contract is off-cycle, specify the contract term (?)</li> <li>Current Contract Amount*</li> <li>\$ 155,000.00</li> <li>Increase Not to Exceed*</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Pivot Point and The Harris Center                         |                             |
| <ul> <li>Information Only (Total NTE Amount is Less than \$50,000.00)</li> <li>Board Approval (Total NTE Amount is \$50,000.00+)</li> <li>Grant Proposal</li> <li>Revenue</li> <li>SOW-Change Order-Amendment#</li> <li>Other</li> <li>Procurement Method(s)*</li> <li>Competitive Bid</li> <li>Competitive Proposal</li> <li>Sole Source</li> <li>Request for Proposal</li> <li>Sole Source</li> <li>Request for Qualification</li> <li>Request for Qualification</li> <li>Request for Qualification</li> <li>Interlocal</li> <li>Not Applicable (If there are no funds required)</li> <li>Other</li> <li>Funding Information*</li> <li>New Contract @ Amendment</li> <li>Contract Term End Date* (?)</li> <li>9/1/2021</li> <li>B/31/2022</li> <li>If contract is off-cycle, specify the contract term (?)</li> <li>Current Contract Amount*</li> <li>\$ 155,000.00</li> <li>Increase Not to Exceed*</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Agenda Item Submitted For: * (?)                          |                             |
| <ul> <li>Board Approval (Total NTE Amount is \$50,000.00+)</li> <li>Grant Proposal</li> <li>Revenue</li> <li>SOW-Change Order-Amendment#</li> <li>Other</li> <li>Procurement Method(s)*</li> <li>Competitive Bid</li> <li>Competitive Proposal</li> <li>Sole Source</li> <li>Request for Proposal</li> <li>Sole Source</li> <li>Request for Quote</li> <li>Tag-On</li> <li>Interlocal</li> <li>Consumer Driven</li> <li>Not Applicable (If there are no funds required)</li> <li>Other</li> <li>Funding Information*</li> <li>New Contract @ Amendment</li> <li>Contract Term End Date* (?)</li> <li>9/1/2021</li> <li>B/31/2022</li> <li>If contract is off-cycle, specify the contract term (?)</li> <li>Current Contract Amount*</li> <li>\$ 155,000.00</li> <li>Increase Not to Exceed*</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           | 50.000.00)                  |
| Grant Proposal   Revenue   SOW-Change Order-Amendment#   Other   Procurement Method(s)*   Competitive Bid   Competitive Bid   Request for Proposal   Request for Proposal   Request for Quote   Request for Quote   Interlocal   Not Applicable (If there are no funds required)   Other   Funding Information* Solvation * Ontract Term Start Date* (?) Gontract Term End Date* (?) g/1/2021 If contract is off-cycle, specify the contract term (?) Current Contract Amount* \$ 155,000.00 Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                             |
| <ul> <li>Revenue</li> <li>SOW-Change Order-Amendment#</li> <li>Other</li> <li>Procurement Method(s)*</li> <li>Competitive Bid</li> <li>Competitive Proposal</li> <li>Sole Source</li> <li>Request for Proposal</li> <li>Sole Source</li> <li>Request for Qualification</li> <li>Consumer Driven</li> <li>Other</li> <li>Funding Information*</li> <li>New Contract @ Amendment</li> <li>Contract Term End Date* (?)</li> <li>Guarter Contract Amount*</li> <li>S 155,000.00</li> <li>Increase Not to Exceed*</li> </ul>                                                                                                               |                                                           | ,<br>,                      |
| <ul> <li>Other</li> <li>Procurement Method(s)*</li> <li>Competitive Bid</li> <li>Competitive Proposal</li> <li>Sole Source</li> <li>Request for Proposal</li> <li>Sole Source</li> <li>Request for Application</li> <li>Request for Qualification</li> <li>Tag-On</li> <li>Interlocal</li> <li>Consumer Driven</li> <li>Not Applicable (If there are no funds required)</li> <li>Other</li> </ul> Funding Information* <ul> <li>New Contract          <ul> <li>Amendment</li> <li>Contract Term Start Date* (?)</li> <li>Solarizet is off-cycle, specify the contract term (?)</li> </ul> </li> <li>Current Contract Amount*</li> <li>\$ 155,000.00</li> <li>Increase Not to Exceed*</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                             |
| <ul> <li>Other</li> <li>Procurement Method(s)*</li> <li>Competitive Bid</li> <li>Competitive Proposal</li> <li>Sole Source</li> <li>Request for Proposal</li> <li>Sole Source</li> <li>Request for Application</li> <li>Request for Qualification</li> <li>Tag-On</li> <li>Interlocal</li> <li>Consumer Driven</li> <li>Not Applicable (If there are no funds required)</li> <li>Other</li> </ul> Funding Information* <ul> <li>New Contract          <ul> <li>Amendment</li> <li>Contract Term Start Date* (?)</li> <li>Solarizet is off-cycle, specify the contract term (?)</li> </ul> </li> <li>Current Contract Amount*</li> <li>\$ 155,000.00</li> <li>Increase Not to Exceed*</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SOW-Change Order-Amendment#                               |                             |
| <ul> <li>Competitive Bid</li> <li>Request for Proposal</li> <li>Sole Source</li> <li>Request for Application</li> <li>Request for Qualification</li> <li>Request for Qualification</li> <li>Tag-On</li> <li>Interlocal</li> <li>Consumer Driven</li> <li>Not Applicable (If there are no funds required)</li> <li>Other</li> </ul> Funding Information* <ul> <li>New Contract          <ul> <li>Amendment</li> <li>Contract Term Start Date* (?)</li> <li>Sole Source</li> <li>Sole Source</li> <li>Termatic is off-cycle, specify the contract term (?)</li> </ul> Current Contract Amount* <ul> <li>S 155,000.00</li> <li>Increase Not to Exceed*</li> </ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Characteristic and an |                             |
| <ul> <li>Competitive Bid</li> <li>Request for Proposal</li> <li>Sole Source</li> <li>Request for Application</li> <li>Request for Qualification</li> <li>Request for Qualification</li> <li>Tag-On</li> <li>Interlocal</li> <li>Consumer Driven</li> <li>Not Applicable (If there are no funds required)</li> <li>Other</li> </ul> Funding Information* <ul> <li>New Contract          <ul> <li>Amendment</li> <li>Contract Term Start Date* (?)</li> <li>Sole Source</li> <li>Sole Source</li> <li>Termatic is off-cycle, specify the contract term (?)</li> </ul> Current Contract Amount* <ul> <li>S 155,000.00</li> <li>Increase Not to Exceed*</li> </ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                             |
| <ul> <li>Request for Proposal</li> <li>Request for Application</li> <li>Request for Quote</li> <li>Tag-On</li> <li>Interlocal</li> <li>Not Applicable (If there are no funds required)</li> <li>Other</li> </ul> Funding Information* <ul> <li>New Contract      <ul> <li>Amendment</li> </ul> Contract Term Start Date* (?) <ul> <li>P/1/2021</li> <li>B/31/2022</li> </ul> If contract is off-cycle, specify the contract term (?) <ul> <li>Current Contract Amount*</li> <li>\$ 155,000.00</li> <li>Increase Not to Exceed*</li> </ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Procurement Method(s)"                                    |                             |
| <ul> <li>Request for Proposal</li> <li>Request for Application</li> <li>Request for Quote</li> <li>Tag-On</li> <li>Interlocal</li> <li>Not Applicable (If there are no funds required)</li> <li>Other</li> </ul> Funding Information* <ul> <li>New Contract      <ul> <li>Amendment</li> </ul> Contract Term Start Date* (?) <ul> <li>P/1/2021</li> <li>B/31/2022</li> </ul> If contract is off-cycle, specify the contract term (?) <ul> <li>Current Contract Amount*</li> <li>\$ 155,000.00</li> <li>Increase Not to Exceed*</li> </ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Competitive Bid                                           | Competitive Proposal        |
| <ul> <li>Request for Quote</li> <li>Interlocal</li> <li>Not Applicable (If there are no funds required)</li> <li>Other</li> </ul> Funding Information* <ul> <li>New Contract (a) Amendment</li> </ul> Contract Term Start Date* (?) <ul> <li>Y1/2021</li> <li>Y3/1/2022</li> </ul> If contract is off-cycle, specify the contract term (?) <ul> <li>Current Contract Amount*</li> <li>\$ 155,000.00</li> </ul> Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                             |
| <ul> <li>Interlocal</li> <li>Not Applicable (If there are no funds required)</li> <li>Other</li> <li>Funding Information*</li> <li>New Contract          <ul> <li>Amendment</li> <li>Contract Term Start Date* (?)</li> <li>9/1/2021</li> <li>Kontract is off-cycle, specify the contract term (?)</li> </ul> </li> <li>Current Contract Amount*         <ul> <li>\$ 155,000.00</li> <li>Increase Not to Exceed*</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Request for Application                                   | Request for Qualification   |
| <ul> <li>Not Applicable (If there are no funds required)</li> <li>Other</li> <li>Funding Information*         <ul> <li>New Contract</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Request for Quote                                         | 🕢 Tag-On                    |
| Funding Information*         New Contract          Amendment         Contract Term Start Date*(?)       Contract Term End Date*(?)         9/1/2021       8/31/2022         If contract is off-cycle, specify the contract term (?)         Current Contract Amount*         \$ 155,000.00         Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 🗇 Interlocal                                              | Consumer Driven             |
| <ul> <li>New Contract          <ul> <li>Amendment</li> <li>Contract Term Start Date* (?)</li> <li>Gontract Term End Date* (?)</li> <li>8/31/2022</li> </ul> </li> <li>If contract is off-cycle, specify the contract term (?)</li> <li>Current Contract Amount*</li> <li>\$ 155,000.00</li> <li>Increase Not to Exceed*</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Not Applicable (If there are no funds required)           | Other                       |
| Contract Term Start Date*(?)Contract Term End Date*(?)9/1/20218/31/2022If contract is off-cycle, specify the contract term (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Funding Information*                                      |                             |
| 9/1/2021 8/31/2022<br>If contract is off-cycle, specify the contract term (?)<br>Current Contract Amount*<br>\$ 155,000.00<br>Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | New Contract    Amendment                                 |                             |
| If contract is off-cycle, specify the contract term (?)<br>Current Contract Amount*<br>\$ 155,000.00<br>Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Contract Term Start Date * (?)                            | Contract Term End Date* (?) |
| Current Contract Amount*<br>\$ 155,000.00<br>Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9/1/2021                                                  | 8/31/2022                   |
| \$ 155,000.00<br>Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If contract is off-cycle, specify the contract term (?)   |                             |
| \$ 155,000.00<br>Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Current Contract Amount*                                  |                             |
| Increase Not to Exceed *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |                             |
| 3 5 50,000,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 50,000.00                                              |                             |
| Revised Total Not to Exceed (NTE)*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                             |

\$ 205,000.00

| Fiscal Year* (?)                                         | Amount* (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2022                                                     | \$ 50,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Funding Source*                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| General Revenue (GR)                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Contract Description / Type* (?)                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Personal/Professional Services                           | Consultant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Consumer Driven Contract                                 | New Contract/Agreement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Memorandum of Understanding                              | Amendment to Existing Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Affiliation or Preceptor                                 | Service/Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| BAA/DUA                                                  | IT/Software License Agreement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Pooled Contract Renewal of Existing Contract             | Cher Conter Con |
| Contract                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Justification/Purpose of Contract/Description of Service | vices Being Provided * (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Needed to continue resource for SQL/Data as a Service    | and data reporting support.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Contract Owner*                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Mustafa Cochinwala                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                          | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Previous History of Contracting with Vendor/Contrac      | tor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 💿 Yes 💿 No 💿 Unknown                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Please add previous contract dates and what service      | es were provided *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| FY21 and FY22                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Consulting and Professional Services                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Vendor/Contractor a Historically Underutilized Busin     | ess (HUB)* (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Yes      No      Unknown                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Please provide an explanation *                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| N/A                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Community Partnership* (?)                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 🔘 Yes 🖲 No 🔘 Unknown                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Supporting Documentation Upload (?)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Supporting Documentation Opload (//                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Vendor/Contractor Contact Person                         | $\circ$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Name*                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Name<br>Paul Meyer                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Address*                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5501 Virginia Way                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Brentwood                                                | TN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 37027                                                    | United States                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Email*                                                                          |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
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| pmeyer@pivotpointconsulting.con                                                 | ı                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| Budget Section                                                                  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
|                                                                                 |                             | and different frame, where we are a set of the set of t |                      |
| Budget Units and Amou                                                           | nts Charged to e            | each Budget Ur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nit                  |
| Budget Unit Number*                                                             | Amount Charge               | d to Unit*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Expense/GL Code No.* |
| 1147                                                                            | \$ 50,000.00                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 900060               |
| Budget Manager<br>Brown, Erica                                                  |                             | Secondary Budge<br>Campbell, Ricardo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | t Manager            |
| Provide Rate and Rate Descript<br>\$143.00 per hour                             | ions if applicable * (?)    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| Project WBS (Work Breakdown<br>IT21_1147_01                                     | Structure) <sup>* (?)</sup> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| Requester Name                                                                  |                             | Submission Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| Hurst, Richard                                                                  |                             | 4/8/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |
| Budget Manager Approv                                                           | val(s)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ć                    |
| Approved by                                                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| Ekica Bhown                                                                     |                             | Approval Date<br>4/11/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |
| LACCA VADUR                                                                     |                             | 4/11/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |
| Procurement Approval                                                            |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ć                    |
| File Upload (?)                                                                 |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| Approved by                                                                     |                             | Approval Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |
| Sign                                                                            |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| Contract Owner Approv                                                           | al                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>             |
| Approved by                                                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| Muia                                                                            |                             | Approval Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |
| Mustafa Cochinwala                                                              |                             | 4/11/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |
| Contracts Approval                                                              |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| Approve*                                                                        |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| <ul> <li>Yes</li> <li>No, reject entire submission</li> </ul>                   |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| <ul> <li>No, reject entire submission</li> <li>Return for correction</li> </ul> |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |

Approved by \*

Shaskyia Behn

Approval Date\* 4/11/2022

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| Mental Health and IDD Executive Contract Sun                                                                                                                                                               | nmary                                                                                                                                                    |
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| Contract Section                                                                                                                                                                                           | े                                                                                                                                                        |
| Contractor*<br>ReKruiters                                                                                                                                                                                  |                                                                                                                                                          |
| Contract ID #*<br>7356                                                                                                                                                                                     |                                                                                                                                                          |
| Presented To*                                                                                                                                                                                              |                                                                                                                                                          |
| <ul> <li>Resource Committee</li> <li>Full Board</li> </ul>                                                                                                                                                 |                                                                                                                                                          |
| Date Presented *<br>5/17/2022                                                                                                                                                                              |                                                                                                                                                          |
| Parties * (?)                                                                                                                                                                                              |                                                                                                                                                          |
| VC5/ReKruiters and The Harris Center                                                                                                                                                                       |                                                                                                                                                          |
| Agenda Item Submitted For: * (?)<br>Information Only (Total NTE Amount is Less than \$5<br>Board Approval (Total NTE Amount is \$50,000.00+)<br>Grant Proposal<br>Revenue                                  | 0,000.00)                                                                                                                                                |
| SOW-Change Order-Amendment#                                                                                                                                                                                |                                                                                                                                                          |
| Other                                                                                                                                                                                                      |                                                                                                                                                          |
| Procurement Method(s)*                                                                                                                                                                                     |                                                                                                                                                          |
| <ul> <li>Competitive Bid</li> <li>Request for Proposal</li> <li>Request for Application</li> <li>Request for Quote</li> <li>Interlocal</li> <li>Not Applicable (If there are no funds required)</li> </ul> | <ul> <li>Competitive Proposal</li> <li>Sole Source</li> <li>Request for Qualification</li> <li>Tag-On</li> <li>Consumer Driven</li> <li>Other</li> </ul> |
| Funding Information*                                                                                                                                                                                       |                                                                                                                                                          |
| Contract Term Start Date * (?)<br>9/1/2021                                                                                                                                                                 | Contract Term End Date * (?)<br>8/31/2022                                                                                                                |
| If contract is off-cycle, specify the contract term (?)                                                                                                                                                    |                                                                                                                                                          |
| Current Contract Amount*<br>\$ 805,000.00                                                                                                                                                                  |                                                                                                                                                          |
| Increase Not to Exceed *<br>\$ 210,000.00                                                                                                                                                                  |                                                                                                                                                          |
| Revised Total Not to Exceed (NTE)*                                                                                                                                                                         |                                                                                                                                                          |

\$ 1,015,000.00

|                                                                                                                                                                                                                                                                                                                                                                                                  | Amount* (?)                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 2022                                                                                                                                                                                                                                                                                                                                                                                             | \$ 210,000.00                                |
|                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |
| Funding Source*                                                                                                                                                                                                                                                                                                                                                                                  | <i>x</i>                                     |
| General Revenue (GR)                                                                                                                                                                                                                                                                                                                                                                             |                                              |
| Contract Description / Type * (?)                                                                                                                                                                                                                                                                                                                                                                |                                              |
| Personal/Professional Services                                                                                                                                                                                                                                                                                                                                                                   | Consultant                                   |
| Consumer Driven Contract                                                                                                                                                                                                                                                                                                                                                                         | New Contract/Agreement                       |
| Memorandum of Understanding                                                                                                                                                                                                                                                                                                                                                                      | Amendment to Existing Contract               |
| Affiliation or Preceptor                                                                                                                                                                                                                                                                                                                                                                         | Service/Maintenance                          |
| BAA/DUA                                                                                                                                                                                                                                                                                                                                                                                          | IT/Software License Agreement                |
| Pooled Contract                                                                                                                                                                                                                                                                                                                                                                                  | 🖂 Lease                                      |
| Renewal of Existing Contract                                                                                                                                                                                                                                                                                                                                                                     | Other                                        |
| Justification/Purpose of Contract/Description                                                                                                                                                                                                                                                                                                                                                    | on of Services Roing Provided* (2)           |
|                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |
| Provide professional services and resources to<br>analysis, and validation.                                                                                                                                                                                                                                                                                                                      | assist with EPIC data extraction, reporting, |
| Contract Owner*                                                                                                                                                                                                                                                                                                                                                                                  |                                              |
| Mustafa Cochinwala                                                                                                                                                                                                                                                                                                                                                                               |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |
| Previous History of Contracting with Vendo                                                                                                                                                                                                                                                                                                                                                       | r/Contractor ^                               |
| Yes O No O Unknown                                                                                                                                                                                                                                                                                                                                                                               |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |
| Please add previous contract dates and what                                                                                                                                                                                                                                                                                                                                                      | at services were provided*                   |
|                                                                                                                                                                                                                                                                                                                                                                                                  | at services were provided <sup>*</sup>       |
| Please add previous contract dates and what                                                                                                                                                                                                                                                                                                                                                      |                                              |
| Please add previous contract dates and what FY19, FY20, FY21                                                                                                                                                                                                                                                                                                                                     |                                              |
| Please add previous contract dates and what<br>FY19, FY20, FY21<br>Staff Training, Staff Augmentation, Project Imp                                                                                                                                                                                                                                                                               | lementation                                  |
| Please add previous contract dates and what<br>FY19, FY20, FY21<br>Staff Training, Staff Augmentation, Project Impl<br>Support                                                                                                                                                                                                                                                                   | lementation                                  |
| Please add previous contract dates and what<br>FY19, FY20, FY21<br>Staff Training, Staff Augmentation, Project Impl<br>Support<br>Vendor/Contractor a Historically Underutiliz<br>Yes O No O Unknown                                                                                                                                                                                             | lementation                                  |
| Please add previous contract dates and what<br>FY19, FY20, FY21<br>Staff Training, Staff Augmentation, Project Imp<br>Support<br>Vendor/Contractor a Historically Underutiliz                                                                                                                                                                                                                    | lementation                                  |
| Please add previous contract dates and what<br>FY19, FY20, FY21<br>Staff Training, Staff Augmentation, Project Impl<br>Support<br>Vendor/Contractor a Historically Underutiliz<br>• Yes O No O Unknown<br>Please provide the HUB status*<br>WBE - Women owned business.                                                                                                                          | lementation                                  |
| Please add previous contract dates and what<br>FY19, FY20, FY21<br>Staff Training, Staff Augmentation, Project Impl<br>Support<br>Vendor/Contractor a Historically Underutiliz<br>• Yes O No O Unknown<br>Please provide the HUB status*<br>WBE - Women owned business.<br>Community Partnership* (?)                                                                                            | lementation                                  |
| Please add previous contract dates and what<br>FY19, FY20, FY21<br>Staff Training, Staff Augmentation, Project Impl<br>Support<br>Vendor/Contractor a Historically Underutiliz<br>• Yes O No O Unknown<br>Please provide the HUB status*<br>WBE - Women owned business.                                                                                                                          | lementation                                  |
| Please add previous contract dates and what<br>FY19, FY20, FY21<br>Staff Training, Staff Augmentation, Project Impl<br>Support<br>Vendor/Contractor a Historically Underutiliz<br>• Yes O No O Unknown<br>Please provide the HUB status*<br>WBE - Women owned business.<br>Community Partnership* (?)                                                                                            | lementation                                  |
| Please add previous contract dates and what<br>FY19, FY20, FY21<br>Staff Training, Staff Augmentation, Project Impl<br>Support<br>Vendor/Contractor a Historically Underutiliz<br>• Yes No Unknown<br>Please provide the HUB status*<br>WBE - Women owned business.<br>Community Partnership* (?)<br>• Yes • No Unknown                                                                          | lementation                                  |
| Please add previous contract dates and what<br>FY19, FY20, FY21<br>Staff Training, Staff Augmentation, Project Impl<br>Support<br>Vendor/Contractor a Historically Underutiliz<br>• Yes No Unknown<br>Please provide the HUB status*<br>WBE - Women owned business.<br>Community Partnership* (?)<br>• Yes • No Unknown                                                                          | lementation<br>zed Business (HUB) * (?)      |
| Please add previous contract dates and what<br>FY19, FY20, FY21<br>Staff Training, Staff Augmentation, Project Impl<br>Support<br>Vendor/Contractor a Historically Underutiliz<br>• Yes No Unknown<br>Please provide the HUB status*<br>WBE - Women owned business.<br>Community Partnership* (?)<br>• Yes No Unknown<br>Supporting Documentation Upload (?)<br>Vendor/Contractor Contact Person | lementation<br>zed Business (HUB) * (?)      |
| Please add previous contract dates and what<br>FY19, FY20, FY21<br>Staff Training, Staff Augmentation, Project Impl<br>Support<br>Vendor/Contractor a Historically Underutiliz<br>• Yes No Unknown<br>Please provide the HUB status*<br>WBE - Women owned business.<br>Community Partnership* (?)<br>Yes No Unknown<br>Supporting Documentation Upload (?)                                       | lementation<br>zed Business (HUB) * (?)      |

| Address*                                    |                               |                      |
|---------------------------------------------|-------------------------------|----------------------|
| 11111 Katy Freeway                          |                               |                      |
| Suite 310                                   |                               |                      |
| Houston                                     | ТХ                            |                      |
| 77079                                       | United States                 |                      |
| Phone Number*<br>8322434000                 |                               |                      |
| Email*                                      |                               |                      |
| support@rekruiters.com                      |                               |                      |
| Budget Section                              |                               | $\circ$              |
| Budget Units and Amou                       | ints Charged to each Budget U | Init                 |
| Budget Unit Number*                         | Amount Charged to Unit*       | Expense/GL Code No.* |
| 1147                                        | \$ 210,000.00                 | 900060               |
| Budget Manager                              | Secondary Budg                |                      |
| Brown, Erica                                | Campbell, Ricard              | 0                    |
| Provide Rate and Rate Descript              | ions if applicable * (?)      |                      |
| Varies                                      |                               |                      |
| Project WBS (Work Breakdown<br>IT21_1147_01 | Structure)* (?)               |                      |
| Requester Name                              | Submission Date               | e                    |
| Hurst, Richard                              | 4/8/2022                      |                      |
| Budget Manager Appro                        | val(s)                        | 0                    |
| Approved by                                 |                               |                      |
|                                             | Approval Date                 |                      |
| Erica Brown                                 | 4/11/2022                     |                      |
| Procurement Approval                        |                               | $\hat{\mathbf{O}}$   |
| File Upload (?)                             |                               |                      |
| Approved by                                 | Approval Date                 |                      |
| Sign                                        |                               |                      |
|                                             |                               |                      |
| Contract Owner Approv                       | al                            | 0                    |
| Contract Owner Approv                       | al                            |                      |

| Approved by<br>Mustafa Cochinnala         | Approval Date<br>4/11/2022 |
|-------------------------------------------|----------------------------|
| Contracts Approval                        |                            |
| Approve*                                  |                            |
| Yes                                       |                            |
| No, reject entire submission              |                            |
| <ul> <li>Return for correction</li> </ul> |                            |
| Approved by *                             |                            |
|                                           | Approval Date*             |
| Shaskyia Behn                             | 4/11/2022                  |
|                                           |                            |

| Contractor* Veste Management of Texas, Inc Contract ID #* 7776 Presented To* Resource Committee Full Board Date Presented* 5/17/2022 Parties* (*) Veste Management of Texas and The Harris Center Agenda Item Submitted For: * (*) Information Doily (Total NTE Amount is Less than \$50,000.00) Board Approval (Total NTE Amount is \$50,000.00+) Grant Proposal Revenue SOW-Change Order-Amendment# Other Procurement Method(s)* Competitive Bid Request for Application Request for Applicatio Requ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------|
| Wate Management of Texas, Inc<br>Contract ID #*<br>7776<br>Presented To*<br>Resource Committee<br>Full Board<br>Date Presented*<br>5/17/2022<br>Parties* (?)<br>Waste Management of Texas and The Harris Center<br>Agenda Item Submitted For:* (?)<br>Information Only (Total NTE Amount is Less than S50.000.00)<br>Board Approval (Total NTE Amount is S50.000.00)<br>Procurement Method(s)*<br>Competitive Bid<br>Procurement Method(s)*<br>Not Application<br>Request for Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Contract Section                                        |                              |
| Contract ID #* 7776  Presented To*  Resource Committee Full Board  Date Presented * 5/17/2022 Parties * (?) Waste Management of Texas and The Harris Center Agenda Item Submitted For: * (?) Information Only (Total NTE Amount is Less than \$50,000.00) Board Approval (Total NTE Amount is \$50,000.00+) Grant Proposal Revenue SOW-Change Order-Amendment# Other  Procurement Method(s)*  Competitive Bid Request for Proposal Request for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Contractor*                                             |                              |
| <pre>7776 Presented To* Resource Committe Full Board Date Presented* 5/17/2022 Parties*(?) Waste Management of Texas and The Harris Center Agenda Item Submitted For:*(?) Information Only (Total NTE Amount is Less than \$50,000.00) Board Approval (Total NTE Amount is \$50,000.00+) Grant Proposal Revenue SOW-Change Order-Amendment# Other Procurement Method(s)* Competitive Pid Request for Application Request for App</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Waste Management of Texas, Inc                          |                              |
| Presented To* Resource Committee Full Board Date Presented* 5/17/2022 Parties* (?) Waste Management of Texas and The Harris Center Agenda Item Submitted For:* (?) Information Only (Total NTE Amount is Less than \$50,000.00) Board Approval (Total NTE Amount is \$50,000.00+) Grant Proposal Revenue SOW-Change Order-Amendment# Other Procurement Method(s)* Competitive Proposal Request for Application Request for Coute Request for Request Request for Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Contract ID #*                                          |                              |
| Resource Committee   Full Board   Date Presented*   5/17/2022   Parties* (?)   Waste Management of Texas and The Harris Center   Agenda Item Submitted For:* (?)   Information Only (Total NTE Amount is Less than \$50,000.00)   Beard Approval (Total NTE Amount is \$50,000.00+)   Grant Proposal   Revenue   SOW-Change Order-Amendment#   Other   Procurement Method(s)*    Competitive Bid   Request for Proposal   Request for Proposal   Request for Application   Request for Quote   Not Applicable (If there are no funds required)   Other   Funding Information*  (Contract Term Start Date* (?) (Arter Term End Date* (?)) (Current Contract Amount* S 65,178.87 Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7776                                                    |                              |
| Resource Committee   Full Board   Date Presented*   5/17/2022   Parties* (?)   Waste Management of Texas and The Harris Center   Agenda Item Submitted For:* (?)   Information Only (Total NTE Amount is Less than \$50,000.00)   Beard Approval (Total NTE Amount is \$50,000.00+)   Grant Proposal   Revenue   SOW-Change Order-Amendment#   Other   Procurement Method(s)*    Competitive Bid   Request for Proposal   Request for Proposal   Request for Application   Request for Quote   Not Applicable (If there are no funds required)   Other   Funding Information*  (Contract Term Start Date* (?) (Arter Term End Date* (?)) (Current Contract Amount* S 65,178.87 Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Presented To*                                           |                              |
| Full Board   Date Presented*   5/17/2022   Parties* (?)   Waste Management of Texas and The Harris Center   Agenda Item Submitted For:* (?)   Information Only (Total NTE Amount is Less than \$50,000.00)   Beard Approval (Total NTE Amount is \$50,000.00+)   Grant Proposal   Grant Proposal   SOW-Change Order-Amendment#   Other   Procurement Method(s)*  Equest for Proposal   Request for Proposal   Request for Application   Request for Application   Request for Application   Not Applicable (If there are no funds required)   Other   Funding Information*   New Contract Term Start Date* (?)   Contract Term End Date* (?)   Soft-Tast   Soft-Tast   Soft-Tast   Soft-Tast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                              |
| 5/17/2022 Parties* (?) Waste Management of Texas and The Harris Center Agenda Item Submitted For:* (?)  Information Only (Total NTE Amount is Less than \$50,000.00) Board Approval (Total NTE Amount is \$50,000.00+) Grant Proposal Revenue SOW-Change Order-Amendment# Other Procurement Method(s)* Competitive Bid Request for Proposal Request for Application Request for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |                              |
| 5/17/2022 Parties* (?) Waste Management of Texas and The Harris Center Agenda Item Submitted For:* (?)  Information Only (Total NTE Amount is Less than \$50,000.00) Board Approval (Total NTE Amount is \$50,000.00+) Grant Proposal Revenue SOW-Change Order-Amendment# Other Procurement Method(s)* Competitive Bid Request for Proposal Request for Application Request for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date Presented *                                        |                              |
| Waste Management of Texas and The Harris Center   Agenda Item Submitted For: * (?)   Information Only (Total NTE Amount is Less than \$50,000.00)   Board Approval (Total NTE Amount is \$50,000.00+)   Grant Proposal   Revenue   SOW-Change Order-Amendment#   Other   Procurement Method(s)*   Competitive Bid   Request for Proposal   Request for Proposal   Request for Proposal   Request for Quote   Request for Quote   Not Applicable (If there are no funds required)   Other   Funding Information*   New Contract @ Amendment   Contract Term Start Date* (?)   Outract to off-cycle, specify the contract term (?)   Current Contract Amount* \$ 56,178.87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                              |
| Agenda Item Submitted For: * (?)  Information Only (Total NTE Amount is Less than \$50,000.00) Board Approval (Total NTE Amount is \$50,000.00+) Grant Proposal Revenue SOW-Change Order-Amendment# Other Procurement Method(s) *  Competitive Bid Request for Proposal Request for Proposal Request for Proposal Request for Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Parties * (?)                                           |                              |
| Information Only (Total NTE Amount is Less than \$50,000.00)   Board Approval (Total NTE Amount is \$50,000.00+)   Grant Proposal   Revenue   SOW-Change Order-Amendment#   Other   Procurement Method(s)*   Competitive Bid   Competitive Bid   Request for Proposal   Request for Proposal   Request for Application   Request for Quote   Tag-On   Interlocal   Not Applicable (If there are no funds required)   Other   Funding Information* Vi/2021 8/31/2022 If contract Term Start Date* (?) Sontract Term End Date* (?) Sontract End End (?) Sontract End (?) S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Waste Management of Texas and The Harris Center         |                              |
| Board Approval (Total NTE Amount is \$50,000.00+)<br>Grant Proposal<br>Revenue<br>SOW-Change Order-Amendment#<br>Other<br>Procurement Method(s)*<br>Competitive Bid<br>Request for Proposal<br>Request for Proposal<br>Request for Proposal<br>Request for Proposal<br>Request for Application<br>Request for Quote<br>Request for Quote<br>Request for Quote<br>Request for Quote<br>Not Applicable (If there are no funds required)<br>Not Applicable (If there are no funds required)<br>Not Applicable (If there are no funds required)<br>Not Applicable (If there are no funds required)<br>New Contract @ Amendment<br>Contract Term Start Date* (?)<br>Source<br>Source<br>Request for Quote<br>Source<br>Request for Quote<br>Source<br>Source<br>Source<br>Request for Quote<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>Source<br>So | Agenda Item Submitted For: * (?)                        |                              |
| Grant Proposal   Revenue   SOW-Change Order-Amendment#   Other   Procurement Method(s)*   Competitive Bid   Competitive Bid   Request for Proposal   Request for Proposal   Request for Quote   Request for Quote   Tag-On   Interlocal   Not Applicable (If there are no funds required)   Other   Funding Information*   Source term Start Date* (?)   Outract Term Start Date* (?)   Source term Start Date* (?)   Kurrent Contract Amount* S 56,178.87 Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Information Only (Total NTE Amount is Less than \$      | 50,000.00)                   |
| Revenue SOW-Change Order-Amendment# Other  Procurement Method(s)*  Competitive Bid Request for Proposal Request for Proposal Sole Source Request for Application Request for Qualification Request for Q                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Board Approval (Total NTE Amount is \$50,000.00+        | )                            |
| SOW-Change Order-Amendment#<br>Other<br>Procurement Method(s)*<br>Competitive Bid<br>Request for Proposal<br>Request for Application<br>Request for Application<br>Request for Quote<br>Interlocal<br>Not Applicable (If there are no funds required)<br>Not Applicable (If there are no funds required)<br>Other<br>Funding Information*<br>New Contract @ Amendment<br>Contract Term Start Date* (?)<br>Outract Term End Date* (?)<br>Source to for contract term (?)<br>Source to for contract term (?)<br>Contract Term End Date* (?)<br>Contract Term End Date* (?)<br>Source to for contract term (?)<br>Contract Term End Date* (?)<br>Contract Term End Date* (?)<br>Source to for contract term (?)<br>Contract Term End Date* (?)<br>Source to for contract term (?)<br>Contract Term End Date* (?)<br>Contract End Date* (?)<br>Contract End Date* (?)<br>Contract Term End Date* (?)<br>Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Grant Proposal                                          |                              |
| Other   Procurement Method(s)*   Competitive Bid   Request for Proposal   Request for Application   Request for Qualification   Request for Request for Qualification   Request for Request for Request for Qualification   Request for Request for Request for Request for Request for Req                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Revenue                                                 |                              |
| Other   Procurement Method(s)*   Competitive Bid   Request for Proposal   Request for Application   Request for Qualification   Request for Qualification   Request for Qualification   Interlocal   Not Applicable (If there are no funds required)   Other   Funding Information*   Outract Term Start Date* (?)   9/1/2021   8/31/2022   If contract is off-cycle, specify the contract term (?) Current Contract Amount* \$ 56,178.87 Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SOW-Change Order-Amendment#                             |                              |
| Competitive Bid Competitive Proposal   Request for Proposal Sole Source   Request for Application Request for Qualification   Request for Quote Tag-On   Interlocal Consumer Driven   Not Applicable (If there are no funds required) Other   Funding Information* New Contract () Amendment Contract Term Start Date* (?) Solutract Term Start Date* (?) Solution the contract term (?) Current Contract Amount* \$ 56,178.87 Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Other                                                   |                              |
| Request for Proposal Sole Source   Request for Application Request for Qualification   Request for Quote Tag-On   Interlocal Consumer Driven   Not Applicable (If there are no funds required) Other   Funding Information* New Contract  Amendment Contract Term Start Date* (?) 9/1/2021 8/31/2022 If contract is off-cycle, specify the contract term (?) Current Contract Amount* \$ 56,178.87 Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Procurement Method(s)*                                  |                              |
| Request for Proposal Sole Source   Request for Application Request for Qualification   Request for Quote Tag-On   Interlocal Consumer Driven   Not Applicable (If there are no funds required) Other   Funding Information*   New Contract I Amendment   Contract Term Start Date* (?)   9/1/2021   8/31/2022   Current Contract Amount* \$ 56,178.87 Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Competitive Bid                                         | Competitive Proposal         |
| Request for Application Request for Qualification   Request for Quote Tag-On   Interlocal Consumer Driven   Not Applicable (If there are no funds required) Other   Funding Information*   New Contract I arm Start Date* (?) Contract Term End Date* (?)   9/1/2021 8/31/2022   If contract is off-cycle, specify the contract term (?)   Current Contract Amount* \$ \$56,178.87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                              |
| Request for Quote Tag-On   Interlocal Consumer Driven   Not Applicable (If there are no funds required) Other   Funding Information*   New Contract () Amendment   Contract Term Start Date* (?) Contract Term End Date* (?)   9/1/2021 8/31/2022   If contract is off-cycle, specify the contract term (?)   Current Contract Amount* \$ 56,178.87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |                              |
| <ul> <li>Interlocal</li> <li>Not Applicable (If there are no funds required)</li> <li>Other</li> <li>Funding Information*</li> <li>New Contract          Amendment</li> <li>Contract Term Start Date* (?)</li> <li>P/1/2021</li> <li>Kontract is off-cycle, specify the contract term (?)</li> <li>Current Contract Amount*</li> <li>\$ 56,178.87</li> <li>Increase Not to Exceed*</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         | 🛃 Tag-On                     |
| Funding Information*   New Contract  Amendment   Contract Term Start Date*(?)   9/1/2021   8/31/2022   If contract is off-cycle, specify the contract term (?)  Current Contract Amount*  \$ 56,178.87  Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         | Consumer Driven              |
| New Contract  Amendment Contract Term Start Date*(?) O/1/2021 Current Contract Amount* \$ 56,178.87 Currease Not to Exceed* Current Contract Amount*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Not Applicable (If there are no funds required)         | Other                        |
| Contract Term Start Date*(?)       Contract Term End Date*(?)         9/1/2021       8/31/2022         If contract is off-cycle, specify the contract term (?)         Current Contract Amount*         \$ 56,178.87         Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Funding Information*                                    |                              |
| 9/1/2021 8/31/2022<br>If contract is off-cycle, specify the contract term (?)<br>Current Contract Amount*<br>\$ 56,178.87<br>Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | New Contract  Amendment                                 |                              |
| If contract is off-cycle, specify the contract term (?)<br>Current Contract Amount*<br>\$ 56,178.87<br>Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Contract Term Start Date * (?)                          | Contract Term End Date * (?) |
| Current Contract Amount*<br>\$ 56,178.87<br>Increase Not to Exceed*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9/1/2021                                                | 8/31/2022                    |
| \$ 56,178.87<br>Increase Not to Exceed *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | If contract is off-cycle, specify the contract term (?) |                              |
| \$ 56,178.87<br>Increase Not to Exceed *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Current Contract Amount*                                |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Increase Not to Exceed*                                 |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 10,000.00                                            |                              |
| Revised Total Not to Exceed (NTE)*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                              |

\$ 66,178.87

| Fiscal Year* (?)                                                                                | Amount* (?)                                                            |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 2022                                                                                            | \$ 66,178.87                                                           |
| Funding Source*                                                                                 |                                                                        |
| General Revenue (GR)                                                                            |                                                                        |
| Contract Description / Type* (?)                                                                |                                                                        |
| Personal/Professional Services                                                                  | Consultant                                                             |
| Consumer Driven Contract                                                                        | New Contract/Agreement                                                 |
| Memorandum of Understanding                                                                     | Amendment to Existing Contract                                         |
| Affiliation or Preceptor                                                                        | Service/Maintenance                                                    |
| BAA/DUA                                                                                         | IT/Software License Agreement                                          |
| Pooled Contract                                                                                 | Lease                                                                  |
| Renewal of Existing Contract                                                                    | <ul> <li>Other Tag on HCDE/Choice Partners 18/042KC-<br/>02</li> </ul> |
| Justification/Purpose of Contract/Description                                                   | n of Services Being Provided * (?)                                     |
| Additional funds needed to cover services for re                                                |                                                                        |
| budgeted will be used due to addition of dumpst<br>dumpster rental for a project and clean-up.  |                                                                        |
| Contract Owner*                                                                                 |                                                                        |
| Todd McCorquodale                                                                               |                                                                        |
| Previous History of Contracting with Vendor                                                     | /Contractor*                                                           |
| 💿 Yes 🕓 No 🕓 Unknown                                                                            |                                                                        |
| Please add previous contract dates and what<br>09/01/2016 to present / trash and dumpster serve |                                                                        |
| Vendor/Contractor a Historically Underutilize                                                   | ed Business (HUB) * (?)                                                |
| 💿 Yes 💿 No 🔘 Unknown                                                                            |                                                                        |
| Please provide an explanation*                                                                  |                                                                        |
| does not meet criteria                                                                          |                                                                        |
| Community Partnership* (?)                                                                      |                                                                        |
| 🔾 Yes 🖲 No \ominus Unknown                                                                      |                                                                        |
| Supporting Documentation Upload (?)                                                             |                                                                        |
| Vendor/Contractor Contact Perso                                                                 | n                                                                      |
| Name*                                                                                           |                                                                        |
| Waste Management / Ryan Ellis                                                                   |                                                                        |
|                                                                                                 |                                                                        |
|                                                                                                 |                                                                        |
|                                                                                                 |                                                                        |
|                                                                                                 |                                                                        |
|                                                                                                 |                                                                        |
|                                                                                                 |                                                                        |
|                                                                                                 |                                                                        |

| Address *                                       |                                     |                                                                                                                |
|-------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 9821 Katy Freeway, Ste.700                      |                                     |                                                                                                                |
| Houston                                         | ТХ                                  |                                                                                                                |
|                                                 | 10                                  |                                                                                                                |
| 77024                                           | US                                  |                                                                                                                |
| Phone Number*<br>2816028365                     |                                     |                                                                                                                |
| Email*                                          |                                     |                                                                                                                |
| rellis6@wm.com                                  |                                     |                                                                                                                |
| Budget Section                                  |                                     | •                                                                                                              |
| Budget Units and Amou                           | nts Charged to each Budget          | Unit                                                                                                           |
| Budget Unit Number*                             | Amount Charged to Unit*             | Expense/GL Code No.*                                                                                           |
| 1899                                            | \$ 10,000.00                        | 569006                                                                                                         |
| Budget Manager                                  | Secondary Buc                       | lget Manager                                                                                                   |
| Brown, Erica                                    | Campbell, Ricar                     | do                                                                                                             |
| Provide Rate and Rate Descripti<br>per contract | ions if applicable <sup>*</sup> (?) |                                                                                                                |
| Project WBS (Work Breakdown<br>n/a              | Structure)* (?)                     |                                                                                                                |
| Requester Name                                  | Submission Da                       | ite                                                                                                            |
| Harper, Sarah                                   | 3/30/2022                           |                                                                                                                |
| Budget Manager Approv                           | val(s)                              | $\diamond$                                                                                                     |
| Approved by                                     |                                     |                                                                                                                |
|                                                 | Approval Date                       |                                                                                                                |
| Ekica Brown                                     | 3/30/2022                           |                                                                                                                |
| Procurement Approval                            |                                     | 0                                                                                                              |
| File Upload (?)                                 |                                     |                                                                                                                |
| Approved by                                     | Approval Date                       |                                                                                                                |
| Sign                                            |                                     |                                                                                                                |
| Contract Owner Approv                           | al                                  |                                                                                                                |
|                                                 |                                     | and a second |
|                                                 |                                     |                                                                                                                |

| Q. 040                                           | Approval Date  |  |
|--------------------------------------------------|----------------|--|
| Todd McCorquedate                                | 3/31/2022      |  |
| Contracts Approval                               |                |  |
| Approve*                                         |                |  |
| • Yes                                            |                |  |
| <ul> <li>No, reject entire submission</li> </ul> |                |  |
| Return for correction                            |                |  |
| Approved by *                                    |                |  |
|                                                  | Approval Date* |  |
| Shaskyia Behn                                    | 3/31/2022      |  |
|                                                  |                |  |

| HARRIS Executive Contract Su                           | mmary                        |
|--------------------------------------------------------|------------------------------|
| ender frequer and 1999                                 |                              |
| Contract Section                                       |                              |
| Contractor*                                            |                              |
| P-Inpatient Psych                                      |                              |
| Contract ID #*                                         |                              |
| 7279                                                   |                              |
| Presented To*                                          |                              |
| Resource Committee                                     |                              |
| Full Board                                             |                              |
| Date Presented *                                       |                              |
| 5/17/2022                                              |                              |
| Parties <sup>*</sup> <sup>(?)</sup>                    |                              |
| The Harris Center for Mental Health & IDD and Pooled   | d Vendors                    |
| Agenda Item Submitted For: * (?)                       |                              |
| Information Only (Total NTE Amount is Less than \$     | 50,000.00)                   |
| Board Approval (Total NTE Amount is \$50,000.00+       | •)                           |
| Grant Proposal                                         |                              |
| Revenue                                                |                              |
| SOW-Change Order-Amendment#                            |                              |
| Other                                                  |                              |
| Procurement Method(s) <sup>*</sup>                     |                              |
| Competitive Bid                                        | Competitive Proposal         |
| Request for Proposal                                   | Sole Source                  |
| Request for Application                                | Request for Qualification    |
| Request for Quote                                      | Tag-On                       |
| Interlocal                                             | Consumer Driven              |
| Not Applicable (If there are no funds required)        | Other                        |
| Funding Information *                                  |                              |
| New Contract  Amendment                                |                              |
| Contract Term Start Date * (?)                         | Contract Term End Date * (?) |
| 9/1/2021                                               | 8/31/2022                    |
| f contract is off-cycle, specify the contract term (?) |                              |
| Current Contract Amount*                               |                              |
| \$ 16,500.00                                           |                              |
| Increase Not to Exceed*                                |                              |
| \$ 37,885.00                                           |                              |
| Revised Total Not to Exceed (NTE)*                     |                              |

\$ 54,385.00

| Fiscal Year* (?)                 | Amount <sup>*</sup> (?)        |
|----------------------------------|--------------------------------|
| 2022                             | \$ 54,385.00                   |
| Funding Source*                  |                                |
| County                           |                                |
| Contract Description / Type* (?) |                                |
| Personal/Professional Services   | Consultant                     |
| Consumer Driven Contract         | New Contract/Agreement         |
| Memorandum of Understanding      | Amendment to Existing Contract |
| Affiliation or Preceptor         | Service/Maintenance            |
| BAA/DUA                          | IT/Software License Agreement  |
| Pooled Contract                  | Lease                          |
| Renewal of Existing Contract     | Other                          |

Program is requesting to increase the NTE and Purchase Order closer to actual expenses projected to fiscal year end (08/31/2022). At the end of February, the program had \$7,125 of the \$16,500 contracted amount remaining and the March exceeded it by \$385 for a total of \$7,500. The month of March is an accurate reflection of what the program anticipates due to the increase in census thus, the program needs \$385 to cover March and \$7,500 (or 12 billing days at \$625 per bed day) per month for the remaining 5 months for an increase of \$37,885.

#### Contract Owner\*

Kim Kornmayer

Previous History of Contracting with Vendor/Contractor\*

Yes O No O Unknown

Please add previous contract dates and what services were provided\* Existing FY22 P.O. CT141332 as well as FY19-FY21

Vendor/Contractor a Historically Underutilized Business (HUB)\* (?)

🔘 Yes 🕘 No 💿 Unknown

Community Partnership\* (?)

🔾 Yes 🕖 No 💿 Unknown

Supporting Documentation Upload (?)

#### Vendor/Contractor Contact Person

Name\*

Vendor Pool

| NA       NA         NA       NA         NA       NA         NA       NA         Phone Number*       NA         Phone Number*       NA         Email*       na@notanemailaddress.com         Budget Units and Amounts Charged to Unit*       Expense/GL Code No.*         Studget Section       Secondary Budget Manager         Budget Unit Number*       Amount Charged to Unit*       Expense/GL Code No.*         S4005       \$ 37,885.00       543044         Budget Manager       Secondary Budget Manager       Secondary Budget Manager         Ramirez, Priscilla       Ostiman, Jodel       Ostiman, Jodel         Project WBS (Work Breakdown Structure)* (?)       NA       4/13/2022         Project WBS (Work Breakdown Structure)* (?)       NA       4/13/2022         Budget Manager Approval (s)       Approval Date       4/13/2022         Budget Manager Approval (s)       Approval Date       4/14/2022         Stockta (M. Stimarce:       Approval Date       4/14/2022         Contract Owner Approval       Approval Date       4/14/2022         Contracts Approval       Approval Date       4/14/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Address*                                                                            |                      |                                         |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------|-----------------------------------------|------------|
| N/A N/A N/A N/A N/A Phone Number* N/A Tenal * A mount Charged to Unit * Expense/GL Code No.* A mount Charged to Unit * Expense/GL Code No.* 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 54304 543 | N/A                                                                                 |                      |                                         |            |
| NANAPhone Number*<br>NAEnail*<br>na@notanemailaddress.comEudget SectionEudget SectionEudget Units and Amounts Charged to Unit*<br>$s 37,855.00$ Expense/GL Code No.*9405 $s 37,855.00$ Secondary Budget Manager<br>Sato are set and defined as per RFA as 25.00Secondary Budget Manager<br>Oshman, Jode!Provide Rate and Rate Descriptions if applicable* (*)<br>Rates are set and defined as per RFA as follows: \$625 per states are set and defined as per RFA as 26.00Provide Rate and Rate Descriptions if applicable* (*)<br>Rates are set and defined as per RFA as 26.00Submission Date<br>Agroved ManagerRequester Name<br>Raminez, PrisolitaAlige Information Structure)* (*)<br>naApproval Date<br>4/13/2022Contract Owner Approval(s)Approval Date<br>4/13/2022Approval Date<br>4/13/2022Approval Date<br>4/13/2022Approval Date<br>4/13/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N/A                                                                                 |                      |                                         |            |
| Phone Number*       NA         Enail*       email*         reginotanemailaddress.com       Budget Section         Budget Units and Amount Charged to Unit*       Expense/GL Code No.*         Budget Units and Amount Charged to Unit*       Expense/GL Code No.*         9405       \$ 37,885.00       \$ 543044         Budget Manager       Secondary Budget Manager       \$ 43044         Budget Manager       Secondary Budget Manager       \$ 57044         Ramirez, Priscilla       Oshman, Jodel       \$ 57044         Provide Rate and Rate Descriptions if applicable*(?)       Rates are set and defined as per RFA as follows: \$825 per bed day       \$ 543044         Project WBS (Work Breakdown Structure)*(?)       n/a       \$ 41/3/2022       \$ 54304         Requester Name       Submission Date       \$ 5000000000000000000000000000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | N/A                                                                                 |                      | N/A                                     |            |
| NA<br>Email*<br>na@notanemailaddress.com<br>Budget Units and Amounts Charged to Unit* Expense/GL Code No.*<br>Budget Units and Amounts Charged to Unit* Expense/GL Code No.*<br>9405 \$ 37,885.00 543044<br>Budget Manager \$ Secondary Budget Manager<br>Ramirez. Priscilla Oshman. Jodel<br>Provide Rate and Rate Descriptions if applicable* (?)<br>Rates are set and defined as per RFA as follows: \$625 per<br>bed day<br>Project WBS (Work Breakdown Structure)* (?)<br>n/a<br>Requester Name Submission Date<br>Ramirez. Priscilla Submission Date<br>Ramirez. Priscilla 4/13/2022<br>Budget Manager Approval (s)<br>Approved by<br>Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N/A                                                                                 |                      | N/A                                     |            |
| Email* na@notanemailaddress.com Budget Section Budget Units and Amounts Charged to each Budget Unit* Budget Units and Amounts Charged to Unit* Budget Units and Amounts Budget Units and Amounts Budget Units and Amounts Budget Nameer* Amount Charged to Unit* Budget Manager Budget Manager Brovide Rate and Rate Descriptions if applicable*(?) Rates are set and defined as per RFA as follows: S625 per Budget WBS (Work Breakdown Structure)*(?) n/a Requester Name Ramirez, Priscilla Provide Rate Ante Descriptions if applicable*(?) Rates are set and defined as per RFA as follows: S625 per Budget Manager Approval(s) Budget Manager Approval(s) Proved by  | Phone Number*                                                                       |                      |                                         |            |
| na@notanemailaddress.com<br>Budget Section<br>Budget Units and Amounts Charged to each Budget Unit*<br>Budget Units and Amounts Charged to Unit*<br>Budget Unit Number*<br>Amount Charged to Unit*<br>Budget Manager<br>Secondary Budget Manager<br>Ramirez, Priscilla<br>Provide Rate and Rate Descriptions if applicable* (?)<br>Rates are set and defined as per RFA as follows: S625 per<br>bed day<br>Project WBS (Work Breakdown Structure)* (?)<br>n/a<br>Requester Name<br>Ramirez, Priscilla<br>4/13/2022<br>Budget Manager Approval(s)<br>Approved by<br>Approved by<br>Contract Owner Approval<br>Approved by<br>fim fofb-MMAYEff.<br>Approval Date<br>4/14/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N/A                                                                                 |                      |                                         |            |
| Budget Section         Budget Units and Amounts Charged to each Budget Unit         Budget Unit Number*       Amount Charged to Unit*       Expense/GL Code No.*         9405       \$ 37,885.00       543044         Budget Manager       Secondary Budget Manager         Ramirez, Priscilla       Oshman, Jodel         Provide Rate and Rate Descriptions if applicable* (?)       Rates are set and defined as per RFA as follows: \$625 per bed day         Project WBS (Work Breakdown Structure)* (?)       n/a         Requester Name       Submission Date         Ramirez, Priscilla       4/13/2022         Budget Manager Approval(s)       Approval Date         Approved by       Approval Date         Privatite OW. Approval       Approval Date         Privatite Owner Approval       Approval Date         Approved by       Approval Date         Privatite Owner Approval       Approval Date         Privatite Owner Approval       Approval Date         Privatite Difference       4/13/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Email*                                                                              |                      |                                         |            |
| Budget Units and Amounts Charged to each Budget Unit       Expense/GL Code No.*         Budget Unit Number*       Amount Charged to Unit*       Expense/GL Code No.*         9405       \$ 37,885.00       543044         Budget Manager       Secondary Budget Manager         Ramirez, Priscilla       Oshman, Jodel         Provide Rate and Rate Descriptions if applicable* (?)       Rates are set and defined as per RFA is follows: \$625 per bed day         Project WBS (Work Breakdown Structure)* (?)       n/a         Requester Name       Submission Date         Ramirez, Priscilla       4/13/2022         Budget Manager Approval(s)       Approval Date         Approved by       4/13/2022         Contract Owner Approval       4/13/2022         Approved by       Approval Date         #pin/fol_hMAYEFA       Approval Date         #im fol_hMMAYEFA       Approval Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | na@notanemailaddress.com                                                            |                      |                                         |            |
| Budget Unit Number*       Amount Charged to Unit*       Expense/GL Code No.*         9405       \$ 37,885.00       543044         Budget Manager       Secondary Budget Manager         Ramirez, Priscilla       Oshman, Jodel         Provide Rate and Rate Descriptions if applicable*(?)       Secondary Budget Manager         Rates are set and defined as per RFA as follows: \$625 per bed day       Secondary Sudget Manager         Project WBS (Work Breakdown Structure)*(?)       Submission Date         Ramirez, Priscilla       4/13/2022         Budget Manager Approval(s)       Submission Date         Approved by       Approval Date         Prixedite OH. Gennete:       4/13/2022         Contract Owner Approval       Approval Date         fin fofphinArseft       Approval Date         fin fofphinArseft       Approval Date         fin fofphinArseft       Approval Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Budget Section                                                                      |                      |                                         | ٢          |
| 9405 \$ 37,885.00 54304<br>Budget Manager<br>Ramirez, Priscilla Oshman, Jodel<br>Provide Rate and Rate Descriptions if applicable* (?)<br>Rates are set and defined as per RFA as follows: \$625 per<br>bed day<br>Project WBS (Work Breakdown Structure)* (?)<br>n/a<br>Requester Name Submission Date<br>Ramirez, Priscilla 4/13/2022<br>Budget Manager Approval(s)<br>Approved by<br>Presente ML. Semerec Approval Date<br>Approval Date<br>Approval Date<br>Approval Date<br>Approval Date<br>Approval Date<br>Approval Date<br>Approval Date<br>Approval Date<br>Approval Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Budget Units and Amounts                                                            | s Charged to e       | ach Budget Un                           | it         |
| Budget Manager       Secondary Budget Manager         Ramirez, Priscilla       Oshman, Jodel         Provide Rate and Rate Descriptions if applicable*(?)       Rates are set and defined as per RFA as follows: \$625 per bed day         Project WBS (Work Breakdown Structure)*(?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                      | d to Unit*                              |            |
| Ramirez, Priscilla Oshman, Jodel Provide Rate and Rate Descriptions if applicable*(?) Rates are set and defined as per RFA as follows: \$625 per bed day Project WBS (Work Breakdown Structure)*(?) n/a Requester Name Ramirez, Priscilla Submission Date Ramirez, Priscilla 4/13/2022 Budget Manager Approval(s) Approved by Priscitla M. Ramierez Approval Date 4/13/2022 Contract Owner Approval Approved by Approval Date 4/13/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9405                                                                                | \$ 37,885.00         |                                         | 543044     |
| Provide Rate and Rate Descriptions if applicable * (?)<br>Rates are set and defined as per RFA as follows: \$625 per<br>bed day<br>Project WBS (Work Breakdown Structure) * (?)<br>n/a<br>Requester Name Submission Date<br>Ramirez, Priscilla 4/13/2022<br>Budget Manager Approval(s)<br>Approved by<br>Presetta M. Gameree Approval<br>Contract Owner Approval<br>Approved by<br>Approval Date<br>Approval Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                      |                                         | Manager    |
| Rates are set and defined as per RFA as follows: \$625 per bed day         Project WBS (Work Breakdown Structure)* (?)         n/a         n/a         Requester Name       Submission Date         Ramirez, Priscilla       4/13/2022         Budget Manager Approval(s)       Approved by         Presenta (M. Ramirez)       Approval Date         Approved by       Approval Date         Presenta (M. Ramirez)       4/13/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ramirez, Priscilla                                                                  |                      | Oshman, Jodei                           |            |
| Requester Name<br>Ramirez, PriscillaSubmission Date<br>4/13/2022Budget Manager Approval(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rates are set and defined as per RFA<br>bed day<br>Project WBS (Work Breakdown Stru | as follows: \$625 pe | r                                       |            |
| Ramirez, Priscilla       4/13/2022         Budget Manager Approval(s)       Approved by         Approved by       Approval Date         Priscitla M. Ramirez       4/13/2022         Contract Owner Approval       Approval Date         Approved by       Fin foftwareft         fin foftwareft       Approval Date         4/14/2022       Approval Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |                      | Submission Date                         |            |
| Approved by<br>Priscitta M. Ramiree Approval Date<br>4/13/2022<br>Contract Owner Approval<br>Approved by<br>fim foft NMAYEff. Approval Date<br>4/14/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                      | 4/13/2022                               |            |
| Priscilla M. Samirez       Approval Date         4/13/2022         Contract Owner Approval         Approved by         Fin Foft-NMAYEp         Approval Date         4/14/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Budget Manager Approval                                                             | (s)                  |                                         | $\bigcirc$ |
| Pristitle M. Somirez<br>Contract Owner Approval<br>Approved by<br>fin fof NMAYER<br>4/13/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Approved by                                                                         |                      |                                         |            |
| Contract Owner Approval<br>Approved by<br><i>Approval Date</i><br><i>fin fof NMAYEP</i> .<br>4/14/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                      |                                         |            |
| Approved by<br>Approval Date<br>Kim Kop MMAYEP 4/14/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Priscitta M. Ramirez                                                                |                      | 4/13/2022                               |            |
| Approval Date<br><u>Fin Fof NMAYEP</u> 4/14/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Contract Owner Approval                                                             |                      |                                         | <u></u>    |
| <u>кім корммачер</u> 4/14/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Approved by                                                                         |                      |                                         |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Vin Kabili auth                                                                     |                      |                                         |            |
| Contracts Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FIM FORNMAYER                                                                       |                      | 4/14/2022                               |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Contracts Approval                                                                  |                      |                                         |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |                      | 1997-1997-1997-1997-1997-1997-1997-1997 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |                      |                                         |            |

#### Approve\*

④ Yes

○ No, reject entire submission

 $\bigcirc$  Return for correction

Approved by \*

Shaskyia Behn

Approval Date\* 4/14/2022

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Charles and the second second second

| BRITARRIS<br>Mental Health and IDD Executive Contract Sur             | ımary                                   |
|-----------------------------------------------------------------------|-----------------------------------------|
| Contract Section                                                      | $\diamond$                              |
| Contractor*                                                           |                                         |
| Harris Health System - Nutrition Food Services                        |                                         |
| Contract ID #*                                                        |                                         |
| 6212                                                                  |                                         |
| Presented To*                                                         |                                         |
| Resource Committee                                                    |                                         |
| Full Board                                                            |                                         |
| Date Presented *                                                      |                                         |
| 5/17/2022                                                             |                                         |
| Parties* (?)                                                          |                                         |
| Harris Health System Nutrition Food Services and The I                | Harris Center for Mental Health and IDD |
| Agenda Item Submitted For: * (?)                                      |                                         |
| Information Only (Total NTE Amount is Less than \$5)                  | 0.000.00)                               |
| <ul> <li>Board Approval (Total NTE Amount is \$50,000.00+)</li> </ul> | 0,000.00)                               |
| Grant Proposal                                                        |                                         |
| Revenue                                                               |                                         |
| SOW-Change Order-Amendment#                                           |                                         |
| Other                                                                 |                                         |
|                                                                       |                                         |
| Procurement Method(s)*                                                |                                         |
| Competitive Bid                                                       | Competitive Proposal                    |
| Request for Proposal                                                  | Sole Source                             |
| Request for Application                                               | Request for Qualification               |
| Request for Quote                                                     | Tag-On                                  |
| Interlocal                                                            | <ul> <li>Consumer Driven</li> </ul>     |
| Not Applicable (If there are no funds required)                       | Other                                   |
| Funding Information *                                                 |                                         |
| New Contract  Amendment                                               |                                         |
| Contract Term Start Date * (?)                                        | Contract Term End Date * (?)            |
| 9/1/2021                                                              | 8/31/2022                               |
| If contract is off-cycle, specify the contract term (?)               |                                         |
|                                                                       | L .                                     |
| Current Contract Amount*                                              |                                         |
| \$ 325,025.70                                                         |                                         |
| Increase Not to Exceed*                                               |                                         |
| \$ 20,000.00                                                          |                                         |
| Revised Total Not to Exceed (NTE)*                                    |                                         |
| \$ 345,025.70                                                         |                                         |
|                                                                       |                                         |

| Fiscal Year* (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Amount <sup>*</sup> (?)                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 345,025.70                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |
| Funding Source*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |
| General Revenue (GR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |
| Contract Description / Type* (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                    |
| 1. Statementski i statementski statement i statem<br>Statement i statement i statem<br>Statement i statement i statement<br>Statement i statement i statem<br>Statement i statement i<br>Statement i statement i state<br>Statement i statement i stateme | Consultant                                                                         |
| <ul> <li>Personal/Professional Services</li> <li>Consumer Driven Contract</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Consultant                                                                         |
| Memorandum of Understanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <ul> <li>New Contract/Agreement</li> <li>Amendment to Existing Contract</li> </ul> |
| Affiliation or Preceptor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Service/Maintenance                                                                |
| BAA/DUA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IT/Software License Agreement                                                      |
| Pooled Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |
| Renewal of Existing Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Other                                                                              |
| Thenewar of Existing Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    |
| Justification/Purpose of Contract/Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | of Services Being Provided * (?)                                                   |
| Food services for consumers receiving services at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |
| Increase needed; per Budget Manager, at the curr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | rent spend rate expenses will exceed                                               |
| contracted amount by roughly \$17,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    |
| Contract Owner*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |
| Kim Kornmayer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    |
| Previous History of Contracting with Vendor/C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Contractor*                                                                        |
| 🖲 Yes 🕖 No 🕕 Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |
| Please add previous contract dates and what s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | services were provided                                                             |
| Currently under contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |
| Vendor/Contractor a Historically Underutilized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Business (HUB)* (?)                                                                |
| ○ Yes ○ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |
| Community Partnership* (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |
| 🖲 Yes 💿 No 💿 Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |
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| Specify Name*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    |
| Harris Health System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |
| Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |
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| Vendor/Contractor Contact Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                    |
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| Name*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    |
| Jamie Hons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |
| Jamie Hons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |
| Jamle Hons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |
| Jame Hons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |
| Jame Hons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |

| Address*                                      |                               |                                        |                                |
|-----------------------------------------------|-------------------------------|----------------------------------------|--------------------------------|
| PO Box 25381                                  |                               |                                        |                                |
| Houston                                       |                               | тх                                     |                                |
| 77265                                         |                               | US                                     |                                |
| Phone Number*<br>713-873-4287                 |                               |                                        |                                |
| Email*                                        |                               |                                        |                                |
| Jamie.Hons@harrishealth.org<br>Budget Section |                               |                                        | 0                              |
| Budget Units and Amounts                      | Charged to e                  | each Budget Un                         | iit                            |
| Budget Unit Number*<br>9206                   | Amount Charge<br>\$ 16,000.00 |                                        | Expense/GL Code No.*<br>543013 |
| Budget Manager<br>Oshman, Jodel               | \$ 10,000.00                  | Secondary Budget<br>Kornmayer, Kimberl | Manager                        |
| Budget Unit Number*<br>9209                   | Amount Charge<br>\$ 4,000.00  | d to Unit <sup>*</sup>                 | Expense/GL Code No.*<br>543013 |
| Budget Manager<br>Oshman, Jodel               |                               | Secondary Budget<br>Kornmayer, Kimberl |                                |
| Provide Rate and Rate Descriptions            | if applicable* (?)            |                                        |                                |
| na<br>Project WBS (Work Breakdown Stru        | cture) * (?)                  |                                        |                                |
| na<br>Requester Name<br>Singh, Patricia       |                               | Submission Date 4/8/2022               |                                |
| Budget Manager Approval(                      | s)                            |                                        | 0                              |
| Approved by                                   |                               | Approval Date                          |                                |
| Todel Oshman                                  |                               | 4/8/2022                               |                                |
| Contract Owner Approval                       |                               |                                        | $\mathbf{\hat{\circ}}$         |
| Approved by<br>Fim FopNMAYEP                  |                               | Approval Date<br>4/8/2022              |                                |
|                                               |                               |                                        |                                |

| Approve*                     |                 |
|------------------------------|-----------------|
| • Yes                        |                 |
| No, reject entire submission |                 |
| Return for correction        |                 |
| Approved by *                | ×               |
|                              | Approval Date * |
| Shaskyja Behn                | 4/20/2022       |

# **EXHIBIT F-6**

## May 2022 RENEWALS OVER 50k

#### SNAPSHOT SUMMARY CONTRACT RENEWALS \$50,000.00 AND MORE

| CONTRACTORS                                              | HUB/MWBE | PRODUCT/SERVICE<br>DESCRIPTION       | FY2021<br>NTE AMOUNT | FY2022<br>NTE AMOUNT | CONTRACT PERIOD    | FUNDING | BID/TAG-ON | COMMENTS                                                     |
|----------------------------------------------------------|----------|--------------------------------------|----------------------|----------------------|--------------------|---------|------------|--------------------------------------------------------------|
| FY22 CONTRACT RENEWALS                                   |          |                                      |                      |                      |                    |         |            |                                                              |
| ADMINISTRATION                                           |          |                                      |                      |                      |                    |         |            |                                                              |
| Whitley Penn, LLP                                        | Yes      | Agency External Auditing<br>Services | \$106,376.00         | \$108,503.00         | 05/01/22- 04/30/23 | GR      | RFQ        | Annual Renewal of the Agency's<br>External Auditing Services |
| CPEP/CRISIS SERVICES                                     |          |                                      |                      |                      |                    |         |            |                                                              |
| FORENSICS                                                |          |                                      |                      |                      |                    |         |            |                                                              |
| INTELLECTUAL<br>DEVELOPMENTAL<br>DISABILITY SERVICES     |          |                                      |                      |                      |                    |         |            |                                                              |
| INTELLECTUAL<br>DEVELOPMENTAL<br>DISABILITY SERVICES-ECI |          |                                      |                      |                      |                    |         |            |                                                              |
| LEASES                                                   |          |                                      |                      |                      |                    |         |            |                                                              |
| MENTAL HEALTH SERVICES                                   |          |                                      |                      |                      |                    |         |            |                                                              |
|                                                          |          |                                      |                      |                      |                    |         |            |                                                              |
|                                                          |          |                                      |                      |                      |                    |         |            | 6                                                            |
|                                                          |          |                                      |                      |                      |                    |         |            |                                                              |

#### CONTRACT EVALUATION AND RENEWAL FORM FY 2022/2023 CONTRACTS PROCESS

The current <u>FY21/22</u> information is provided below. Please evaluate the Contractor's performance, and advise whether or not the Contract is being renewed for the ensuing year. Please respond to the questions contained herein if applicable for <u>FY2022/FY2023</u> starting with Section "B". In the event of non-renewal, please provide the reason.

### A. CURRENT FY 2021/2022 CONTRACT INFORMATION - NO CHANGES ARE ALLOWED IN THIS SECTION

| Contract ID#:                             | 7693                              |
|-------------------------------------------|-----------------------------------|
| Contractor Name:                          | Whitley Penn, LLP                 |
| Interlocal Agreement:                     | N/A                               |
| Service (brief description):              | Agency External Auditing Services |
| Term for Off-Cycle Only:                  | 05/01/2022 - 04/30/2023           |
| RFP, RFQ, RFA, Sole Source, Bid or Tag-On | RFQ                               |
| Contract NTE (your current budget):       | \$106,376.00                      |
| Rate(s)/Rate(s) Description:              | Revised Exhibit A1                |
| Unit(s) Served:                           | 1122                              |
| G/L Code(s):                              | 578000                            |
| FY22 Purchase Order Number:               | CT141053                          |
| Contract Requester:                       | N/A                               |
| Contract Owner:                           | Sean Kim                          |

#### B. EVALUATION OF FY21/22 PERFORMANCE:

- 1. Have there been any significant performance deficiencies within FY21/22? (Y)\_\_\_\_ (N) \_\_\_\_.
- 2. Were Services delivered as specified in the Contract? (Y)  $\checkmark$  (N)
- 3. Did Contractor perform duties in a manner consistent with standards of the profession? (Y) (N) \_\_\_\_.
- 4. Did Contractor adhere to the contracted schedule (if applicable)? (Y) // (N)
- 5. Were reports, billing and/or invoices submitted in a timely manner? (Y) (N)
- Did Contractor provide adequate or proper supporting documentation of time spent rendering services for the Agency? (Y) (N) \_\_\_\_\_.
- Did Contractor render services consistent with Agency policy and procedures? (Y) (N) \_\_\_\_\_.
- Maintained legally required standards for certification, licensure, and/or training? (Y) \_\_\_\_\_\_.
   (N) \_\_\_\_\_.

IF ANY RESPONSE IS NO, PLEASE PROVIDE THE REASON. ATTACH AN ADDITIONAL PAGE IF NECESSARY.

#### C. RENEWAL DETERMINATION:

- 1. Is the Contract being renewed for FY2022/FY2023 with this Contractor? (Y) (N) (N)
- 2. REASON:

Please give a reason for any non-renewal, sign and return this form via email to the Contracts Services Department. [DO NOT ANSWER QUESTIONS IN SECTIONS D, E, and F.]

#### D. RENEWAL INFORMATION FOR FY2021/FY2022:

Please provide the NTE for FY22/23 108 503 FY22/23 Rate(s) UNIT 1122 GL CODE 578000 If Contract is a multi-year term, please provide the following.

#### Off-Cycle Breakdown Funding Period if Applicable Contract Amount

| FY22 | Contract Amount |
|------|-----------------|
| FY23 |                 |
| FY24 |                 |
|      |                 |

List all applicable Units/GL codes. Attach additional pages if necessary. [Please verify with Budget Manager].

FY 2022/FY 2023 Not to Exceed Amount for Master Pooled Contracts:

E. CONTRACT FUNDING SOURCE: GR/STATE/FEDERAL/GRANT/PRIVATE/COUNTY]

#### F. CONTRACT CONTENT CHANGES:

- Are there any required changes to the contract language? [i.e. Changes in law or updates to the Service standards] (Y)\_\_\_\_\_ or (N)\_\_\_\_\_
- 2. Will the scope of the Services change? (Y) \_\_\_\_\_ or (N) \_\_\_\_\_, if yes, provide brief description.
- 3. Is the payment deadline different than net (45)? If yes, please provide the net days <u>NO</u> [i.e. net 30, net 10].
- 4. Are there any changes in the Performance Targets change? (Y) \_\_\_\_\_ or (N) \_\_\_\_\_
- Are there any changes to the Submission deadlines for notes or supporting documentation?
   (Y) \_\_\_\_\_ or (N) \_\_\_\_\_

IF YES, PLEASE ATTACH ADDITIONAL PAGES IF NECESSARY.

G. RESPONSIBLE PARTY:

Please state the name of the Contract Owner for this Contract\_SEAN KIM

Please state the name of the Responsible Staff that will review and approve monthly invoices for this Contract\_\_\_\_\_\_KIM\_\_\_\_

#### APPROVALS:

| Budget Manager: DANIEL      | PAICK                 | (Printed Name) |
|-----------------------------|-----------------------|----------------|
| BEAAAEAC98F74DC             | (Signature). REQUIRED |                |
| Contract Owner: SEAN KIM    | (Printed Name)        |                |
| SLAU Lim<br>23/350737350471 | (Signature). REQUIRED |                |

3

PLEASE RETURN COMPLETED FORM AND ATTACHMENTS TO <u>shaskvia.behn@theharriscenter.org</u> and <u>contactservices@theharriscenter.org</u>. Call Extension 7230 with any questions.

#### Revised Exhibit A1

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Whitley Penn, LLP Annual Audit Fee Amounts

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|      | Interim | Yearend | Total   |
|------|---------|---------|---------|
| FY20 | 25,000  |         | 25,000  |
| FY21 | 25,000  | 79,290  | 104,290 |
| FY22 | 25,000  | 81,376  | 106,376 |
| FY23 | 25,000  | 83,503  | 108,503 |
| FY24 | 25,000  | 85,673  | 110,673 |
| FY25 | 25,000  | 87,887  | 112,887 |
| FY26 |         | 90,145  | 90,145  |

## **EXHIBIT F-7**

N/A

N/A

N/A

#### **Current Status:** Pending



Transforming Lives

**Origination:** Effective: Upon Approval Last Approved: Last Revised: Next Review: 1 year after approval **Owner:** Daniel Paick: Dir Area: Fiscal Management Standards & Regulations: Document Type: Agency Policy

PolicyStat ID: 11525039

### FM8A Center related Meeting Expense

## 1. PURPOSE:

To ensure all expenses related to meals at the meetings hosted by Harris Center staff are accounted for, relevant to agency priorities and represent good stewardship.

## 2. POLICY:

The Center will assume the expense for certain meals provided at Center-related meetings with approval from the appropriate Vice President and or Chief Executive Officer, or designee.

## 3. APPLICABILITY/SCOPE:

This policy applies to all Harris Center staff, contractors, vistors, and people served.

## 4. PROCEDURES:

Purchasing Card (P Card) Cenrer-Related Meal Expenses Pertaining to Meetings

## 5. RELATED POLICIES/FORMS (for reference only)::

FM12A: Purchasing Card (P Card)

## 6. REFERENCES: RULES/REGULATIONS/ STANDARDS:

#### **Attachments**

No Attachments

#### **Approval Signatures**

| Step Description             | Approver                | Date    |
|------------------------------|-------------------------|---------|
| Management of Board Approval | Christopher Webb: Audit | pending |
| CEO Approval                 | Wayne Young: Exec       | 05/2022 |
| Legal Review                 | Kendra Thomas: Counsel  | 05/2022 |
| Compliance Review            | Anthony Robinson: VP    | 04/2022 |
| Department Review            | Sean Kim: Exec          | 04/2022 |
| Initial Assignment           | Daniel Paick: Dir       | 04/2022 |
|                              |                         |         |

#### Current Status: Pending



PolicyStat ID: 11334542 **Origination:** 02/2019 Effective: Upon Approval Last Approved: N/A Last Revised: 04/2022 Next Review: 1 year after approval Owner: Keena Pace: Exec Area: Assessment, Care & Continuity

Transforming Lives

Standards & Regulations: Document Type:

Agency Policy

#### ACC4A Development and Management for Mental Health and IDD Service Wait/ Interest List

### 1. PURPOSE

To define the policy, the development, and maintenance of waiting/Interest lists, when The Harris Center for Mental Health and IDD (The Harris Center) has reached or exceeded its capacity to provide services. This is in accordance with the Texas Health and Human Services Commission (HHSC) performance contracts and Texas Administrative Codes (TAC).

## 2. POLICY

It is the policy of The Harris Center that the Executive Management Team review the capacity of The Harris Center's services and will approve the establishment of waiting/ Interest lists for Center services. These determinations will be consistent with HHSC requirements. The Board of Trustees will be informed at the first regular board meeting following the establishment of the waiting list.

## 3. APPLICABILITY/SCOPE

The Harris Center programs.

## 4. PROCEDURES

#### **Mental Health**

- Routine care services
- Texas Resilience and Recovery {TRR} Waiting List Development
- TRR Waiting List Maintenance

#### Intellectual or Developmental Disability (IDD)

- Services and Supports
- Home and Community Based Services (HCS) and Texas Home Living (TxHmL) interest lists Maintenance
  of the HCS and TxHml interest lists
- Requesting DADS to Change HCS or TxHml Interest Lists Information

#### 5. Related policies/procedures/forms:

ACC4B: Development and Management for Mental Health and IDO Service Wait/ Interest List

#### 6. References: Rules/Regulations/Standards

- Information Item R Texas Resilience and Recovery (TRR) Waiting List Maintenance Manual
- Mental Health Community Standards, 36 Tex. Admin. Code Chapter 301, Subchapter G
- Local Authority Responsibilities, 40 Tex. Admin. Code Ch. 2, Subchapter G
- HCS and TxHmL Interest List Manual effective January 1, 2015 HCS and TxHmL Interest List Maintenance Attachment J

#### Attachments

No Attachments

#### **Approval Signatures**

| Step Description             | Approver                | Date    |
|------------------------------|-------------------------|---------|
| Management of Board Approval | Christopher Webb: Audit | pending |
| CEO Approval                 | Wayne Young: Exec       | 05/2022 |
| Legal Review                 | Kendra Thomas: Counsel  | 05/2022 |
| Compliance Review            | Anthony Robinson: VP    | 04/2022 |
| Departmental Review          | Keena Pace: Exec        | 04/2022 |
| Initial Assignment           | Keena Pace: Exec        | 04/2022 |
| Initial Assignment           | Shiela Oquin: ExecAsst  | 03/2022 |

#### Current Status: Pending



**Origination:** 04/2016 Effective: Upon Approval Last Approved: N/A Last Revised: 02/2022 Next Review: 1 year after approval **Owner:** Deborah Sweat: Exec Area: Medical Services Standards & Regulations: Document Type: Agency Policy

PolicyStat ID: 11262836

#### Transforming Lives

#### MED3A - Least Restrictive Interventions and Management of Aggressive Behavior

#### 1. PURPOSE:

To prevent incidents and manage aggressive behavior at the Harris Center for IDD and Mental Health facilities.

## 2. POLICY:

It is the policy of The Harris Center to minimize the number of incidents of aggressive behavior through staff training in the use of least restrictive interventions to manage behavioral emergencies. Further, it is the policy of the Harris Center to reduce the use of restraint and seclusion as much as possible and to ensure, (a) that the least restrictive methods of interventions are used and that, wherever possible, alternatives are first attempted and determined ineffective to protect patients, staff members or others from harm; and (b) the rights and well-being of individuals are protected during the use of restraint or seclusion.

### 3. APPLICABILITY/SCOPE

All staff employed by The Harris Center for Mental Health and IDD, including contracted employees.

#### 4. PROCEDURES

Jail - Monitoring Assaultive Inmates/Patients

MH - Managing Disruptive Behaviors

DDRP:

- POC-06 Psychiatric Emergency Care
- POC-07 Use of Force
- POC-09 Behavioral Emergency
- POC-SR-01 Restraint and Seclusion
- POC-11 Special Precautions

CPEP

- PES Least Restrictive Intervention and Management of Aggressive Behaviors Procedure
- CSU Least Restrictive Intervention and Management of Aggressive Behaviors Procedure
- Elopement of Consumer

- Emergency overhead paging
- · Levels of Monitoring and Precautionary Measures
- Observation of Minors in PES
- Visual Skin Inspection and Contraband Search
- Milieu Management Procedure

#### 5. RELATED POLICIES/FORMS:

- Seclusion and Restraints Physician Order Form
- Registered Nurse Seclusion/Restraint Progress Note
- Registered Nurse/License Vocational Nurse Emergency Injection Note
- Seclusion/Restraint Monitoring Form
- Consultation Request Form
- Debriefing Form

#### 6. REFERENCES: RULES/REGULATIONS/ STANDARDS:

- Rights Relating to Treatment, Tex. Health & Safety Code Chapter 576, Subchapter B
- Rights of Persons Receiving Mental Health Services, 25 Tex. Admin. Code Chapter 404, Subchapter E
- Development, Implementation & Monitoring of Effectiveness of Behavior Therapy Programs, 40 Tex. Admin. Code §5.406
- Use of Restraint, 40 Tex. Admin. Code §5.408
- Interventions in Mental Health Services, 25 Tex. Admin. Code Chapter 415, Subchapter F
- CARF Section 2.F: Promoting Nonviolent Practices
- TXMHMR MH Community Standards Section 7

#### **Attachments**

No Attachments

#### **Approval Signatures**

| Step Description             | Approver                                  | Date    |
|------------------------------|-------------------------------------------|---------|
| Management of Board Approval | Christopher Webb: Audit                   | pending |
| CEO Approval                 | Wayne Young: Exec                         | 05/2022 |
| Final Legal Review           | Kendra Thomas: Counsel                    | 05/2022 |
| Initial Legal Review         | Shannon Fleming: Counsel                  | 04/2022 |
| Compliance Review            | Anthony Robinson: VP                      | 03/2022 |
| Department Review            | Luming Li: Chief Medical Ofcr (1101 1817) | 03/2022 |
| Initial Assignment           | Maria Richardson: Dir                     | 02/2022 |
| Initial Assignment           | Deborah Sweat: Exec                       | 02/2022 |

#### Current Status: Pending



PolicyStat ID: 11334528 **Origination:** 02/2019 Effective: Upon Approval Last Approved: N/A Last Revised: 05/2022 Next Review: 1 year after approval Owner: Keena Pace: Exec Area: Assessment, Care & Continuity

Transforming Lives

Standards & Regulations: Document Type:

Agency Policy

#### ACC5A Screening and Assessment for Mental Health, Substance Use and Intellectual and Development Disabilities (IDD) Services

#### 1. PURPOSE

The purpose of the admission policy is to have a uniform method and efficient procedure for admitting clients into services and to identify individual needs to plan the most appropriate intervention.

### 2. POLICY

It is the policy all individuals seeking The Harris Center For Mental Health and IDD (The Harris Center) services will be evaluated by credentialed and knowledgeable staff able to assess the specific needs of the persons served, trained in the use of applicable tools, tests or instruments prior to administration and be able to communicate with clients. Individuals will be evaluated through a screening and assessment process designed to maximize opportunities for the client to gain access to The Harris Center programs and services. If the client's needs are beyond the scope of services offered by The Harris Center, the client will be referred to an agency that which can address the individual need. Services will not be denied to individuals based on ability to pay. The Harris Center encourages involvement and participation of family, significant others, and caregivers in the recovery process. Services are subject to all state standards for the provision of both voluntary and court-ordered services.

## 3. APPLICABILITY/SCOPE

This applies to all The Harris Center Programs/Units providing services.

## 4. PROCEDURES:

Screening and Assessment for Mental Health, Substance Use and Intellectual and Development Disabilities (IDD) Services

## 5. Related policies/Forms:

- Demographic Form
- Intake Questionnaire Form
- Intake Assessment Form

ACC5A Screening and Assessment for Mental Health, Substance Use and Intellectual and Development Disabilities (IDD) Services. Retrieved 05/2022. Official copy at http://theharriscenter.policystat.com/policy/11334528/. Copyright © 2022 The Harris Center for Mental Health and IDD

- Risk Assessment Form
- Fee Assessment Form
- Consumer Benefits Screening Form
- Uniform Assessment/Diagnostic Interview/Diagnostic Form
- · Informed Consent, Notification of Client Rights, Notification of Right to Appeal a Decision Form
- Deny or Involuntarily Terminate Services, Authorization for Release of Information (if needed), Telemedicine Consent, client orientation Form
- Voter Registration Application Form
- · Additional SUD Forms:
  - Screening Form/ SUD Screening Form
  - SUD Consent and Orientation Form
  - Initial Discharge Form
- Additional IDD Forms:
  - ICAP
  - Explanation of MR Services and Supports
  - Initial Identification of Preferences
  - HCS Interest List
  - Service Coordination Assessment
  - IDD Supplemental Diagnosis

#### 6. References: Rules/Regulations/Standards

- · Mental Health Community Services Standards, 26 Tex. Admin. Code Ch. 301, Subchapter G
- Behavioral Health Delivery System, 26 Tex. Admin. Code Chapter 306
- Role and Responsibilities of a Local Authority, 40 Tex. Admin. Code Ch. 2, Subchapter G
- Standards of Care, 25 Tex. Admin. Code Ch. 448

#### **Attachments**

No Attachments

#### **Approval Signatures**

| Step Description             | Approver                | Date    |
|------------------------------|-------------------------|---------|
| Management of Board Approval | Christopher Webb: Audit | pending |
| CEO Approval                 | Wayne Young: Exec       | 04/2022 |
| Legal Review                 | Kendra Thomas: Counsel  | 03/2022 |
| Compliance Review            | Anthony Robinson: VP    | 03/2022 |
| Departmental Review          | Keena Pace: Exec        | 03/2022 |
| Initial Assignment           | Keena Pace: Exec        | 03/2022 |
| Initial Assignment           | Shiela Oquin: ExecAsst  | 03/2022 |

#### Current Status: Pending



PolicyStat ID: 11431811 **Origination:** N/A Effective: Upon Approval Last Approved: N/A Last Revised: N/A Next Review: 1 year after approval Owner: Kendra Thomas: Counsel Area: Leadership Standards & Regulations:

Transforming Lives

Document Type:

#### LD15A Whistleblower

#### 1. PURPOSE:

The Harris Center for Mental Health and IDD ("The Harris Center") requires its directors, officers, employees, and volunteers to observe high standards of business and personal ethics in the conduct of their duties and responsibilities. As employees and representatives of The Harris Center, we must practice honesty and integrity in fulfilling our responsibilities and comply with all applicable laws and regulations.

#### 2. POLICY:

The purpose of this whistleblower policy (the "Policy") is to:

(a) Encourage and enable employees and representatives to raise concerns regarding suspected illegal or unethical conduct or practices or violations of The Harris Center's policies on a confidential and, if desired, anonymous basis.

(b) Protect employees and representatives from retaliation for raising such concerns.

(c) Establish policies and procedures for The Harris Center to receive and investigate reported concerns and address and correct inappropriate conduct and actions.

Each employee and representative has the responsibility to report in good faith any concerns about actual or suspected violations of The Harris Center's policies or any federal, state, or municipal law or regulations governing The Harris Center's operations (each, a "Concern") to The Harris Center's Enterprise Risk Management Department or to an appropriate law enforcement authority. Appropriate subjects to report under this Policy include, but are not limited to, financial improprieties, accounting or audit matters, ethical violations, or other similar illegal or improper practices, such as:

- (a) False Claims
- (b) Fraud
- (c) Theft
- (d) Embezzlement
- (e) Bribery or kickbacks
- (f) Misuse of The Harris Center's assets
- (g) Undisclosed conflicts of interest

(h) Danger to public health or safety

Anyone reporting a Concern must act in good faith and have reasonable grounds for believing the information disclosed indicates a violation of law and/or ethical standards. Any unfounded allegation that proves to have been made maliciously, recklessly, or knowingly to be false will be viewed as a serious offense and result in disciplinary action, up to and including termination of employment or volunteer status.

Employees shall use The Harris Center's existing complaint procedures and mechanisms to report other issues, unless those channels are themselves implicated in wrongdoing. This Policy is not intended to provide a means of appealing the outcomes resulting from those other mechanisms.

No employee who in good faith reports a Concern or participates in a review or investigation of a Concern shall be subject to harassment, retaliation, or, in the case of an employee, adverse employment consequences because of such report or participation. This protection extends to employees who report in good faith, even if the allegations are, after an investigation, not substantiated.

Any employee who retaliates against someone who in good faith has reported or participated in a review or investigation of a Concern will be subject to discipline, up to and including, termination of employment or volunteer status.

#### 3. APPLICABILITY/SCOPE:

All employees of The Harris Center for Mental Health and IDD

#### 4. **DEFINITIONS**:

N/A

# 5. RELATED POLICIES/FORMS (for reference only)::

Whistleblower Procedures

#### 6. REFERENCES: RULES/REGULATIONS/ STANDARDS:

Texas Whistleblower Act, Texas Government Code §§554.001 et seq.

Texas Medicaid Fraud Act, Texas Human Resources Code §§36.001 et. seq.

#### Attachments

No Attachments

#### **Approval Signatures**

| Step Description             | Approver                 | Date    |
|------------------------------|--------------------------|---------|
| Management of Board Approval | Christopher Webb: Audit  | pending |
| CEO Approval                 | Wayne Young: Exec        | 05/2022 |
| Legal Review                 | Kendra Thomas: Counsel   | 05/2022 |
| Compliance Review            | Anthony Robinson: VP     | 04/2022 |
| Initial Assignment           | Shannon Fleming: Counsel | 03/2022 |
| Initial Assignment           | Kendra Thomas: Counsel   | 03/2022 |
|                              |                          |         |

N/A

N/A

N/A

#### **Current Status:** Pending



Transforming Lives

**Origination:** Effective: Upon Approval Last Approved: Last Revised: Next Review: 1 year after approval **Owner:** Eva Honeycutt: Dir Area: Fiscal Management Standards & Regulations: **Document Type:** Agency Policy

PolicyStat ID: 11543706

#### FM24A Writing Off Self Pay Balances

#### 1. PURPOSE:

To reduce the number of self-pay statements mailed monthly when there has been no response from the guarantor and to accurately reflect the collectability of self-pay financial obligation.

## 2. POLICY:

The Harris Center commits to sending summarized monthly statements including, but not limited to, service specific information as dates of service, charges, payments, adjustments, and amounts owed. The structured procedure must be followed to ensure that all persons served with outstanding financial obligations are given fair and objective opportunities to satisfy their balance.

### 3. APPLICABILITY/SCOPE:

This policy applies to all persons served at The Harris Center including, both open and closed.

### 4. PROCEDURES:

- A. Writing Off Self Pay Balances Procedure
  - 1. MONTHLY RECONCILIATION
  - 2. GENERATED STATEMENTS
  - 3. RESOLVING BALANCES

#### 5. RELATED POLICIES/FORMS (for reference only)::

#### 6. REFERENCES: RULES/REGULATIONS/ STANDARDS:

#### **Attachments**

No Attachments

#### **Approval Signatures**

| Step Description             | Approver                | Date    |
|------------------------------|-------------------------|---------|
| Management of Board Approval | Christopher Webb: Audit | pending |
| CEO Approval                 | Wayne Young: Exec       | 05/2022 |
| Legal Review                 | Kendra Thomas: Counsel  | 05/2022 |
| Compliance Review            | Anthony Robinson: VP    | 04/2022 |
| Department Review            | Sean Kim: Exec          | 04/2022 |
| Initial Assignment           | Eva Honeycutt: Dir      | 04/2022 |
| Initial Assignment           | Daniel Paick: Dir       | 04/2022 |

#### Current Status: Pending



PolicyStat ID: 11544297 **Origination:** 04/2008 Effective: Upon Approval Last Approved: N/A Last Revised: 04/2008 Next Review: 1 year after approval Owner: Michael Downey: VP Area: Assessment, Care & Continuity

Transforming Lives

Standards & Regulations: Document Type:

Agency Policy

#### ACC9A Improvement of Consumer Care Committees (ICC)

### I. PURPOSE:

The Harris Center for Mental Health & IDD (The Harris Center) shall implement an improvement of consumer care monitoring process, which, using regularly scheduled interdisciplinary team meetings, reviews the clinical appropriateness of individual assessments and services provided, including consideration of individual preferences, responses, and outcomes.

The ICC process occurs on a monthly basis, or as otherwise scheduled, and involves the review of consumer records. The ICC will review a randomly selected set of records. The findings of each review are reported to the program director, the division medical director and may be posted in a share folder on The Harris Center intranet.

## II. POLICY:

It is the policy of The Harris Center to implement an improvement of consumer care monitoring process.

## **III. APPLICABILITY/SCOPE**

This policy applies to all Harris Center staff and programs.

## **IV. PROCEDURES**

Section I: Review Teams and Selection of Records Review Process Section II: Review Process Section III: Documentation Section IV: Related Policies and Procedures

# V. RELATED POLICIES/FORMS (for reference only):

Content of Consumer Medical Records REC;6 Coordination of Consumer Services CS:18

## VI. REFERENCES: RULES/REGULATIONS/

ACC9A Improvement of Consumer Care Committees (ICC). Retrieved 05/2022. Official copy at http://theharriscenter.policystat.com/policy/11544297/. Copyright © 2022 The Harris Center for Mental Health and IDD

#### **STANDARDS:**

CARF BH Standards Manual Section 2H Quality Records Management

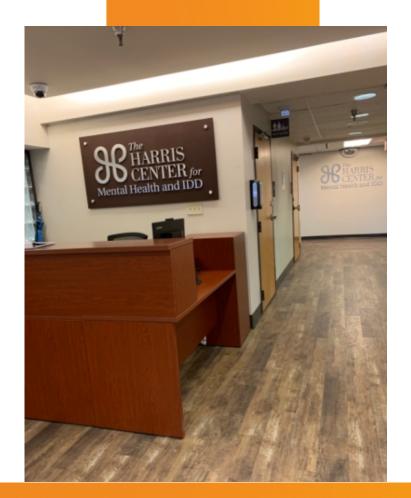
#### Attachments

No Attachments

#### **Approval Signatures**

| Step Description             | Approver                | Date    |
|------------------------------|-------------------------|---------|
| Management of Board Approval | Christopher Webb: Audit | pending |
| CEO Approval                 | Wayne Young: Exec       | 05/2022 |
| Legal Review                 | Kendra Thomas: Counsel  | 04/2022 |
| Compliance Review            | Anthony Robinson: VP    | 04/2022 |
| Departmental Review          | Keena Pace: Exec        | 04/2022 |
| Initial Assignment           | Shiela Oquin: ExecAsst  | 04/2022 |
| Initial Assignment           | Michael Downey: VP      | 04/2022 |

#### Transforming Lives





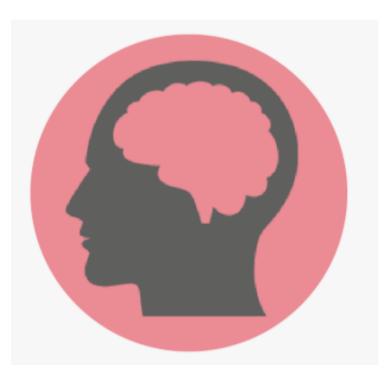
# **Selected 2022 Interim Charges:**

## **A Lens Into Legislative Priorities**

Presented By: Amanda Jones, JD Director of Government and Public Affairs

# **Systemic Issues and Funding**

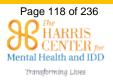
- Monitor federal decisions that impact the delivery and financial stability of the state's health systems.
  - House Human Services and Senate Finance
- Study the state mental health delivery system.
  - Senate Finance
- Make recommendations to reduce the interest list for waiver services for persons with IDD.
  - House Public Health
- Telehealth implementation; HB 4
  - House Public Health
- Study fentanyl deaths and opioid abuse
  - House Public Health
- Managed care and continuous eligibility of children
  - House Human Services







# Workforce



Many committees are studying the state's workforce challenges:

- Strengthening state's nursing and other health professionals
  - House Public Health
- Availability of mental health professionals for students
  - House Human Services
- Institutional and community services
  - House Human Services
- HB 1616 Medical Licensure Compact
  - House Public Health

- Long-term care workforce
  - Senate Finance
- Health care workforce
  - Senate Health and Human Services
- Financial aid and scholarship opportunities in health care
  - Senate Higher Education



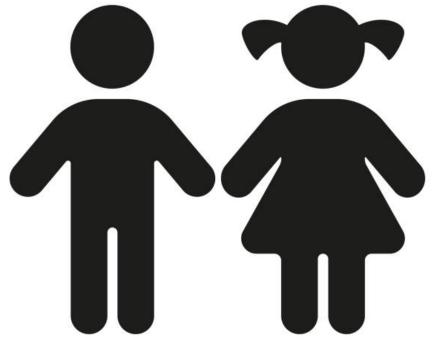
# **Justice-Involved Individuals**



- Study the availability of behavioral health services for individuals in jail or on probation and parole.
  - House Corrections and House County Affairs
- Study bail bond reform.
  - Senate Finance
- Study the recent release of defendants without bond in Harris County and identify caused this threat to public safety.
  - Senate Criminal Justice
- Study the challenges related to re-entry including employment barriers.
  - House Criminal Jurisprudence and Senate Criminal Justice

# Foster Care Capacity/ Children's Mental Health

- Study the foster care system and capacity.
  - House Appropriations and Senate Human Services
- Study the Family Preservation Services pilot and early intervention of child abuse and neglect.
  - House Human Services
- Evaluate action needed for children without placement.
  - House Human Services
- Study the impact of COVID on children's mental health.
  - House Education







## Employee Compensation Update May 24, 2022

Sean Kim Chief Financial Officer

**Carrie Rys** Chief Administrative Officer

# **Employee Compensation Update**



The Harris Center is committed to establishing and maintaining an internally equitable and externally competitive total compensation rewards program that ensures our ability to attract, retain, and motivate a skilled and diverse workforce.

Components of Total Rewards Program:

- 1. Market Competitive Compensation Model
- 2. Biennial Merit Award
- 3. Annual Performance Award
- 4. Benefits Program
- 5. Paid Time Off

# **Employee Compensation Update**



The Harris Center is committed to establishing and maintaining an internally equitable and externally competitive total compensation rewards program that ensures our ability to attract, retain, and motivate a skilled and diverse workforce.

Components of Total Rewards Program:

## 1. Market Competitive Compensation Model

- 2. Biennial Merit Award
- 3. Annual Performance Award
- 4. Robust Benefits Program
- 5. Time Off

## **Market Competitive Compensation**



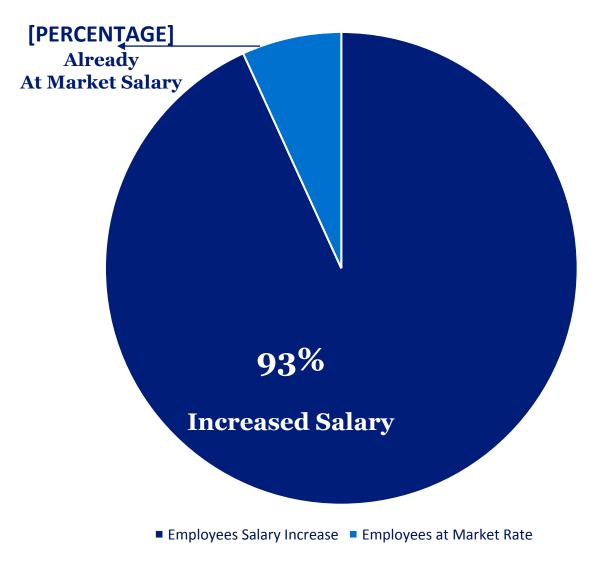
Tunsjor

- 1. Engaged Compensation Consultant
- 2. Compensation Market Data Comparison:
  - Behavioral Health Organizations
  - 1000 3000 Employees
  - National benchmarking, Geographic differentials
  - Targeted 50% Benchmark Goal
  - Agency Lowest Wage \$15/hr

## 3. Operational Validation of Roles and Responsibilities

## **Market Competitive Compensation**







- 2259 Employees Assessed
- 2105 Received Salary Increase
- 154 Already at Competitive Market Salary
- 56% Impacted include Low to Medium Wage Earners
- Average Increase = \$6,200

# **Market Competitive Compensation**



- Phase 3A:
  - February 2022, Effective 1/1/22
  - 649 Employees
  - CMAs, Psych Techs, LVNs, RNs, LPHAs, LCSWs, and Clinical Team Lead
- Phase 3B:
  - March 2022, Effective 1/1/22
  - 1,610 Employees
  - All Other Employees

## **Total Phase 3 Compensation Increases: \$13,052,887**



# **Employee Compensation Update**



**Next Steps:** 

- Provide ongoing analysis of the competitive compensation market.
- Conduct an annual compensation market assessment to remain competitive to market.
- Develop and promote employee engagement, recognition, and rewards.

## **Employee Compensation Update**



Thank you

# May 2022 NEW CONTRACTS UNDER 50k

#### SNAPSHOT SUMMARY NEW CONTRACTS LESS THAN \$50,000.00

|       | CONTRACTORS                                         | HUB/MWBE               | PRODUCT/SERVICE<br>DESCRIPTION | INCREASE<br>AMOUNT | NTE AMOUNT  | CONTRACT PERIOD     | FUNDING                    | BID/TAG-ON      | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------|-----------------------------------------------------|------------------------|--------------------------------|--------------------|-------------|---------------------|----------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10000 | FY22 NEW CONTRACTS                                  |                        |                                |                    |             |                     |                            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| T     | ADMINISTRATION                                      |                        |                                |                    |             |                     |                            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1     | Centigrade                                          | No                     | Service/Maintenance            |                    | \$2,953.00  | 09/01/22- 08/31/23  | GR                         | RFQuote         | This Agreement is for annual preventive maintenance and<br>service of Agency's Pharmacy refrigerators at four Agency<br>Clinics.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2     | DataCorp dba Compsys                                | No                     | Upgrade Services               |                    | \$19,200.00 | 04/07/22- 08/31/22  | GR                         | Sole Source     | The current program was custom designed for the Agency b<br>DataCorp, and it is using proprietary software libraries<br>developed by DataCorp. The project to modify and redesign<br>program to use Microsoft SqL Server for all backend data<br>storage and to create a process to convert existing data into<br>SQL builds on existing DataCorp code and can only be<br>performed by a supplier having access to those software<br>libraries and familiar with the program coding methodology.<br>DataCorp is the sole suitable supplier to provide this service |
| ╞     | Duadolp and compays                                 | 110                    | opgrade certifice              |                    | 010,200.00  | SHOHLE SOUTHE       |                            |                 | This Agreement is for a software application to aid in complia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3     | EZLease, LLC.                                       | No                     | Software Services              |                    | \$7,055.00  | 05/02/22- 05/01/25  | GR                         | RFQuote         | with GASB 87 and GASB 96 pertaining to capitalization of right to use assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3     | Kroll LLC dba Duff & Phelps<br>Holding Corp.        |                        | Property Appraisal             |                    |             |                     | NW-<br>FM21.1126.03<br>SE- |                 | This Stand-Alone Agreement for FY22 is to secure Appraisal<br>Services to timely complete "Due Diligence" requirements for<br>the pending SE and NW Acquisitions. Both Acquisitions are                                                                                                                                                                                                                                                                                                                                                                            |
| 4     | (Stand-Alone)                                       | No                     | Services                       |                    | \$12,500.00 | 04/13/22- 08/31/22  | FM21.11.26.04              | RFQualification | Agency Capital Projects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5     | Lab Information Technology<br>Incorporated (LABUSA) | Yes-MWBE               | Mobile Development<br>Services |                    | \$49,059.00 | 06/01/22- 05/31/23  | GR                         | Tag-On          | This Agreement is for Mobile Development Services. LABUS<br>shall develop a mobile application that provides a device-<br>specific experience for Users depending on the type of device<br>they are on. The two supported devices are smartphones an<br>tablets.                                                                                                                                                                                                                                                                                                   |
| 6     | Landtech, Inc.<br>(Stand-Alone)                     | Yes-State              | Real Estate Surveys            |                    | \$17,800.00 | 04/01/22- 08/31/22  | GR                         | RFQualification | This stand-alone Agreement is to secure Survey Services to<br>complete "Due Diligence" requirements for the anticipated<br>acquisition of the NW and SE land sites in FY22.                                                                                                                                                                                                                                                                                                                                                                                        |
| 7     | Landtech, Inc.<br>(Survevor Services Pool)          | Yes-State              | Surveyor Services              |                    | \$20,000.00 | 09/01/22- 08/31/27  | GR                         | RFQualification | Multiple Vendor Pool Contract was processed through RFQ a<br>Landtech was the only vendor awarded to secure Surveyor<br>Services Agency-wide on an as needed basis for a five year<br>term.<br>FY23: \$20,000.00<br>FY24: \$20,000.00<br>FY26: \$10,000.00<br>FY27: \$10,000.00<br>FY27: \$10,000.00                                                                                                                                                                                                                                                               |
| 8     | Master Pool<br>Appraisal Services                   | Νο                     | Appraisal Services             |                    | \$30,000.00 | 09/01//22- 08/31/27 | GR                         |                 | Multiple Vendor Pool Contract to secure Appraisal Services<br>Agency-wide on an as needed basis for a five year term.<br>The multiple vendors are: CBRE Richard Ellis, Valbridge<br>Property Advisors, JLL Valuation & Advisory Services, L<br>(Jones Lange LaSalle) and KROLL.<br>FY23: \$30,000.00<br>FY24: \$30,000.00<br>FY25: 10,000.00<br>FY26: \$10,000.00<br>FY26: \$10,000.00                                                                                                                                                                             |
| 9     | Master Pool<br>Realtor/Brokerage Services           | 3 out of 5 are<br>HUBs | Realtor/Brokerage<br>Services  |                    | \$0.00      | 08/31/22- 09/01/27  | GR                         |                 | This Pool Agreement is contract for Realtor/Brokerage Servi<br>on a commissioned basis on an as needed basis for the next<br>five years. The Realtor/Brokerage vendors are:<br>ARVO Realty Advisors (HUB-MBE), CBRE, Inc. (No<br>HUB),George E. Johnson Properties LLC (HUB-WBE), JL<br>Valuation & Advisory Services, LLC (No HUB) and Pollar<br>Hausman (HUB-MWBE)                                                                                                                                                                                               |

#### SNAPSHOT SUMMARY NEW CONTRACTS LESS THAN \$50,000.00

|    | CONTRACTORS                                                                                                     | HUB/MWBE                              | PRODUCT/SERVICE<br>DESCRIPTION                                                              | INCREASE | NTE AMOUNT  | CONTRACT PERIOD     | FUNDING     | BID/TAG-ON      | COMMENT                                                                   | <b>1</b>        |
|----|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------|----------|-------------|---------------------|-------------|-----------------|---------------------------------------------------------------------------|-----------------|
|    | FORENSICS                                                                                                       |                                       |                                                                                             |          |             |                     |             |                 |                                                                           |                 |
|    | INTELLECTUAL<br>DEVELOPMENTAL<br>DISABILITY SERVICES                                                            |                                       |                                                                                             |          |             |                     |             |                 |                                                                           |                 |
| 10 | Andrea Ryan                                                                                                     | No                                    | Community First Choice<br>Personal<br>Assistance/Habilitation<br>services                   |          | \$13,682.00 | _04/01/22- 08/31/22 | State Funds | Consumer Driven | The Contractor has agreed to provide<br>Services to our TxHmL Individual. | Respite and CFC |
|    | INTELLECTUAL<br>DEVELOPMENTAL<br>DISABILITY SERVICES-ECI                                                        |                                       |                                                                                             |          |             |                     |             |                 |                                                                           |                 |
|    | LEASES                                                                                                          |                                       | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 |          |             |                     |             |                 |                                                                           |                 |
|    | MENTAL HEALTH SERVICES                                                                                          |                                       |                                                                                             |          |             |                     |             |                 |                                                                           |                 |
|    |                                                                                                                 | · · · · · · · · · · · · · · · · · · · |                                                                                             |          |             |                     |             |                 |                                                                           |                 |
|    |                                                                                                                 |                                       |                                                                                             |          |             |                     |             |                 |                                                                           |                 |
|    |                                                                                                                 |                                       |                                                                                             |          |             |                     |             |                 |                                                                           |                 |
| -  | in the second |                                       |                                                                                             |          |             |                     |             |                 |                                                                           |                 |
|    |                                                                                                                 |                                       |                                                                                             |          |             |                     |             |                 |                                                                           |                 |
|    |                                                                                                                 |                                       |                                                                                             |          |             |                     |             |                 |                                                                           |                 |
|    |                                                                                                                 |                                       |                                                                                             |          |             |                     |             |                 |                                                                           |                 |

| Contract Section                                       |                             |
|--------------------------------------------------------|-----------------------------|
| Contractor*                                            |                             |
| Centigrade                                             |                             |
| Contract ID #*                                         |                             |
| 2022-03991                                             |                             |
| Presented To*                                          |                             |
| Resource Committee                                     |                             |
| Full Board                                             |                             |
| Date Presented *                                       |                             |
| 5/17/2022                                              |                             |
| Parties * (?)                                          |                             |
| The Harris Center and Centigrade                       |                             |
| Agenda Item Submitted For: * (?)                       |                             |
| Information Only (Total NTE Amount is Less than \$     | 50,000.00)                  |
| Board Approval (Total NTE Amount is \$50,000.00+       | )                           |
| Grant Proposal                                         |                             |
| Revenue                                                |                             |
| SOW-Change Order-Amendment#                            |                             |
| Other                                                  |                             |
| Procurement Method(s) *                                |                             |
| Competitive Bid                                        | Competitive Proposal        |
| Request for Proposal                                   | Sole Source                 |
| Request for Application                                | Request for Qualification   |
| Request for Quote                                      | 🗇 Tag-On                    |
| Interlocal                                             | Consumer Driven             |
| Not Applicable (If there are no funds required)        | Other                       |
| Funding Information*                                   |                             |
| New Contract                                           |                             |
| Contract Term Start Date * (?)                         | Contract Term End Date* (?) |
| 9/1/2022                                               | 8/31/2023                   |
| f contract is off-cycle, specify the contract term (?) |                             |
| Fiscal Year* (?)                                       | Amount <sup>*</sup> (?)     |
| 2023                                                   | \$ 2,953.00                 |

#### Contract Description / Type \* (?)

- Personal/Professional Services
- 🕖 Consumer Driven Contract
- Memorandum of Understanding
- Affiliation or Preceptor
- 😂 BAA/DUA
- Pooled Contract
- Renewal of Existing Contract

- Consultant
- C New Contract/Agreement
- Amendment to Existing Contract
- Service/Maintenance
- IT/Software License Agreement
- Lease
- Justification/Purpose of Contract/Description of Services Being Provided\* (?)

Centigrade estimate for the following four (4) units with scope of work outlined below: 1) ABS lab refrigerator M# PH-ABT-HC-26G S# ABS-9161427-2002 CS# 1566 LOCATION: 3737 Dacoma Street 2) ABS refrigerator / freezer combo M# PH-ABT-RFC16A S# ABS-4A10426546-2105 CS#

2) ABS refingerator / freezer combo M# PH-AB1-RFC16A S# ABS-4A10426546-2105 CS 1773 (2

SETPOINTS REQUIRED)

LOCATION: 9401 SW Freeway

3) SoLow refrigerator M# DHS4-25GD S# 21POP022702 CS# 1974

LOCATION: 1502 Ben Taub Loop

4) SoLow refrigerator M# DHS4-25GD S# 21POP021027 CS# 1976

LOCATION: 7200 North Loop East

Estimate total includes:

- Trip / truck charges associated with annual calibrations at 4 sites for 4 different pieces of equipment

- Calibration certificates for 4 different pieces of equipment with 5 setpoints to be calibrated in

total

- Annual calibration certificates to be emailed upon completion of service

- Annual credit renewal for 5 separate PT100 temperature monitoring devices which will allow for

real time, unlimited SMS and email messaging for each device

CORE service contract shall include the following:

- Preventive maintenance functions outlined below as well as a 25% discount on parts costs for as

long as the original equipment manufacturer supports the parts necessary for repair. If model /

part reaches end of serviceable life every attempt will be made to source an equivalent item from

approved suppliers. If parts cannot be provided the unit will be removed from the contract cost and

a credit given towards the annual total corresponding to the equipment that cannot be repaired

- Unlimited access to remote diagnostic services via video conference or telephone support

- Complete check of controllers, displays, alarm set points, battery backup voltages, including

adjustments as needed

- Check for possible oil and / or refrigerant leaks
- Inspect all cabinet hardware (hinges, latches, strikes, door handles, and closures)

- Check door gaskets for proper seal

- Clean condenser coils

- Check and calibrate chart recorders (if applicable)

NOTE: The CORE Service contract initiation date will commence from the date the planned maintenance is completed at each customer site. Single

Contract Owner\*

Angela Babin

| Previous History of Contracting with                                                                                                                                                                                                                                              | th Vendor/Contractor*                                      |                             |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------|---------------|
| 🔘 Yes 💮 No 💿 Unknown                                                                                                                                                                                                                                                              |                                                            |                             |               |
| Vendor/Contractor a Historically Un                                                                                                                                                                                                                                               | nderutilized Business (HUB) <sup>* (?)</sup>               |                             |               |
| 🔾 Yes 🛇 No 💿 Unknown                                                                                                                                                                                                                                                              |                                                            |                             |               |
| Community Partnership* (?)                                                                                                                                                                                                                                                        |                                                            |                             |               |
| 🔘 Yes 🕕 No 💿 Unknown                                                                                                                                                                                                                                                              |                                                            |                             |               |
| Supporting Documentation Upload                                                                                                                                                                                                                                                   | (?)                                                        |                             |               |
| Estimate #20174693.pdf                                                                                                                                                                                                                                                            | 1:                                                         | 28.42KB                     |               |
| Vendor/Contractor Contac                                                                                                                                                                                                                                                          | t Person                                                   | $\mathbf{\hat{\mathbf{O}}}$ | and a second  |
| Name*                                                                                                                                                                                                                                                                             |                                                            |                             |               |
| Austin Mihalik                                                                                                                                                                                                                                                                    |                                                            |                             |               |
| Address*                                                                                                                                                                                                                                                                          |                                                            |                             |               |
| 8560 Freeland Street                                                                                                                                                                                                                                                              |                                                            |                             |               |
| Houston                                                                                                                                                                                                                                                                           | ТХ                                                         |                             |               |
| 77075-1560                                                                                                                                                                                                                                                                        | US                                                         |                             |               |
| Phone Number*                                                                                                                                                                                                                                                                     |                                                            |                             |               |
| 281-498-8686                                                                                                                                                                                                                                                                      |                                                            |                             |               |
| Email*                                                                                                                                                                                                                                                                            |                                                            |                             |               |
| am@centigradeservice.com                                                                                                                                                                                                                                                          |                                                            |                             |               |
| Budget Section                                                                                                                                                                                                                                                                    |                                                            | $\circ$                     | Statistics of |
| Budget Units and Amounts                                                                                                                                                                                                                                                          | s Charged to each Budget                                   | Unit                        |               |
| Budget Unit Number*                                                                                                                                                                                                                                                               | Amount Charged to Unit*                                    | Expense/GL Code No.*        |               |
| 2379                                                                                                                                                                                                                                                                              | \$ 2,953.00                                                | 553001                      |               |
| Budget Manager                                                                                                                                                                                                                                                                    | Secondary Buc                                              | dget Manager                |               |
| Campbell, Ricardo                                                                                                                                                                                                                                                                 | Brown, Erica                                               |                             |               |
| Provide Rate and Rate Descriptions<br>Quoted Price (1 year contract term)<br>- includes annual PM and calibration of<br>well as Enterprise credit<br>renewal of the 5 temperature monitori<br>with these units.<br>1.00 3,281.00 3,281.00<br>Customer Loyalty Discount 328.00 -33 | of the units on site as<br>ing devices associated<br>28.00 |                             |               |
| Project WBS (Work Breakdown Stro<br>N/A                                                                                                                                                                                                                                           |                                                            |                             |               |

| Requester Name                                                                                                   | Submission Date |  |
|------------------------------------------------------------------------------------------------------------------|-----------------|--|
| White, Tanya                                                                                                     | 4/14/2022       |  |
| Budget Manager Approval(s)                                                                                       |                 |  |
| Approved by                                                                                                      |                 |  |
|                                                                                                                  | Approval Date   |  |
| Ricardo Campbell                                                                                                 | 4/14/2022       |  |
| and the second |                 |  |
| Procurement Approval                                                                                             |                 |  |
| File Upload (?)                                                                                                  |                 |  |
| Ammundle                                                                                                         |                 |  |
| Approved by                                                                                                      | Approval Date   |  |
| Sharon Brauner                                                                                                   | 4/18/2022       |  |
| Charles to dame to                                                                                               |                 |  |
| Contract Owner Approval                                                                                          |                 |  |
| Approved by                                                                                                      |                 |  |
|                                                                                                                  | Approval Date   |  |
| Angela Babin                                                                                                     | 4/18/2022       |  |
|                                                                                                                  |                 |  |
| Contracts Approval                                                                                               |                 |  |
| Approve*                                                                                                         |                 |  |
| Yes                                                                                                              |                 |  |
| No, reject entire submission                                                                                     |                 |  |
| Return for correction                                                                                            |                 |  |
| Approved by *                                                                                                    |                 |  |
|                                                                                                                  | Approval Date * |  |
| Shaskyja Behn                                                                                                    | 4/18/2022       |  |
|                                                                                                                  |                 |  |
|                                                                                                                  |                 |  |

|                                                                      | Amount* (?)                          |  |  |  |                                                    |
|----------------------------------------------------------------------|--------------------------------------|--|--|--|----------------------------------------------------|
| f contract is off-cycle, specify the contract term (?)               |                                      |  |  |  |                                                    |
| 1/7/2022                                                             | 8/31/2022                            |  |  |  |                                                    |
| Contract Term Start Date * (?)                                       | Contract Term End Date * (?)         |  |  |  |                                                    |
| New Contract O Amendment                                             |                                      |  |  |  |                                                    |
| Funding Information*                                                 |                                      |  |  |  |                                                    |
| Not Applicable (If there are no funds required)                      | Other Please see justification below |  |  |  |                                                    |
| Interlocal                                                           | Consumer Driven                      |  |  |  |                                                    |
| Request for Quote                                                    | Tag-On                               |  |  |  |                                                    |
| Request for Application                                              | Request for Qualification            |  |  |  |                                                    |
| Request for Proposal                                                 | Sole Source                          |  |  |  |                                                    |
| Competitive Bid                                                      | Competitive Proposal                 |  |  |  |                                                    |
|                                                                      |                                      |  |  |  |                                                    |
| Other Procurement Method(s)*                                         |                                      |  |  |  |                                                    |
|                                                                      |                                      |  |  |  |                                                    |
| Revenue                                                              |                                      |  |  |  |                                                    |
| Board Approval (Total NTE Amount is \$100,000.00+)<br>Grant Proposal |                                      |  |  |  |                                                    |
|                                                                      |                                      |  |  |  | Information Only (Total NTE Amount is Less than \$ |
| Agenda Item Submitted For:* (?)                                      |                                      |  |  |  |                                                    |
| e Harris Center and DataCorp dba Compsys                             |                                      |  |  |  |                                                    |
| Parties * <sup>(?)</sup>                                             |                                      |  |  |  |                                                    |
|                                                                      |                                      |  |  |  |                                                    |
| 5/17/2022                                                            |                                      |  |  |  |                                                    |
| Date Presented *                                                     |                                      |  |  |  |                                                    |
| Full Board                                                           |                                      |  |  |  |                                                    |
| Resource Committee                                                   |                                      |  |  |  |                                                    |
| Presented To*                                                        |                                      |  |  |  |                                                    |
| 2022-0413                                                            |                                      |  |  |  |                                                    |
| Contract ID #*                                                       |                                      |  |  |  |                                                    |
|                                                                      |                                      |  |  |  |                                                    |
| Contractor<br>DataCorp dba Compsys                                   |                                      |  |  |  |                                                    |
| Contractor*                                                          |                                      |  |  |  |                                                    |
| Contract Section                                                     |                                      |  |  |  |                                                    |
|                                                                      |                                      |  |  |  |                                                    |
|                                                                      |                                      |  |  |  |                                                    |

General Revenue (GR)

#### Contract Description / Type \* (?)

- Personal/Professional Services
- Consumer Driven Contract
- Memorandum of Understanding
- Affiliation or Preceptor
- BAA/DUA
- Pooled Contract
- Renewal of Existing Contract

- Consultant
- New Contract/Agreement
- Amendment to Existing Contract
- Service/Maintenance
- IT/Software License Agreement
- Lease
- Justification/Purpose of Contract/Description of Services Being Provided \* (?)

Need to upgrade DataCorp to new version that is supported with newer operating systems and data management tools. Also, vendor is sole source due to following:

The current program was custom designed for The Harris Center for Mental Health and IDD by DataCorp, and it is using proprietary software libraries developed by DataCorp. The project to modify and redesign the program to use Microsoft SQL Server for all backend data storage and to create a process to convert existing data into SQL builds on existing DataCorp code and can only be performed by a supplier having access to those software libraries and familiar with the program coding methodology. DataCorp is the sole suitable supplier to provide this service.

This will be a new contract. The previous one was done many years ago, and not renewed for support. This will need to be a new contract with vendor starting ASAP, with and end date of August 31, 2022.

#### Contract Owner\*

Mustafa Cochinwala

#### Previous History of Contracting with Vendor/Contractor\*

Yes O No O Unknown

Please add previous contract dates and what services were provided\* Unknown

Vendor/Contractor a Historically Underutilized Business (HUB)\* (?)

Yes No Inknown

Community Partnership\* (?)

Yes No Inknown

Supporting Documentation Upload (?)

2021-04-07 MHMRA SOW option1 and option2.pdf

456.68KB

### Vendor/Contractor Contact Person

Name\*

Hamo Hacopian

| Address*                                                  |                                         |                                |
|-----------------------------------------------------------|-----------------------------------------|--------------------------------|
| 800 Wilcrest Drive                                        |                                         |                                |
| Suite 260                                                 |                                         |                                |
| Houston                                                   | ТХ                                      |                                |
| 77042                                                     | US                                      |                                |
| Phone Number*<br>713-960-3999                             |                                         |                                |
| Email*<br>hh@datacorp.net                                 |                                         |                                |
| Budget Section                                            |                                         |                                |
| Budget Units and Amounts                                  | s Charged to each Budget Un             | it                             |
| Budget Unit Number*<br>1130                               | Amount Charged to Unit*<br>\$ 19,200.00 | Expense/GL Code No.*<br>553003 |
| Budget Manager<br>Campbell, Ricardo                       | Secondary Budget<br>Brown, Erica        | Manager                        |
| Provide Rate and Rate Description<br>Flat Rate - \$19,200 | s if applicable * (?)                   |                                |
| Project WBS (Work Breakdown Str<br>N/A                    | ucture) * (?)                           |                                |
| Requester Name<br>Hurst, Richard                          | Submission Date 4/7/2022                |                                |
| Budget Manager Approval                                   | (s)                                     | 0                              |
| Approved by<br><i>Ricardo Campbell</i>                    | Approval Date<br>4/7/2022               |                                |
|                                                           |                                         |                                |
| Procurement Approval                                      |                                         | $\mathbf{O}$                   |
| File Upload (?)                                           |                                         |                                |
| Approved by                                               | Approval Date                           |                                |
| Sharon Brauner                                            | 4/12/2022                               |                                |
| Contract Owner Approval                                   |                                         |                                |

| Approved by                                      | Approval Date<br>4/12/2022 |             |
|--------------------------------------------------|----------------------------|-------------|
| Contracts Approval                               |                            | and a start |
| Approve*                                         |                            |             |
| Yes                                              |                            |             |
| <ul> <li>No, reject entire submission</li> </ul> |                            |             |
| <ul> <li>Return for correction</li> </ul>        |                            |             |
| Approved by *                                    |                            |             |
|                                                  | Approval Date*             |             |
| Shaskyja Behn                                    | 5/5/2022                   |             |
|                                                  |                            |             |

| HARRIS<br>CENTER for<br>Mental Health and IDD                        | mmary                                    |  |  |  |
|----------------------------------------------------------------------|------------------------------------------|--|--|--|
| Contract Section                                                     | ·                                        |  |  |  |
| Contractor*                                                          |                                          |  |  |  |
| EZLease, LLC.                                                        |                                          |  |  |  |
| Contract ID #*                                                       |                                          |  |  |  |
| 2022-0385                                                            |                                          |  |  |  |
| Presented To*                                                        |                                          |  |  |  |
| Resource Committee                                                   |                                          |  |  |  |
| Full Board                                                           |                                          |  |  |  |
| Date Presented *                                                     |                                          |  |  |  |
| 5/17/2022                                                            |                                          |  |  |  |
| Parties * (?)                                                        |                                          |  |  |  |
| EZLease, LLC and The Harris Center                                   |                                          |  |  |  |
| Agenda Item Submitted For:* (?)                                      |                                          |  |  |  |
| Information Only (Total NTE Amount is Less than \$                   | 50,000.00)                               |  |  |  |
| Board Approval (Total NTE Amount is \$50,000.00+)                    |                                          |  |  |  |
| Grant Proposal                                                       |                                          |  |  |  |
| Revenue                                                              |                                          |  |  |  |
| SOW-Change Order-Amendment# Other                                    |                                          |  |  |  |
|                                                                      |                                          |  |  |  |
| Competitive Bid                                                      | Competitive Proposal                     |  |  |  |
| Request for Proposal                                                 | Sole Source                              |  |  |  |
| Request for Application                                              | Request for Qualification                |  |  |  |
| Request for Quote                                                    | Tag-On                                   |  |  |  |
| Interlocal                                                           | Consumer Driven                          |  |  |  |
| Not Applicable (If there are no funds required)                      | Other                                    |  |  |  |
| Funding Information*                                                 |                                          |  |  |  |
| New Contract                                                         |                                          |  |  |  |
| Contract Term Start Date * (?)                                       | Contract Term End Date * (?)<br>5/1/2025 |  |  |  |
| 5/2/2022                                                             |                                          |  |  |  |
| If contract is off-cycle, specify the contract term (?)<br>36 months | р.                                       |  |  |  |
| Fiscal Year* (?)                                                     | Amount* (?)                              |  |  |  |
| 2022                                                                 | \$ 7,055.00                              |  |  |  |
| Fiscal Year* (?)                                                     | Amount* (?)                              |  |  |  |
| 2023                                                                 | \$ 7,055.00                              |  |  |  |

| Fiscal Year <sup>* (?)</sup><br>2024                                                          | <b>Amount*</b> (?)<br>\$ 7,055.00                                              |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
|                                                                                               |                                                                                |
| Funding Source*                                                                               |                                                                                |
| General Revenue (GR)                                                                          |                                                                                |
|                                                                                               |                                                                                |
| Contract Description / Type* (?)                                                              |                                                                                |
| Personal/Professional Services                                                                | Consultant                                                                     |
| Consumer Driven Contract                                                                      | New Contract/Agreement                                                         |
| Memorandum of Understanding                                                                   | Amendment to Existing Contract                                                 |
| Affiliation or Preceptor BAA/DUA BAA/DUA BAA/DUA                                              | <ul> <li>Service/Maintenance</li> <li>IT/Software License Agreement</li> </ul> |
| Pooled Contract                                                                               |                                                                                |
| Renewal of Existing Contract                                                                  | Other                                                                          |
| ,                                                                                             |                                                                                |
| Justification/Purpose of Contract/Description of Se                                           | ervices Being Provided <sup>*</sup> (?)                                        |
| Software needed to aid in compliance with GASB 87 a<br>capitalization of right to use assets. | nd GASB 96 pertaining to                                                       |
| Contract Owner*                                                                               |                                                                                |
| Steve Evans                                                                                   |                                                                                |
| Sleve Evans                                                                                   |                                                                                |
| Previous History of Contracting with Vendor/Contr                                             | actor*                                                                         |
| 🛇 Yes 🖲 No 🕓 Unknown                                                                          |                                                                                |
| Vendor/Contractor a Historically Underutilized Bus                                            | inces (HUB)* (2)                                                               |
| ○ Yes   No   Unknown                                                                          |                                                                                |
| Offes Ino Offichiown                                                                          |                                                                                |
| Please provide an explanation *                                                               |                                                                                |
| N/A                                                                                           |                                                                                |
| Community Partnership* (?)                                                                    |                                                                                |
| ○ Yes ● No ○ Unknown                                                                          |                                                                                |
| es No Onkhown                                                                                 |                                                                                |
| Supporting Documentation Upload (?)                                                           |                                                                                |
| Vendor/Contractor Contact Person                                                              | 0                                                                              |
| Name*                                                                                         |                                                                                |
| Mike Gubbins                                                                                  |                                                                                |
| *                                                                                             |                                                                                |
| Address*                                                                                      |                                                                                |
| 10740 Parkridge Boulevard                                                                     |                                                                                |
| Suite 701                                                                                     |                                                                                |
| Reston                                                                                        | VA                                                                             |
| Resion                                                                                        | VA                                                                             |
| 20191                                                                                         | US                                                                             |
|                                                                                               |                                                                                |
| Phone Number*                                                                                 |                                                                                |
| 919-656-8084                                                                                  |                                                                                |
|                                                                                               |                                                                                |

| Budget Units and Amou                 | nts Charged to each Budg               | get Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Budget Unit Number*<br>1122           | Amount Charged to Unit*<br>\$ 7,055.00 | Expense/GL Code No.*<br>551002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Budget Manager<br>Campbell, Ricardo   | Secondary<br>Brown, Eric               | Budget Manager<br>a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Provide Rate and Rate Descript<br>N/A | ions if applicable * (?)               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Project WBS (Work Breakdown<br>N/A    | Structure) <sup>* (?)</sup>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Requester Name                        | Submissio                              | n Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Evans, Charles                        | 4/6/2022                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Budget Manager Appro                  | val(s)                                 | and a first and a state of the |
| Approved by                           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                       | Approval D                             | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Ricardo Campbell                      | 4/6/2022                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Procurement Approval                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| File Upload (?)                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Approved by                           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                       | Approval D                             | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Sharon Brauner                        | 4/6/2022                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Contract Owner Approv                 | al                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Approved by                           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 0 0                                   | Approval D                             | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Steve Evans                           | 4/7/2022                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Contracts Approval                    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Approve*                              |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

Approved by\*

Shaskyia Belui

Approval Date\* 4/7/2022

|                                                         | mmary                                         |
|---------------------------------------------------------|-----------------------------------------------|
|                                                         |                                               |
| Contract Section                                        |                                               |
| Contractor*                                             |                                               |
| Kroll LLC / Duff & Phelps Holding Corp.                 |                                               |
| Contract ID #*                                          |                                               |
| 2022-0387                                               |                                               |
| Presented To*                                           |                                               |
| Resource Committee                                      |                                               |
| Full Board                                              |                                               |
| Date Presented*                                         |                                               |
| 5/17/2022                                               |                                               |
| Parties <sup>*</sup> (?)                                |                                               |
| Kroll LLC/ Duff & Phelps Holding Corp and The Harris    | Center                                        |
| Agenda Item Submitted For: * (?)                        |                                               |
| Information Only (Total NTE Amount is Less than \$5     | 50,000.00)                                    |
| Board Approval (Total NTE Amount is \$50,000.00+)       |                                               |
| Grant Proposal                                          |                                               |
| Revenue                                                 |                                               |
| SOW-Change Order-Amendment#                             |                                               |
| Other                                                   |                                               |
| Procurement Method(s)*                                  |                                               |
|                                                         |                                               |
| Competitive Bid                                         | Competitive Proposal                          |
| Request for Proposal                                    | Sole Source                                   |
| Request for Application                                 | <ul> <li>Request for Qualification</li> </ul> |
| Request for Quote                                       | 🔄 Tag-On                                      |
| Interlocal                                              | Consumer Driven                               |
| Not Applicable (If there are no funds required)         | Other                                         |
| Funding Information*                                    |                                               |
| New Contract                                            |                                               |
| Contract Term Start Date * (?)                          | Contract Term End Date * (?)                  |
| 4/13/2022                                               | 8/31/2022                                     |
| If contract is off-cycle, specify the contract term (?) |                                               |
| Fiscal Year <sup>*</sup> (?)                            | Amount <sup>*</sup> (?)                       |
| 2022                                                    | \$ 12,500.00                                  |
| Funding Source*                                         |                                               |

General Revenue (GR)

~

#### Contract Description / Type\* (?)

- Personal/Professional Services
- Consumer Driven Contract
- Memorandum of Understanding
- Affiliation or Preceptor
- BAA/DUA
- Pooled Contract
- Renewal of Existing Contract

- Consultant
- New Contract/Agreement
- Amendment to Existing Contract
- Service/Maintenance
- IT/Software License Agreement
- Lease

Other

#### Justification/Purpose of Contract/Description of Services Being Provided \* (?)

appraisal of the properties for the new NW and SE Clinics, due diligence NW - FM21.1126.03 - \$6,250.00 SE - FM21.1126.04 - \$6,250.00

#### Contract Owner\*

Todd McCorquodale

Previous History of Contracting with Vendor/Contractor\*

🔾 Yes 🖲 No 🔾 Unknown

Vendor/Contractor a Historically Underutilized Business (HUB)\* (?)

🔘 Yes 💿 No 🕕 Unknown

Please provide an explanation\*

does not meet criteria

Community Partnership\* (?)

🕖 Yes 🖲 No 🔘 Unknown

Supporting Documentation Upload (?)

# Vendor/Contractor Contact Person

Name\*

Kroll LLC/Duff & Phelps Holding Corp / Brent Pltts

Address\*

1700 Pacific Avenue, Ste.1600

Dallas

Texas

75201

USA

Phone Number\* 8176141989

Email\*

brent.pitts@kroll.com

#### **Budget Section**

Budget Units and Amounts Charged to each Budget Unit

| Budget Unit Number*<br>1126                                                                            | Amount Charged<br>\$ 12,500.00 | I to Unit*                            | Expense/GL Code No.*<br>900030 |
|--------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|--------------------------------|
| Budget Manager<br>Brown, Erica                                                                         |                                | Secondary Budget<br>Campbell, Ricardo | Manager                        |
| Provide Rate and Rate Descriptions<br>NW - FM21.1126.03 - \$6,250.00<br>SE - FM21.1126.04 - \$6,250.00 | if applicable * $^{(?)}$       |                                       |                                |
| Project WBS (Work Breakdown Stru<br>NW - FM21.1126.03<br>SE - FM21.1126.04                             | icture) <sup>* (?)</sup>       |                                       |                                |
| Requester Name                                                                                         |                                | Submission Date                       |                                |
| Harper, Sarah                                                                                          |                                | 4/13/2022                             |                                |
| Budget Manager Approval                                                                                | s)                             |                                       |                                |
| Approved by                                                                                            |                                |                                       |                                |
|                                                                                                        |                                | Approval Date                         |                                |
| Erica Brown                                                                                            |                                | 4/13/2022                             |                                |
| Procurement Approval                                                                                   |                                |                                       | $\circ$                        |
| File Upload (?)                                                                                        |                                |                                       |                                |
| Approved by                                                                                            |                                |                                       |                                |
|                                                                                                        |                                | Approval Date                         |                                |
| Sharon Brauner                                                                                         |                                | 4/13/2022                             |                                |
| Contract Owner Approval                                                                                |                                |                                       | Ô                              |
| Approved by                                                                                            |                                | Approval Date                         |                                |
| Todd McCorquedale                                                                                      |                                | 4/14/2022                             |                                |
| grad meetigmaad                                                                                        |                                |                                       |                                |
| Contracts Approval                                                                                     |                                |                                       |                                |
| Approve*                                                                                               |                                |                                       |                                |
| Yes                                                                                                    |                                |                                       |                                |
| <ul> <li>No, reject entire submission</li> <li>Return for correction</li> </ul>                        |                                |                                       |                                |
| Approved by *                                                                                          |                                |                                       |                                |
|                                                                                                        |                                | Approval Date*                        |                                |
| Shaskyia Behn                                                                                          |                                | 4/14/2022                             |                                |
|                                                                                                        |                                |                                       |                                |
|                                                                                                        |                                |                                       |                                |



Award Recommendation Real Estate Brokerage/Appraisal/Surveyor Services Request for Qualification (RFQ) Project# PUR-FY22-0124

A Request for Qualification opening for Real Estate Brokerage, Appraisal and Surveyor Services was held on Wednesday, February 23, 2022.

The Project Team consisted of the following members: Silvia Tiller, Contracts Director, Belinda Stude, Senior Contracts Coordinator, Todd McCorquodale, Facility Services Director, Karen Hurst, Facility Services, Project Manager and Sharon Brauner, Purchasing Manager.

Seventy (70) Real Estate Brokers, forty-eight (48) Appraisal vendors and Twenty (20) Surveyors were contacted, twenty-one (21) were HUBS. Advertisements were placed in four (4) local newspapers, The Harris Center's website, the State of Texas ESBD website, the Houston Minority Supplier Development Council, and the Women's Business Enterprise Alliance. Nine (9) Proposals were received and deemed responsive. Two (2) Non-Participations were received.

The team members rated each response using a qualitative approach. Based on the project team's evaluation of responses received, it is recommended to award a pool of vendors as follows:

Kroll, LLC - Appraisal Gerald A. Teel Company dba Val bridge Property Advisors - Appraisal JLL Valuation & Advisory Services LLC - Appraisal LandTech Surveying - Surveyor (HUB) Ryland Enterprise Inc dba ARVO Realty Advisors - Real Estate Broker (HUB) George E. Johnson Properties LLC - Real Estate Broker (HUB) CBRE Inc. - Real Estate Broker/Appraisal Pollan Hausman Real Estate Services, LLC - Real Estate Broker Jones Lang LaSalle Brokerage Inc. (JLL) - Real Estate Broker

The contract period is for an initial term of two (2) years with an option to renew for three (3) additional years in one-year increments based upon satisfactory performance, which will be reviewed, on an annual basis. The contract shall commence with a tentative award date, and shall remain in effect unless terminated, canceled, or extended, as otherwise provided herein, based upon satisfactory performance and service.

Real Estate firms are commission based. Appraisal and Surveyor firms not to exceed are as follows:

Initial two (2) year term NTE: \$100,000.00 Year (3) three NTE: \$20,000.00 Year (4) four NTE: \$20,000.00 Year (5) five NTE: \$20,000.00 Total NTE: \$160,000.00

Funding Source: 1899-569015 / Capital projects: 1126 / 900030 (as required)

#### Submitted By:

Digitally signed by Sharon Brauner Date: 2022.04.12 14:26:44 -05'00' Sharon Brauner Sharon Brauner, C.P.M., A.P.P.

**Purchasing Manager** 

**Recommended By:** 

Nina Cook Date: 2022.04.12 1528:11-0500 Nina M. Cook, MBA, CTPM

**Director of Purchasing** 

Sean Kim Date: 2022.04.13 07:48:10 -05'00'

Sean Kim, MBA, CPA **Chief Financial Officer** 

# Senat Health and IDD Executive Contract Summary

# **Contract Section**

#### Contractor\*

LAB INFORMATION TECHNOLOGY INCORPORATED (LABUSA)

#### Contract ID #\*

2022-0398

#### Presented To\*

- Resource Committee
- Full Board

#### Date Presented\*

5/17/2022

#### Parties\* (?)

The Harris Center for Mental Health and IDD and LAB INFORMATION TECHNOLOGY INCORPORATED (LABUSA)

#### Agenda Item Submitted For: \* (?)

- ✓ Information Only (Total NTE Amount is Less than \$50,000.00)
- Board Approval (Total NTE Amount is \$50,000.00+)
- Grant Proposal
- Revenue
- SOW-Change Order-Amendment#
- Other

#### Procurement Method(s)\*

- Competitive Bid
- Request for Proposal
- Request for Application
- Request for Quote
- Interlocal
- Not Applicable (If there are no funds required)

#### Funding Information\*

New Contract Amendment

#### Contract Term Start Date\* (?) 6/1/2022

Contract Term End Date\* (?) 5/31/2023

If contract is off-cycle, specify the contract term (?) 6/1/2022 - 5/31/2023

| Fiscal | Year* | (?) |
|--------|-------|-----|
| 2022   |       |     |

Amount\* (?) \$ 49,059.00

Funding Source\* General Revenue (GR)

#### Competitive Proposal

- Sole Source
  - Request for Qualification
- Tag-On
- Consumer Driven
- Other

| Contract | Description / | Type*( | ?) |
|----------|---------------|--------|----|
|----------|---------------|--------|----|

- Personal/Professional Services
- Consumer Driven Contract
- Memorandum of Understanding
- Affiliation or Preceptor
- BAA/DUA
- Pooled Contract
- Renewal of Existing Contract

- Consultant
- New Contract/Agreement
- Amendment to Existing Contract
- Service/Maintenance
- IT/Software License Agreement
- Lease Other

#### Justification/Purpose of Contract/Description of Services Being Provided\* (?)

Mobile development services requested are for Windows phone, iOS and Android. LABUSA shall design and develop the mobile application in a way that provides a similar theme yet device-specific experience for users depending on what type of device they are on. The two types supported shall be smartphones and tablets.

TIPS Contract 200601

Contract Owner\*

Mustafa Cochinwala

Previous History of Contracting with Vendor/Contractor\*

🔘 Yes 🕕 No 💌 Unknown

#### Vendor/Contractor a Historically Underutilized Business (HUB)\* (?)

Yes O No O Unknown

Please provide the HUB status\*

MWBE - Minority or Women owned business enterprise.

Community Partnership\* (?)

🔾 Yes 🗍 No 💿 Unknown

Supporting Documentation Upload (?)

LABUSA SOW - The Harris Center 041922.docx

67.82KB

#### Vendor/Contractor Contact Person

| Name*<br>Martin Laster<br>Address* |    |         |
|------------------------------------|----|---------|
| 8633 Broadway Street               |    |         |
| Pearland                           | TX |         |
| 77584-8497                         | US |         |
| Phone Number*<br>281- 393-8003     |    |         |
| Email *<br>martin@labusa.com       |    |         |
| Budget Section                     |    | $\circ$ |

| Budget Units and Amounts Charged to each Budget Unit                                         |                               |                                       |                                |  |
|----------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------|--------------------------------|--|
| Budget Unit Number*<br>1147                                                                  | Amount Charge<br>\$ 28,359.00 | d to Unit*                            | Expense/GL Code No.*<br>900022 |  |
| Budget Manager<br>Brown, Erica                                                               |                               | Secondary Budget<br>Campbell, Ricardo | Manager                        |  |
| Budget Unit Number*<br>1147                                                                  | Amount Charge<br>\$ 20,700.00 | d to Unit <sup>*</sup>                | Expense/GL Code No.*<br>900021 |  |
| Budget Manager<br>Brown, Erica                                                               |                               | Secondary Budget<br>Campbell, Ricardo | Manager                        |  |
| Provide Rate and Rate Descriptions<br>274*103.50 = \$28,359.00<br>200*103.50 = \$20,700.00   | if applicable * (?)           |                                       |                                |  |
| Project WBS (Work Breakdown Stru<br>IT22.1147.01 - The Harris Center Exte<br>Platform Design |                               | al                                    |                                |  |
| Requester Name<br>Jones, Anthony                                                             |                               | Submission Date 4/25/2022             |                                |  |
| Budget Manager Approval                                                                      | (S)                           |                                       | $\diamond$                     |  |
| Approved by                                                                                  |                               |                                       |                                |  |
| Ehica Brown                                                                                  |                               | Approval Date<br>4/25/2022            |                                |  |
| Procurement Approval                                                                         |                               |                                       | 8                              |  |
| File Upload (?)                                                                              |                               |                                       |                                |  |
|                                                                                              |                               |                                       |                                |  |
| Approved by                                                                                  |                               | Approval Date                         |                                |  |
| Sharon Brauner                                                                               |                               | 4/26/2022                             |                                |  |
| Contract Owner Approval                                                                      | τ                             |                                       | $\circ$                        |  |
| Approved by                                                                                  |                               |                                       |                                |  |
| Nurth                                                                                        |                               | Approval Date<br>4/26/2022            |                                |  |
| Contracts Approval                                                                           |                               |                                       |                                |  |
|                                                                                              |                               |                                       |                                |  |
|                                                                                              |                               |                                       |                                |  |
|                                                                                              |                               |                                       | )                              |  |

# Approve\*

e Yes

○ No, reject entire submission

 $\odot$  Return for correction

Approved by \*

Shaskyia Behn

Approval Date\* 4/26/2022

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| lental Health and IDD                                  | mmary                        |
|--------------------------------------------------------|------------------------------|
| Contract Section                                       |                              |
| Contractor*                                            |                              |
| andtech Consultants, Inc.                              |                              |
| Contract ID #*                                         |                              |
| 022-0392                                               |                              |
| Presented To *                                         |                              |
| Resource Committee                                     |                              |
| ∋ Full Board                                           |                              |
| Date Presented*                                        |                              |
| 5/17/2022                                              |                              |
| Parties * (?)                                          |                              |
| andtech Consultants, Inc. and The Harris Center        |                              |
| genda Item Submitted For: * (?)                        |                              |
| Information Only (Total NTE Amount is Less than \$     | ;100,000.00)                 |
| Board Approval (Total NTE Amount is \$100,000.00       | /+)                          |
| Grant Proposal                                         |                              |
| Revenue                                                |                              |
| SOW-Change Order-Amendment#                            |                              |
| Other                                                  |                              |
| Procurement Method(s)*                                 |                              |
| Competitive Bid                                        | Competitive Proposal         |
| Request for Proposal                                   | Sole Source                  |
| Request for Application                                | Request for Qualification    |
| Request for Quote                                      | Tag-On                       |
| Interlocal                                             | Consumer Driven              |
| Not Applicable (If there are no funds required)        | Other                        |
| Funding Information*                                   |                              |
| New Contract 🔘 Amendment                               |                              |
| Contract Term Start Date * (?)                         | Contract Term End Date * (?) |
| /18/2022                                               | 8/31/2022                    |
|                                                        | )                            |
| f contract is off-cycle, specify the contract term (?) |                              |
| f contract is off-cycle, specify the contract term (?) | Amount* (?)                  |

| Contract | Description | / Type* (?) |
|----------|-------------|-------------|
|----------|-------------|-------------|

- Personal/Professional Services
- Consumer Driven Contract
- Memorandum of Understanding
- Affiliation or Preceptor
- BAA/DUA
- Pooled Contract
- Renewal of Existing Contract

- Consultant
- New Contract/Agreement
- Amendment to Existing Contract
- Service/Maintenance
- IT/Software License Agreement
- C Lease
- Justification/Purpose of Contract/Description of Services Being Provided \* (?)

Stand-Alone Agreement- Land Surveying services for the NW and SE project locations. To provide ALTA/ACSM surveys for and provide survey plat and metes and bounds for SE-5959 Long Drive and NW- 3902 west Little York Road. SE \$9,600.00 NW \$8,200.00 Total NTE: \$17,800.00

Contract Owner\*

Silvia Tiller

Previous History of Contracting with Vendor/Contractor\*

Yes O No O Unknown

#### Please add previous contract dates and what services were provided\*

03/01/21- 08/31/21 civil engineering/land survey

#### Vendor/Contractor a Historically Underutilized Business (HUB)\* (?)

💿 Yes 💿 No 🔘 Unknown

Please provide the HUB status\*

HUB - State.

Community Partnership\* (?)

```
💿 Yes 💿 No 🕓 Unknown
```

Supporting Documentation Upload (?)

# Vendor/Contractor Contact Person

Name\*

Paul Kwan

Address\*

2525 North Loop West Suite 300

Houston

Texas

77008

United States

| Phone Number* |  |
|---------------|--|
| 713-861-7068  |  |

| Budget Section                                                                   |                                       |                                                                                                                 | 0                              |
|----------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------|
| Budget Units and Amo                                                             | ounts Charged to e                    | ach Budget U                                                                                                    | nit                            |
| Budget Unit Number*<br>1126                                                      | Amount Charged<br>\$ 9,600.00         | to Unit*                                                                                                        | Expense/GL Code No.*<br>900030 |
| Budget Manager<br>Brown, Erica                                                   |                                       | Secondary Budge<br>Campbell, Ricardo                                                                            | 3. <del></del>                 |
| Budget Unit Number*<br>I126                                                      | Amount Charged<br>\$ 8,200.00         | to Unit*                                                                                                        | Expense/GL Code No.*<br>900030 |
| Budget Manager<br>Brown, Erica                                                   |                                       | Secondary Budge<br>Campbell, Ricardo                                                                            |                                |
| Provide Rate and Rate Descri<br>N/A                                              | ptions if applicable <sup>*</sup> (?) |                                                                                                                 |                                |
| Project WBS (Work Breakdow<br>SE Project FM21.1126.04<br>NW Project FM21.1126.03 | /n Structure) <sup>*</sup> (?)        |                                                                                                                 |                                |
| Requester Name<br>3ehn, Shaskyia                                                 |                                       | Submission Date 4/20/2022                                                                                       |                                |
| Budget Manager Appr                                                              | oval(s)                               |                                                                                                                 | (                              |
| Approved by<br>Ekica Bhown                                                       |                                       | Approval Date<br>4/20/2022                                                                                      |                                |
| Procurement Approva                                                              | 1                                     |                                                                                                                 | e                              |
| File Upload (?)                                                                  |                                       |                                                                                                                 |                                |
| Approved by<br>Sharon Brauner                                                    |                                       | Approval Date<br>4/20/2022                                                                                      |                                |
| Contract Owner Appro                                                             | wal                                   | -1.20/2022                                                                                                      |                                |
| Approved by                                                                      |                                       | and the second secon |                                |
| Sitvia Viller                                                                    |                                       | Approval Date<br>5/5/2022                                                                                       |                                |

# Approve\*

Yes
 Yes

 $\bigcirc\,$  No, reject entire submission

○ Return for correction

Approved by \*

Shaskijia Behn

Approval Date\* 5/5/2022

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| Mental Health and IDD Executive Contract Sur               | mmary                       |
|------------------------------------------------------------|-----------------------------|
| Contract Section                                           | $\odot$                     |
| Contractor*                                                |                             |
| Landtech Consultants, Inc                                  |                             |
| Contract ID #*<br>2022- 0407                               |                             |
| Presented To*                                              |                             |
| <ul> <li>Resource Committee</li> <li>Full Board</li> </ul> |                             |
| Date Presented*                                            |                             |
| 5/17/2022                                                  |                             |
| Parties* (?)                                               |                             |
| Landtech Consultants, Inc and The Harris Center            |                             |
| Agenda Item Submitted For: * (?)                           |                             |
| Information Only (Total NTE Amount is Less than \$         |                             |
| Board Approval (Total NTE Amount is \$100,000.00-          | +)                          |
| Grant Proposal                                             |                             |
| Revenue SOW-Change Order-Amendment#                        |                             |
| Other                                                      |                             |
|                                                            |                             |
| Procurement Method(s)*                                     |                             |
| Competitive Bid                                            | Competitive Proposal        |
| Request for Proposal                                       | Sole Source                 |
| Request for Application                                    | Request for Qualification   |
| Request for Quote                                          | Tag-On                      |
| Interlocal                                                 | Consumer Driven             |
| Not Applicable (If there are no funds required)            | Other                       |
| Funding Information*                                       |                             |
| New Contract                                               |                             |
| Contract Term Start Date * (?)                             | Contract Term End Date* (?) |
| 9/1/2022                                                   | 8/31/2027                   |
| If contract is off-cycle, specify the contract term (?)    |                             |
| Fiscal Year* (?)                                           | Amount* (?)                 |
| 2023                                                       | \$ 20,000.00                |
| Fiscal Year <sup>*</sup> (?)                               | Amount <sup>*</sup> (?)     |

\$ 20,000.00

2024

| Fiscal Year* (?) Amount* (?)   2026 \$ 10,000.00   Fiscal Year* (?) Amount* (?)   2027 \$ 10,000.00   Funding Source* General Revenue (GR) Consultant Consume Trype * (?)    Personal/Professional Services General Revenue (GR) Consultant Consume Trype * (?)    Personal/Professional Services General Revenue (GR) Consultant    Consultant Olderstanding    Amendment to Existing Contract    Amendment to Existing Contract    BAA/DUA   Proled Contract   BAA/DUA   Pooled Contract   Bater going thru the RFQ process, Landtech was awarded for Surveyor services - see award   etter from Purchasing   1899-557001   2027 * 0.000.00   2026 * 10,000.00   2027 * 10,000.00   2026 * 10,000.00   2027 * 0.000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   2025 * 10,000.00   203 * 10,000.00 <th>Fiscal Year* (?)</th> <th>Amount<sup>*</sup> (?)</th>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fiscal Year* (?)                               | Amount <sup>*</sup> (?)                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|
| 2226       \$ 10.000.00         Fiscal Year*(?)       Amount* ??         2227       \$ 10.000.00         Funding Source*       Seneral Revenue (GR)         Contract Description / Type* ??) <ul> <li>PersonalProfessional Services</li> <li>Consumer Driven Contract</li> <li>PersonalProfessional Services</li> <li>Consumer Driven Contract</li> <li>New Contract/Agreement</li> <li>Scrice/Maintenance</li> </ul> A/Milation or Proceeptor         Scrice/Maintenance           BAA/DUA         IT/Software License Agreement           Bead Contract         Usas           Renewal of Existing Contract         Other           Dustification/Purpose of Contract/Description of Services Being Provided* (?)           Ster oping Inth the RPQ process, Landlech was awarded for Surveyor services - see award           etter forn Purchasing           Base-Stroot           2023 - 20.000.00           2023 - 20.000.00           2023 - 10.000.00           2023 - 10.000.00           2023 - 10.000.00           2023 - 10.000.00           2023 - 10.000.00           2023 - 20.000.00           2023 - 10.000.00           2023 - 10.000.00           2023 - 10.000.00           2023 - 10.000.00           2023 - 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2025                                           | \$ 10,000.00                                |
| Fiscal Year* (?) Amount* (?)   2027 \$ 10.000.00     Funding Source*   Beneral Revenue (GR)   Consume Toyee Store   Consume Toyee Store   Consume Toyee Store   Memorandum of Understanding   Amendment to Existing Contract   Memorandum of Understanding   Amendment to Existing Contract   BAA/DUA   Prooled Contract   BAA/DUA   Pooled Contract   BAA/DUA   Pooled Contract   Benewal of Existing Contract   Dustfication/Purpose of Contract/Description of Services Being Provided* (?)   after going thru the RFQ process, Landtech was awarded for Surveyor services - see award   ter from Purchasing   1899-557001   2023 - 20,000.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2026 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2026 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Fiscal Year * (?)                              | Amount <sup>*</sup> (?)                     |
| 2027 \$ 10,00.00   Funding Source* General Revenue (GR) Consuite Description /Type*(*) Personal/Professional Services Consuite Description /Type*(*) Personal/Professional Services Consultant Consultant Consultant New Contract/Agreement Amendment to Existing Contract Service/Maintenance Service/Maintenance Service/Maintenance Service/Maintenance Service/Maintenance Contract Develoc Previous History of Contract dates and what services were provided* Develocus Contract dates and what services were provided* Develocus Contract dates and what services were provided* Previous dates Verson N © Unknown Previous dates Previous tents Previous dates Verson N © Unknown Previous tents Previous tents Previous tents Previous tents Previous N © Unknown Previous N © Unknown Previous Previous tents Previous Previous Previous Previous Previous Previous Previous Previous Previous Develocut Previous Develocut Previous Develocut Previous Previous Develocut Previous Previous Previous Previous Previous Previous Prev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2026                                           | \$ 10,000.00                                |
| Funding Source*   General Revenue (GR)   Consultant   Personal/Professional Services   Other   Memorandum of Understanding   Affiliation or Preceptor   BAADUA   Pooled Contract   BAADUA   Pooled Contract   Baronal the RPO process, Landtech was awarded for Surveyor services - see award   eter for Purchasing   1899-55701   2023 - 20,000.00   2024 - 20,000.00   2025 - 10,000.00   2025 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2027 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2027 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2027 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2027 - 10,000.00   2028 - 10,000.00   2029 - 20,000.01   2029 - 20,000.02   2021 - 20,000.02   2021 - 20,000.02   2022 - 20,000.02   2023 - 20,000.02   2023 - 20,000.02   2024 - 20,000.02   2025 - 10,000.02   2026 - 10,000.02   2027 - 10,000.02<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Fiscal Year <sup>*</sup> (?)                   | Amount <sup>*</sup> (?)                     |
| General Revenue (GR)   Contract Description / Type * (?)   Personal/Professional Services   Consumer Driven Contract   Memorandum of Understanding   Affiliation or Preceptor   BAA/DUA   Polod Contract   BAA/DUA   Polod Contract   Consultant   Renewal of Existing Contract   Contract Owner * Tool 000 Contract Owner * Tool 000 Contract Owner * Tool 000 Previous History of Contracting with Vendor/Contractor * Previous History of Contract dates and what services were provided * (?) No Unknown Presea add previous contract dates and what services were provided * Unsure of previous dates Vendor/Contractor a Historically Underutilized Business (HUB) * (?) Yes No Unknown Presea novide the HUB status * HuB - State. Community Partnership * (?) Yes No Unknown Presea No Unknown Previous History No Unknown Previous Histor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2027                                           | \$ 10,000.00                                |
| General Revenue (GR)   Contract Description / Type * (?)   Personal/Professional Services   Consumer Driven Contract   Memorandum of Understanding   Affiliation or Preceptor   BAA/DUA   Polod Contract   BAA/DUA   Polod Contract   Consultant   Renewal of Existing Contract   Contract Owner * Tool 000 Contract Owner * Tool 000 Contract Owner * Tool 000 Previous History of Contracting with Vendor/Contractor * Previous History of Contract dates and what services were provided * (?) No Unknown Presea add previous contract dates and what services were provided * Unsure of previous dates Vendor/Contractor a Historically Underutilized Business (HUB) * (?) Yes No Unknown Presea novide the HUB status * HuB - State. Community Partnership * (?) Yes No Unknown Presea No Unknown Previous History No Unknown Previous Histor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                             |
| Contract Description / Type * (?) Personal/Professional Services Consumer Driven Contract Bernorandum of Understanding Affiliation or Preceptor BAADUA BAADU                                                                                   | Funding Source <sup>*</sup>                    |                                             |
| Personal/Professional Services   Consultant   Consumer Driven Contract   Affiliation or Preceptor   Statistion or Preceptor   BAADDA   Pooled Contract   Renewal of Existing Contract   Dustification/Purpose of Contract/Description of Services Being Provided * (?)   after going thru the RFQ process, Landtech was awarded for Surveyor services - see award   etter from Purchasing   B399-55701   2023 - 20,00.00   2024 - 20,00.00   2025 - 10,000.00   2025 - 10,000.00   2025 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2026 - 10,000.00   2027 - 10,000.00   2026 - 20,000.00   2027 - 10,000.00   2028 - 20,000   2029 - 20,000   2020 - 20,000   2020 - 20,000   2020 - 20,000   2020 - 20,000   2020 - 10,000.00   2020 - 10,000.00   2020 - 10,000.00   2020 - 10,000.00   2020 - 10,000 <td>General Revenue (GR)</td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | General Revenue (GR)                           |                                             |
| Consumer Driven Contract Amendment to Existing Contract Amendment to Existing Contract Amendment to Existing Contract Amendment to Existing Contract Contrac                                                                                   | Contract Description / Type * (?)              |                                             |
| Memorandum of Understanding Amendment to Existing Contract BAA/DUA Provied Contract Boald Contract Provied Contract Usutification/Purpose of Contract/Description of Services Being Provided* (?) after going thru the RFQ process, Landtech was awarded for Surveyor services - see award etter from Purchasing 1899-557001 2023 - 20,000.00 2025 - 10,000.00 2025 - 10,000.00 2025 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 Previous History of Contracting with Vendor/Contractor* Yes No Unknown Please add previous contract dates and what services were provided* (?) Yes No Unknown Please provide the HUB status* HUB - State. Community Partnership* (?) Yes No Unknown Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Personal/Professional Services                 |                                             |
| Affiliation or Preceptor   BAA/DUA IT/Software License Agreement   Poded Contract Lease   Renewal of Existing Contract Other   Justification/Purpose of Contract/Description of Services Being Provided* (?) after going thru the RFQ process, Landtech was awarded for Surveyor services - see award etter from Purchasing 1899-557001 2023 - 20,000.00 2024 - 20,000.00 2025 - 10,000.00 2025 - 10,000.00 2025 - 10,000.00 2025 - 10,000.00 2027 - 10,000.00 Previous History of Contracting with Vendor/Contractor* * Yes No Unknown Please add previous contract dates and what services were provided* unsure of previous dates Vendor/Contractor a Historically Underutilized Business (HUB)* (?) * Yes No Unknown Please provide the HUB status* HUB - State, Community Partnership* (?) * Yes No Unknown Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Consumer Driven Contract                       | New Contract/Agreement                      |
| <ul> <li>BAA/DUA</li> <li>Pooled Contract</li> <li>Lease</li> <li>Renewal of Existing Contract</li> <li>Other</li> <li>Justification/Purpose of Contract/Description of Services Being Provided*(?)</li> <li>after going thru the RFQ process, Landlech was awarded for Surveyor services - see award</li> <li>etter from Purchasing</li> <li>1899-567001</li> <li>2023 - 20,000.00</li> <li>2024 - 20,000.00</li> <li>2025 - 10,000.00</li> <li>2025 - 10,000.00</li> <li>2026 - 10,000.00</li> <li>2027 - 10,000.00</li> <li>2026 - 10,000.00</li> <li>2027 - 10,000.00</li> <li>2027 - 10,000.00</li> <li>2026 - 10,000.00</li> <li>2027 - 10,000.00</li> <li>2027 - 10,000.00</li> <li>2026 - 10,000.00</li> <li>2027 - 10,000.00</li> <li>2027 - 10,000.00</li> <li>2027 - 10,000.00</li> <li>2027 - 10,000.00</li> <li>2028 - 10,000.00</li> <li>2027 - 10,000.00</li> <li>2028 - 10,000.00</li> <li>2029 - 10,000.00</li> <li>2029 - 10,000.00</li> <li>2029 - 10,000.00</li> <li>2020 - 10,000</li> <li>2020 - 10,000<td>Memorandum of Understanding</td><td>Amendment to Existing Contract</td></li></ul> | Memorandum of Understanding                    | Amendment to Existing Contract              |
| <ul> <li>Pooled Contract</li> <li>Renewal of Existing Contract</li> <li>Other</li> </ul> Usutification/Purpose of Contract/Description of Services Being Provided* (°) after going thru the RFQ process, Landlech was awarded for Surveyor services - see award etter from Purchasing 1899-557001 2023 - 20,000.00 2024 - 20,000.00 2024 - 20,000.00 2025 - 10,000.00 2026 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2027 - 10,000.00 2028 - 10,000.00 2029 - 10,000.00 2029 - 10,000.00 2029 - 10,000.00 2029 - 10,000.00 2029 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00 2020 - 10,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Affiliation or Preceptor                       | Service/Maintenance                         |
| Renewal of Existing Contract   Other   Pustification/Purpose of Contract/Description of Services Being Provided * (?) after going thru the RFQ process, Landtech was awarded for Surveyor services - see award etter from Purchasing Ba9-55701 2023 - 20,000.00 2024 - 20,000.00 2025 - 10,000.00 2025 - 10,000.00 2026 - 10,000.00 2027 - 10,000.00 Contract Owner* Todd McCorquodale Previous History of Contracting with Vendor/Contractor* Yes No Unknown Please add previous contract dates and what services were provided* (*) Yes No Unknown Please provide the HUB status* HUB - State. Community Partnership* (*) Yes No Unknown Supporting Documentation Upload (*)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BAA/DUA                                        | IT/Software License Agreement               |
| Justification/Purpose of Contract/Description of Services Being Provided*(?)   after going thru the RFQ process, Landtech was awarded for Surveyor services - see award   etter from Purchasing   1899-557001   2023 - 20,000.00   2024 - 20,000.00   2025 - 10,000.00   2025 - 10,000.00   2027 - 10,000.00   2027 - 10,000.00   Contract Owner*   Todd McCorquodale   Previous History of Contracting with Vendor/Contractor* <ul> <li>Yes</li> <li>No</li> <li>Unknown</li> </ul> Please add previous contract dates and what services were provided* <li>unsure of previous dates</li> Vendor/Contractor a Historically Underutilized Business (HUB)*(?) <ul> <li>Yes</li> <li>No</li> <li>Unknown</li> </ul> Please provide the HUB status*   HUB - State.   Community Partnership*(?)   Yes   No   Unknown   Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pooled Contract                                | Lease                                       |
| after going thru the RFQ process, Landtech was awarded for Surveyor services - see award<br>etter from Purchasing<br>1899-557001<br>2023 - 20,000.00<br>2025 - 10,000.00<br>2026 - 10,000.00<br>2027 - 10,000.00<br>Contract Owner*<br>Todd McCorquodale<br>Previous History of Contracting with Vendor/Contractor*<br>• Yes No Unknown<br>Please add previous contract dates and what services were provided *<br>unsure of previous dates<br>Vendor/Contractor a Historically Underutilized Business (HUB)* (?)<br>• Yes No Unknown<br>Please provide the HUB status*<br>HUB - State.<br>Community Partnership* (?)<br>• Yes No Unknown<br>Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Renewal of Existing Contract                   | Other                                       |
| etter from Purchasing<br>1899-557001<br>2023 - 20,000.00<br>2025 - 10,000.00<br>2025 - 10,000.00<br>2027 - 10,000.00<br>Contract Owner*<br>Todd McCorquodale<br>Previous History of Contracting with Vendor/Contractor*<br>• Yes No Unknown<br>Please add previous contract dates and what services were provided*<br>unsure of previous dates<br>Vendor/Contractor a Historically Underutilized Business (HUB)* (?)<br>• Yes No Unknown<br>Please provide the HUB status*<br>HUB - State.<br>Community Partnership* (?)<br>• Yes No Unknown<br>Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                             |
| 1899-557001<br>2023 - 20,000.00<br>2025 - 10,000.00<br>2026 - 10,000.00<br>2027 - 10,000.00<br>Contract Owner*<br>Todd McCorquodale<br>Previous History of Contracting with Vendor/Contractor*<br>Yes No Unknown<br>Please add previous contract dates and what services were provided*<br>unsure of previous dates<br>Vendor/Contractor a Historically Underutilized Business (HUB)*(?)<br>Yes No Unknown<br>Please provide the HUB status*<br>HUB - State.<br>Community Partnership*(?)<br>Yes No Unknown<br>Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                | s awarded for Surveyor services - see award |
| 2023 - 20,000.00<br>2024 - 20,000.00<br>2025 - 10,000.00<br>2027 - 10,000.00<br>Contract Owner*<br>Todd McCorquodale<br>Previous History of Contracting with Vendor/Contractor*<br>• Yes No Unknown<br>Please add previous contract dates and what services were provided*<br>unsure of previous dates<br>Vendor/Contractor a Historically Underutilized Business (HUB)* (?)<br>• Yes No Unknown<br>Please provide the HUB status*<br>HUB - State.<br>Community Partnership* (?)<br>• Yes No Unknown<br>Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                                             |
| 2024 - 20,000.00<br>2025 - 10,000.00<br>2027 - 10,000.00<br>Contract Owner*<br>Todd McCorquodale<br>Previous History of Contracting with Vendor/Contractor*<br>Yes No Unknown<br>Please add previous contract dates and what services were provided*<br>unsure of previous dates<br>Vendor/Contractor a Historically Underutilized Business (HUB)* (?)<br>Yes No Unknown<br>Please provide the HUB status*<br>HUB - State.<br>Community Partnership* (?)<br>Yes No Unknown<br>Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1000-007001                                    |                                             |
| 2024 - 20,000.00<br>2025 - 10,000.00<br>2027 - 10,000.00<br>Contract Owner*<br>Todd McCorquodale<br>Previous History of Contracting with Vendor/Contractor*<br>Yes No Unknown<br>Please add previous contract dates and what services were provided*<br>unsure of previous dates<br>Vendor/Contractor a Historically Underutilized Business (HUB)* (?)<br>Yes No Unknown<br>Please provide the HUB status*<br>HUB - State.<br>Community Partnership* (?)<br>Yes No Unknown<br>Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2023 - 20 000 00                               |                                             |
| 2025 - 10,000.00         2026 - 10,000.00         2027 - 10,000.00         Contract Owner*         Todd McCorquodale         Previous History of Contracting with Vendor/Contractor*            Yes          No          Unknown         Please add previous contract dates and what services were provided*         unsure of previous dates         Vendor/Contractor a Historically Underutilized Business (HUB)* (?)            Yes          No          Unknown         Please provide the HUB status*         HUB - State.         Community Partnership* (?)         Yes          No          Unknown         Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                                             |
| 2026 - 10,000.00<br>2027 - 10,000.00<br>Contract Owner*<br>Todd McCorquodale<br>Previous History of Contracting with Vendor/Contractor*<br>• Yes No Unknown<br>Please add previous contract dates and what services were provided*<br>unsure of previous dates<br>Vendor/Contractor a Historically Underutilized Business (HUB)* (?)<br>• Yes No Unknown<br>Please provide the HUB status*<br>HUB - State.<br>Community Partnership* (?)<br>• Yes No Unknown<br>Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                             |
| Contract Owner*<br>Todd McCorquodale<br>Previous History of Contracting with Vendor/Contractor*<br>• Yes No Unknown<br>Please add previous contract dates and what services were provided*<br>unsure of previous dates<br>Vendor/Contractor a Historically Underutilized Business (HUB)*(?)<br>• Yes No Unknown<br>Please provide the HUB status*<br>HUB - State.<br>Community Partnership*(?)<br>• Yes No Unknown<br>Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2026 - 10,000.00                               |                                             |
| Todd McCorquodale Previous History of Contracting with Vendor/Contractor*  Yes No Unknown Please add previous contract dates and what services were provided* unsure of previous dates Vendor/Contractor a Historically Underutilized Business (HUB)* (?) Yes No Unknown Please provide the HUB status* HUB - State. Community Partnership* (?) Yes No Unknown Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2027 - 10,000.00                               |                                             |
| Previous History of Contracting with Vendor/Contractor*  Yes No Unknown Please add previous contract dates and what services were provided* unsure of previous dates Vendor/Contractor a Historically Underutilized Business (HUB)* (?) Yes No Unknown Please provide the HUB status* HUB - State. Community Partnership* (?) Yes No Unknown Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Contract Owner*                                |                                             |
| <ul> <li>Yes No Unknown</li> <li>Please add previous contract dates and what services were provided*<br/>unsure of previous dates</li> <li>Vendor/Contractor a Historically Underutilized Business (HUB)* (?)</li> <li>Yes No Unknown</li> <li>Please provide the HUB status*</li> <li>HUB - State.</li> <li>Community Partnership* (?)</li> <li>Yes No Unknown</li> <li>Supporting Documentation Upload (?)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Todd McCorquodale                              |                                             |
| Please add previous contract dates and what services were provided * unsure of previous dates Vendor/Contractor a Historically Underutilized Business (HUB) * (?)  • Yes No Unknown Please provide the HUB status * HUB - State. Community Partnership * (?)  • Yes No Unknown Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Previous History of Contracting with Vendor    | r/Contractor*                               |
| unsure of previous dates<br>Vendor/Contractor a Historically Underutilized Business (HUB)* (?)<br>Yes No Unknown<br>Please provide the HUB status*<br>HUB - State.<br>Community Partnership* (?)<br>Yes No Unknown<br>Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 🖲 Yes 🔘 No 😔 Unknown                           |                                             |
| unsure of previous dates<br>Vendor/Contractor a Historically Underutilized Business (HUB)* (?)<br>Yes No Unknown<br>Please provide the HUB status*<br>HUB - State.<br>Community Partnership* (?)<br>Yes No Unknown<br>Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Please add previous contract dates and what    | at services were provided *                 |
| <ul> <li>Yes No Unknown</li> <li>Please provide the HUB status*</li> <li>HUB - State.</li> <li>Community Partnership* (?)</li> <li>Yes No Unknown</li> <li>Supporting Documentation Upload (?)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | unsure of previous dates                       |                                             |
| Please provide the HUB status*<br>HUB - State.<br>Community Partnership* (?)<br>Yes  No Unknown<br>Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Vendor/Contractor a Historically Underutilized | ed Business (HUB)* (?)                      |
| HUB - State.<br>Community Partnership <sup>*</sup> (?)<br>Yes  No Unknown<br>Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 🖲 Yes 💿 No 💿 Unknown                           |                                             |
| Community Partnership <sup>*</sup> (?)<br>Yes  No  Unknown<br>Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Please provide the HUB status *                |                                             |
| ○ Yes ● No ○ Unknown<br>Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HUB - State.                                   |                                             |
| Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Community Partnership <sup>* (?)</sup>         |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 🔾 Yes 🖲 No 💭 Unknown                           |                                             |
| Vendor/Contractor Contact Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Supporting Documentation Upload (?)            |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Vendor/Contractor Contact Porse                | n                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | vendor/contractor contact Perso                |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name*                                          |                                             |

Landtech Consultants, Inc.

| 2525 North Loop West, Ste.300                                                                                                                                                                                             |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Houston TX                                                                                                                                                                                                                |                                |
| 77008 US                                                                                                                                                                                                                  |                                |
| Phone Number*<br>7138617068                                                                                                                                                                                               |                                |
| Email*                                                                                                                                                                                                                    |                                |
| pkwan@landtech-inc.com                                                                                                                                                                                                    |                                |
| Budget Section                                                                                                                                                                                                            |                                |
| Budget Units and Amounts Charged to each Budget                                                                                                                                                                           |                                |
| Budget Unit Number*Amount Charged to Unit*1899\$ 20,000.00                                                                                                                                                                | Expense/GL Code No.*<br>557001 |
| Budget Manager Secondary Bud                                                                                                                                                                                              | lget Manager                   |
| Brown, Erica Campbell, Ricar                                                                                                                                                                                              | do                             |
| Provide Rate and Rate Descriptions if applicable * (?)<br>1899-557001<br>2023 - 20,000.00<br>2024 - 20,000.00<br>2025 - 10,000.00<br>2026 - 10,000.00<br>2027 - 10,000.00<br>Project WBS (Work Breakdown Structure) * (?) |                                |
| n/a                                                                                                                                                                                                                       |                                |
| Requester NameSubmission DaHarper, Sarah5/3/2022                                                                                                                                                                          | ate                            |
| Budget Manager Approval(s)                                                                                                                                                                                                | $\mathbf{S}$                   |
| Approved by                                                                                                                                                                                                               |                                |
| Approval Date<br>Ekica Bhown 5/3/2022                                                                                                                                                                                     |                                |
| Procurement Approval                                                                                                                                                                                                      | े                              |
| File Upload (?)                                                                                                                                                                                                           |                                |

| Approved by                                      |                           |
|--------------------------------------------------|---------------------------|
| Sharon Braunor                                   | Approval Date<br>5/3/2022 |
| Contract Owner Approval                          | e e                       |
| Approved by                                      |                           |
|                                                  | Approval Date             |
| Todd McCorquedale                                | 5/3/2022                  |
| Contracts Approval                               |                           |
| Yes                                              |                           |
| <ul> <li>No, reject entire submission</li> </ul> |                           |
| Return for correction                            |                           |
| Approved by *                                    |                           |
| Charles and the states of the                    | Approval Date *           |
| Shaskyia Behn                                    | 5/3/2022                  |
|                                                  |                           |
|                                                  |                           |
|                                                  |                           |

| <b>B</b> HARRIS<br>CENTER for<br>Mental Health and IDD <b>Executive Contract Su</b>            | mmary                        |                                                  |  |  |
|------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------|--|--|
| Contract Section                                                                               | े                            |                                                  |  |  |
| Contractor*                                                                                    |                              |                                                  |  |  |
| Master Pool- Appraisals (Multiple Vendors)                                                     |                              |                                                  |  |  |
| Contract ID #*                                                                                 |                              |                                                  |  |  |
| 2022-0404                                                                                      |                              |                                                  |  |  |
| Presented To*                                                                                  |                              |                                                  |  |  |
| Resource Committee                                                                             |                              |                                                  |  |  |
| Full Board                                                                                     |                              |                                                  |  |  |
| Date Presented *                                                                               |                              |                                                  |  |  |
| 5/17/2022                                                                                      |                              |                                                  |  |  |
| Parties * (?)                                                                                  |                              |                                                  |  |  |
| SEE ATTACHED LIST OF VENDORS and The Harris Center                                             |                              |                                                  |  |  |
| Agenda Item Submitted For: * (?) Information Only (Total NTE Amount is Less than \$100,000.00) |                              |                                                  |  |  |
|                                                                                                |                              | Board Approval (Total NTE Amount is \$100,000.00 |  |  |
| Grant Proposal                                                                                 |                              |                                                  |  |  |
| Revenue                                                                                        |                              |                                                  |  |  |
| SOW-Change Order-Amendment#                                                                    |                              |                                                  |  |  |
| Other                                                                                          |                              |                                                  |  |  |
| Procurement Method(s) <sup>*</sup>                                                             |                              |                                                  |  |  |
| Competitive Bid                                                                                | Competitive Proposal         |                                                  |  |  |
| Request for Proposal                                                                           | Sole Source                  |                                                  |  |  |
| Request for Application                                                                        | Request for Qualification    |                                                  |  |  |
| Request for Quote                                                                              | Tag-On                       |                                                  |  |  |
| Interlocal                                                                                     | Consumer Driven              |                                                  |  |  |
| Not Applicable (If there are no funds required)                                                | Other                        |                                                  |  |  |
| Funding Information*                                                                           |                              |                                                  |  |  |
| New Contract  Amendment Amendment                                                              |                              |                                                  |  |  |
| Contract Term Start Date * (?)                                                                 | Contract Term End Date * (?) |                                                  |  |  |
| 9/1/2022                                                                                       | 8/31/2027                    |                                                  |  |  |
| If contract is off-cycle, specify the contract term (?                                         | )                            |                                                  |  |  |
| Fiscal Year* (?)                                                                               | Amount * (?)                 |                                                  |  |  |
| 2023                                                                                           | \$ 30,000.00                 |                                                  |  |  |
| Fiscal Year* (?)                                                                               | Amount* (?)                  |                                                  |  |  |
| 2024                                                                                           | \$ 30,000.00                 |                                                  |  |  |

| \$ 10,000.00<br>Amount* (?)<br>\$ 10,000.00<br>Amount* (?)<br>\$ 10,000.00 |
|----------------------------------------------------------------------------|
| \$ 10,000.00<br>Amount* (?)                                                |
| Amount <sup>* (?)</sup>                                                    |
|                                                                            |
| \$ 10,000.00                                                               |
|                                                                            |
|                                                                            |
|                                                                            |
|                                                                            |
|                                                                            |
| Consultant                                                                 |
| New Contract/Agreement                                                     |
| Amendment to Existing Contract                                             |
| Service/Maintenance                                                        |
| IT/Software License Agreement                                              |
| Lease                                                                      |
| Other                                                                      |
|                                                                            |
| actor*                                                                     |
|                                                                            |
| ness (HUB)* (?)                                                            |
|                                                                            |
|                                                                            |
|                                                                            |
|                                                                            |
| 11.09KB                                                                    |
| 11.09KB                                                                    |
|                                                                            |
|                                                                            |
|                                                                            |
|                                                                            |
|                                                                            |

| Address*                                                             |                                  |                      |
|----------------------------------------------------------------------|----------------------------------|----------------------|
| n/a                                                                  |                                  |                      |
| n/a                                                                  |                                  |                      |
| n/a                                                                  | n/a                              |                      |
| n/a                                                                  | USA                              |                      |
| Phone Number*<br>see attached                                        |                                  | *<br>*               |
| Email*                                                               |                                  |                      |
| seeattached@none.com                                                 |                                  |                      |
| Budget Section                                                       |                                  | 0                    |
| Dudget Upite and Amount                                              | Charned to each Dudget           | 11                   |
| Budget Unit Number*                                                  | Amount Charged to Unit*          | Expense/GL Code No.* |
| 1899                                                                 | \$ 30,000.00                     | 557001               |
| Budget Manager                                                       | Secondary Bud                    |                      |
| Brown, Erica                                                         | Campbell, Ricard                 | <b>10</b><br>        |
| Provide Rate and Rate Descriptions 1899 unit and 557001 GL code      | s if applicable <sup>*</sup> (?) |                      |
| FY2023 - \$30,000.00<br>FY2024 - \$30,000.00<br>FY2025 - \$10,000.00 |                                  |                      |
| FY2026 - \$10,000.00<br>FY2027 - \$10,000.00                         |                                  |                      |
| Project WBS (Work Breakdown Str                                      | ucture) <sup>* (?)</sup>         |                      |
| n/a                                                                  |                                  |                      |
| Requester Name<br>Harper, Sarah                                      | Submission Da<br>5/3/2022        | te                   |
| Budget Manager Approval                                              |                                  |                      |
|                                                                      |                                  |                      |
| Approved by                                                          | Approval Date                    |                      |
| Erica Brown                                                          | 5/3/2022                         |                      |
|                                                                      |                                  |                      |
| Procurement Approval                                                 |                                  | Ô                    |
| File Upload (?)                                                      |                                  |                      |
|                                                                      |                                  |                      |
|                                                                      |                                  |                      |

| Approved by                  | Approval Date   |
|------------------------------|-----------------|
| Sharon Brauner               | 5/3/2022        |
| Contract Owner Approval      |                 |
| Approved by                  |                 |
|                              | Approval Date   |
| Todd McCorquedale            | 5/3/2022        |
| vpprove*                     |                 |
| Yes                          |                 |
| No, reject entire submission |                 |
| Return for correction        |                 |
| Approved by *                |                 |
|                              | Approval Date * |
| Shaskyia Behn                | 5/3/2022        |
|                              |                 |
| Charles and a com            |                 |

| Mental Health and IDD                                  | immary                       |
|--------------------------------------------------------|------------------------------|
| Contract Section                                       |                              |
| Contractor*                                            |                              |
| Master Pool- Realtor/Brokerage Services (multiple ve   | ndors)                       |
| Contract ID #*                                         |                              |
| 2022-0414                                              | ×                            |
| Presented To*                                          |                              |
| Resource Committee                                     |                              |
| Full Board                                             |                              |
| Date Presented *                                       |                              |
| 5/17/2022                                              |                              |
| Parties <sup>*</sup> <sup>(?)</sup>                    |                              |
| Multiple Vendors and The Harris Center                 |                              |
| Agenda Item Submitted For: * (?)                       |                              |
| Information Only (Total NTE Amount is Less than \$     | \$100,000.00)                |
| Board Approval (Total NTE Amount is \$100,000.00       | )+)                          |
| Grant Proposal                                         |                              |
| Revenue                                                |                              |
| SOW-Change Order-Amendment#                            |                              |
| Other                                                  |                              |
| Procurement Method(s) <sup>*</sup>                     |                              |
| Competitive Bid                                        | Competitive Proposal         |
| Request for Proposal                                   | Sole Source                  |
| Request for Application                                | Request for Qualification    |
| Request for Quote                                      | Tag-On                       |
| Interlocal                                             | Consumer Driven              |
| Not Applicable (If there are no funds required)        | Other                        |
| Funding Information*                                   |                              |
| New Contract                                           |                              |
| Contract Term Start Date * (?)                         | Contract Term End Date * (?) |
| 9/1/2022                                               | 8/31/2027                    |
| If contract is off-cycle, specify the contract term (? | ")                           |
|                                                        | Amount* (?)                  |
| Fiscal Year <sup>* (?)</sup>                           |                              |

| Contract Description / Type* (?)                                                             |                                                                |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Personal/Professional Services                                                               | Consultant                                                     |
| Consumer Driven Contract                                                                     | <ul> <li>Consultant</li> <li>New Contract/Agreement</li> </ul> |
| Memorandum of Understanding                                                                  | Amendment to Existing Contract                                 |
| <ul> <li>Affiliation or Preceptor</li> </ul>                                                 | Service/Maintenance                                            |
| BAA/DUA                                                                                      | IT/Software License Agreement                                  |
| Pooled Contract                                                                              |                                                                |
| Renewal of Existing Contract                                                                 | Other                                                          |
|                                                                                              |                                                                |
| Justification/Purpose of Contract/Description of                                             |                                                                |
| New Contract for Realtor/ Brokerage services for acc                                         | uisitions or sale of properties on a as                        |
| needed basis.                                                                                |                                                                |
| ARVO Realty Advisors- (HUB-MBE)     Ballan Haussian Back Estate Consistent H.C. (HUB-        |                                                                |
| Pollan Hausman Real Estate Services, LLC-(HUB-<br>JLL                                        | MVVBE)                                                         |
| • CBRE                                                                                       |                                                                |
| George E. Johnson Properties, LLC-(HUB-WBE)                                                  |                                                                |
| Contract Owner*                                                                              |                                                                |
| Silvia Tiller                                                                                |                                                                |
|                                                                                              |                                                                |
| Previous History of Contracting with Vendor/Con                                              | tractor*                                                       |
| 💮 Yes 🔘 No 🖲 Unknown                                                                         |                                                                |
| Vendor/Contractor a Historically Underutilized Bu                                            | isiness (HUB)* (?)                                             |
| 🔍 Yes 🔘 No 💿 Unknown                                                                         |                                                                |
|                                                                                              |                                                                |
| Community Partnership <sup>* (?)</sup>                                                       |                                                                |
| \ominus Yes 💿 No 💿 Unknown                                                                   |                                                                |
| Supporting Documentation Upload (?)                                                          |                                                                |
|                                                                                              |                                                                |
| Vendor/Contractor Contact Person                                                             |                                                                |
| vendor/Contractor Contact Ferson                                                             |                                                                |
| Name*                                                                                        |                                                                |
| Various                                                                                      |                                                                |
| Address*                                                                                     |                                                                |
| Address                                                                                      |                                                                |
| Address                                                                                      |                                                                |
|                                                                                              |                                                                |
| Various                                                                                      |                                                                |
|                                                                                              |                                                                |
|                                                                                              | ТХ                                                             |
| Various                                                                                      | ТХ                                                             |
| Various                                                                                      | TX<br>United States                                            |
| Various<br>Houston<br>77045                                                                  |                                                                |
| Various<br>Houston<br>77045<br>Phone Number*                                                 |                                                                |
| Various<br>Houston<br>77045                                                                  |                                                                |
| Various<br>Houston<br>77045<br><b>Phone Number*</b>                                          |                                                                |
| Various<br>Houston<br>77045<br>Phone Number*<br>0000<br>Email*                               |                                                                |
| Various<br>Houston<br>77045<br><b>Phone Number*</b><br>0000<br><b>Email*</b><br>N/A@0000.com |                                                                |
| Various<br>Houston<br>77045<br>Phone Number*<br>0000<br>Email*                               |                                                                |
| Various<br>Houston<br>77045<br>Phone Number*<br>0000<br>Email*<br>N/A@0000.com               |                                                                |

| Budget Units and Amounts                                                                                            | Charged to each I               | Budget Unit                      |            |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------|------------|
| Budget Unit Number*<br>1119                                                                                         | Amount Charged to Un<br>\$ 0.00 | it* Expense/GL Code N<br>0000    | lo.*       |
| Budget Manager<br>Campbell, Ricardo                                                                                 |                                 | ndary Budget Manager<br>n, Erica |            |
| Provide Rate and Rate Descriptions<br>Commission and as agreed upon in th<br>ancillary services                     |                                 |                                  |            |
| Project WBS (Work Breakdown Stru<br>N/A                                                                             | ucture)* (?)                    |                                  |            |
| Requester Name<br>Behn, Shaskyia                                                                                    | Subr<br>5/5/20                  | nission Date<br>022              |            |
| Budget Manager Approval                                                                                             | (s)                             |                                  | $\bigcirc$ |
| Approved by<br>Ricardo Campbell                                                                                     | Appr<br>5/5/20                  | oval Date<br>022                 |            |
| Procurement Approval                                                                                                |                                 |                                  | $\odot$    |
| File Upload (?)                                                                                                     |                                 |                                  |            |
| Approved by<br><i>Sharon Brauner</i>                                                                                | <b>Appr</b><br>5/5/20           | oval Date<br>022                 |            |
| Contract Owner Approval                                                                                             |                                 |                                  | $\odot$    |
| Approved by<br>Situra Titler                                                                                        | Appr<br>5/5/20                  | oval Date<br>022                 |            |
| Contracts Approval                                                                                                  |                                 |                                  |            |
| Approve* <ul> <li>Yes</li> <li>No, reject entire submission</li> <li>Return for correction</li> </ul> Approved by * | Appro                           | oval Date *                      |            |
| Shaskyia Behn                                                                                                       | 5/6/20                          | 022                              |            |

,

| Contract Section                                                    |                                     |
|---------------------------------------------------------------------|-------------------------------------|
| contract Section                                                    |                                     |
| Contractor*                                                         |                                     |
| Andrea Ryan                                                         |                                     |
| Contract ID #*                                                      |                                     |
| 2022-0390                                                           |                                     |
| Presented To*                                                       |                                     |
| Resource Committee                                                  |                                     |
| Full Board                                                          |                                     |
| Date Presented*                                                     |                                     |
| 5/17/2022                                                           |                                     |
| Parties * (?)                                                       |                                     |
| Andrea Ryan, The Harris Center                                      |                                     |
| Agenda Item Submitted For: * (?)                                    |                                     |
| Information Only (Total NTE Amount is Less than \$5                 | 50,000.00)                          |
| Board Approval (Total NTE Amount is \$50,000.00+)                   |                                     |
| Grant Proposal                                                      |                                     |
| Revenue                                                             |                                     |
| SOW-Change Order-Amendment#                                         |                                     |
| Other                                                               |                                     |
| Procurement Method(s)*                                              |                                     |
| Competitive Bid                                                     | Competitive Proposal                |
| Request for Proposal                                                | Sole Source                         |
| Request for Application                                             | Request for Qualification           |
| Request for Quote                                                   | 🗍 Tag-On                            |
| Interlocal                                                          | <ul> <li>Consumer Driven</li> </ul> |
| Not Applicable (If there are no funds required)                     | Other                               |
| unding Information*                                                 |                                     |
| New Contract <ul> <li>Amendment</li> </ul>                          |                                     |
| Contract Term Start Date * (?)                                      | Contract Term End Date* (?)         |
| /1/2022                                                             | 8/31/2022                           |
| f contract is off-cycle, specify the contract term (?)              |                                     |
| Fiscal Year* (?)                                                    | Amount* (?)                         |
| 022                                                                 | \$ 13,682.00                        |
| Fiscal Year <sup>*</sup> (?)<br>2022<br>Funding Source <sup>*</sup> |                                     |

| Contract Description / Type * (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Personal/Professional Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Consultant                          |
| Consumer Driven Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | New Contract/Agreement              |
| Memorandum of Understanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amendment to Existing Contract      |
| Affiliation or Preceptor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Service/Maintenance                 |
| BAA/DUA Contract Con | IT/Software License Agreement       |
| Renewal of Existing Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Other                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - Other                             |
| Justification/Purpose of Contract/Description of Servio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ces Being Provided <sup>*</sup> (?) |
| Contractor has agreed to provide respite and CFC service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |
| Contract Owner*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |
| Mike Downey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |
| Previous History of Contracting with Vendor/Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | or*                                 |
| Yes No Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |
| UTEN UURSUN UTEN ISPANS UTEN ISPANSKANSKANSKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| Please add previous contract dates and what services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | were provided*                      |
| 2017-2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |
| Vendor/Contractor a Historically Underutilized Busines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ss (HUB)* (?)                       |
| ○ Yes ○ No 	 Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |
| Tes INO I OTKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |
| Community Partnership* (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |
| 💮 Yes 🖲 No \ominus Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |
| Commentions Decommentations Unleaded (0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |
| Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |
| Vendor/Contractor Contact Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | $\mathbf{S}$                        |
| Name*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |
| Andrea Ryan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |
| Address*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |
| 17431 Hoover Gardens Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |
| Houston                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ТХ                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |
| 77095-6984                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | US                                  |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |
| Phone Number*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |
| 8328333684                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |
| Email*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |
| anryan74@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |
| Budget Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |
| Budget Units and Amounts Charged to ea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ach Budget Unit                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |

| Budget Unit Number *<br>3585                                                                                               | Amount Charged<br>\$ 6,402.00 | to Unit*                            | Expense/GL Code No.*<br>543005 |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------|--------------------------------|
| Budget Manager<br>Adams-Austin, Mamie                                                                                      |                               | Secondary Budget<br>Downey, Michael | Manager                        |
| Budget Unit Number*<br>3585                                                                                                | Amount Charged<br>\$ 7,280.00 | to Unit*                            | Expense/GL Code No.*<br>543009 |
| Budget Manager<br>Adams-Austin, Mamie                                                                                      |                               | Secondary Budget<br>Downey, Michael | Manager                        |
| Provide Rate and Rate Descriptions<br>\$10.00 per hour for individuals with LO<br>\$11.00 per hour for individuals with LO | N 1 & 5                       |                                     |                                |
| Project WBS (Work Breakdown Strue<br>N/A                                                                                   | cture) * (?)                  |                                     |                                |
| Requester Name<br>Anthony, Patrina                                                                                         |                               | Submission Date<br>4/12/2022        |                                |
| Budget Manager Approval(                                                                                                   | s)                            |                                     | 0                              |
| Approved by<br>Mamie Adams-Austin                                                                                          |                               | Approval Date<br>4/12/2022          |                                |
| Procurement Approval                                                                                                       |                               |                                     | $\circ$                        |
| File Upload (?)                                                                                                            |                               |                                     |                                |
| Approved by<br>Sign                                                                                                        |                               | Approval Date                       |                                |
| Contract Owner Approval                                                                                                    |                               |                                     | 0                              |
| Approved by<br>Michael D Downey                                                                                            |                               | Approval Date<br>4/13/2022          |                                |
| Contracts Approval                                                                                                         |                               |                                     |                                |
| Approve* <ul> <li>Yes</li> <li>No, reject entire submission</li> <li>Return for correction</li> </ul>                      |                               |                                     |                                |

Approved by\*

Shaskyia Behn

Approval Date\* 4/13/2022

## **EXHIBIT F-17**

# May 2022 AMENDMENTS UNDER 50k

-1 ,

#### SNAPSHOT SUMMARY CONTRACT AMENDMENTS LESS THAN \$50,000.00

|   | CONTRACTORS                                              | HUB/MWBE | PRODUCT/SERVICE<br>DESCRIPTION                                                           | PREVIOUS<br>AMOUNT | INCREASE<br>AMOUNT | NTE AMOUNT  | CONTRACT PERIOD    | FUNDING | BID/TAG-ON | COMMENTS                                                                                                                |
|---|----------------------------------------------------------|----------|------------------------------------------------------------------------------------------|--------------------|--------------------|-------------|--------------------|---------|------------|-------------------------------------------------------------------------------------------------------------------------|
|   | FY21/22 AMENDMENTS                                       |          |                                                                                          |                    |                    |             |                    |         |            |                                                                                                                         |
|   | ADMINISTRATION                                           |          |                                                                                          |                    |                    |             |                    |         |            |                                                                                                                         |
| 1 | Humble Elevator Service, Inc.                            | No       | Agency Elevator Services<br>at the Northeast, Bristow<br>and Jail Diversion<br>Locations | \$11,121.56        | \$5,000.00         | \$16,121.56 | 09/01/21- 08/31/22 | GR      | RFP        | This Amendment is to increase funds due to<br>unexpected call outs for elevator service.                                |
| 2 | WEX Health, Inc.                                         | No       | Agency Wide Cobra<br>Benefits Administration                                             | \$6,870.00         | \$15,000.00        | \$21,870.00 | 09/01/21- 08/31/22 | GR      | Tag-On     | This Amendment is to increase funds to cover<br>the administrative fees owed to WEX Health<br>for COBRA Administration. |
| 3 |                                                          | No       | Agency Wide FSA<br>Benefits Administration                                               | \$19,749.00        | \$15,000.00        | \$34,749.00 | 09/01/21- 08/31/22 | GR      | Tag-On     | This Amendment is to increase funds to cover<br>administrative fees by WEX Health for the<br>Agency's FSA benefits.     |
|   | CPEP/CRISIS SERVICES                                     |          |                                                                                          |                    |                    |             |                    |         |            |                                                                                                                         |
|   | FORENSICS                                                |          |                                                                                          |                    |                    |             |                    |         |            | This Amendment is to increase funds for                                                                                 |
| 4 | RKG Parking Solutions                                    | No       | Parking Services                                                                         | \$27,000.00        | \$11,250.00        | \$38,250.00 | 05/01/22- 09/30/22 | GR      | N/A        | parking needs for TRIAD, RESCU Psychiatry<br>and Transition staff located at the Juvenile<br>Detention Center Downtown. |
|   | INTELLECTUAL<br>DEVELOPMENTAL<br>DISABILITY SERVICES     |          |                                                                                          |                    |                    |             |                    |         |            |                                                                                                                         |
|   | INTELLECTUAL<br>DEVELOPMENTAL<br>DISABILITY SERVICES-ECI |          |                                                                                          |                    |                    |             |                    |         |            |                                                                                                                         |
|   | INTERLOCALS                                              |          |                                                                                          |                    |                    |             |                    |         |            |                                                                                                                         |
|   | LEASES                                                   |          |                                                                                          |                    |                    |             |                    |         |            |                                                                                                                         |
|   | MENTAL HEALTH SERVICES                                   |          |                                                                                          |                    |                    |             |                    |         |            |                                                                                                                         |
|   |                                                          |          |                                                                                          |                    |                    |             |                    |         |            |                                                                                                                         |
|   |                                                          |          |                                                                                          |                    |                    |             |                    |         |            |                                                                                                                         |
|   |                                                          |          |                                                                                          |                    |                    |             | g                  |         |            |                                                                                                                         |
| _ |                                                          |          |                                                                                          |                    |                    |             |                    |         |            |                                                                                                                         |

| Beneficiaries Executive Contract Sur                        | nmary                        |
|-------------------------------------------------------------|------------------------------|
| Contract Section                                            | 0                            |
| Contractor*<br>Humble Elevator Service Inc.                 |                              |
| Contract ID #*                                              |                              |
| 7531                                                        |                              |
| Presented To*                                               |                              |
| Resource Committee                                          |                              |
| Full Board                                                  |                              |
| Date Presented *                                            |                              |
| 5/17/2022                                                   |                              |
| Parties <sup>*</sup> <sup>(?)</sup>                         |                              |
| Humble Elevator Service Inc. and The Harris Center for      | r MH & IDD                   |
| Agenda Item Submitted For:* (?)                             |                              |
| Information Only (Total NTE Amount is Less than \$5         | 50,000.00)                   |
| Board Approval (Total NTE Amount is \$50,000.00+)           |                              |
| Grant Proposal                                              |                              |
| Revenue                                                     |                              |
| SOW-Change Order-Amendment#                                 |                              |
| Other                                                       |                              |
| Procurement Method(s)*                                      |                              |
| Competitive Bid                                             | Competitive Proposal         |
| Request for Proposal                                        | Sole Source                  |
| Request for Application                                     | Request for Qualification    |
| Request for Quote                                           | 🗇 Tag-On                     |
| Interlocal                                                  | Consumer Driven              |
| Not Applicable (If there are no funds required)             | Other                        |
| Funding Information*                                        |                              |
| New Contract . Amendment                                    |                              |
| Contract Term Start Date * (?)                              | Contract Term End Date * (?) |
| 9/1/2021                                                    | 8/31/2022                    |
| If contract is off-cycle, specify the contract term (?) n/a |                              |
| Current Contract Amount*<br>\$ 11,121.56                    |                              |
| Increase Not to Exceed*<br>\$ 5,000.00                      |                              |
| Revised Total Not to Exceed (NTE)*                          |                              |

\$ 16,121.56

| Fiscal Year* (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount <sup>* (?)</sup>                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 16,121.56                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| Funding Source*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| General Revenue (GR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |
| Contract Description / Type* (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |
| Personal/Professional Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Consultant                              |
| Consumer Driven Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | New Contract/Agreement                  |
| Memorandum of Understanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Amendment to Existing Contract          |
| Affiliation or Preceptor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <ul> <li>Service/Maintenance</li> </ul> |
| BAA/DUA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IT/Software License Agreement           |
| Pooled Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Lease                                   |
| Renewal of Existing Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Other                                   |
| Justification/Purpose of Contract/Descript                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ion of Services Being Provided * (?)    |
| Increase due to unexpected call outs for eleva                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |
| ul un fill the overlap in the second se |                                         |
| Contract Owner*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| Todd McCorquodale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |
| Previous History of Contracting with Vend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | or/Contractor*                          |
| Yes      No      Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| Please add previous contract dates and w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | hat services were provided <sup>*</sup> |
| 2009 to Present                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| Vendor/Contractor a Historically Underutil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ized Rusiness (HUR)* (?)                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| 🔘 Yes 💿 No 🕔 Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |
| Please provide an explanation*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |
| Not at this time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |
| Community Partnership* (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| 🔘 Yes 💿 No 🕕 Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |
| Supporting Documentation Upload (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| Vendor/Contractor Contact Pers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | an                                      |
| vender/contractor contact r ers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| Name*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| Kasey A LeDonne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| Address*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |
| D. O. Boy 2048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |
| P. O. Box 2948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| Humble                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Texas                                   |
| Humble                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 16792                                   |
| 77347                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | US                                      |

| Phone Number*                                                 |                              |                                                                                                                  |                                |
|---------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 281-540-2698                                                  |                              |                                                                                                                  |                                |
| Email*<br>accounting@humbleelevator.com                       |                              |                                                                                                                  |                                |
|                                                               |                              |                                                                                                                  |                                |
| Budget Section                                                |                              | And the second | U                              |
| Budget Units and Amounts                                      | s Charged to e               | each Budget Ur                                                                                                   | nit                            |
| Budget Unit Number*<br>1899                                   | Amount Charge<br>\$ 5,000.00 | d to Unit*                                                                                                       | Expense/GL Code No.*<br>569009 |
| Budget Manager<br>Brown, Erica                                |                              | Secondary Budger<br>Campbell, Ricardo                                                                            | t Manager                      |
| Provide Rate and Rate Description                             | s if applicable * $(?)$      |                                                                                                                  |                                |
| Project WBS (Work Breakdown Str<br>n/a                        | ucture) <sup>* (?)</sup>     |                                                                                                                  |                                |
| Requester Name                                                |                              | Submission Date                                                                                                  |                                |
| Cantu-Espinoza, Lisa                                          |                              | 4/21/2022                                                                                                        |                                |
| Budget Manager Approval                                       | (s)                          |                                                                                                                  | $\circ$                        |
| Approved by                                                   |                              |                                                                                                                  |                                |
| Ehica Bhown                                                   |                              | Approval Date<br>4/21/2022                                                                                       |                                |
| Procurement Approval                                          |                              |                                                                                                                  | 0                              |
| File Upload (?)                                               |                              |                                                                                                                  |                                |
| Approved by                                                   |                              | Approval Date                                                                                                    |                                |
| Sign<br>Contract Owner Approval                               |                              |                                                                                                                  | <b>`</b>                       |
| Approved by                                                   |                              |                                                                                                                  |                                |
| Todd Mecorquodale                                             |                              | Approval Date<br>4/21/2022                                                                                       |                                |
| Contracts Approval                                            |                              |                                                                                                                  |                                |
| Approve*                                                      |                              |                                                                                                                  |                                |
| <ul> <li>Yes</li> <li>No, reject entire submission</li> </ul> |                              |                                                                                                                  |                                |
| <ul> <li>Return for correction</li> </ul>                     |                              |                                                                                                                  |                                |
|                                                               |                              |                                                                                                                  |                                |
|                                                               |                              |                                                                                                                  |                                |

Approved by \*

Shaskyia Behn

Approval Date\* 4/22/2022

| Benefitian Executive Contract Sur                          | nmary                       |
|------------------------------------------------------------|-----------------------------|
| Contract Section                                           | <u></u>                     |
| Contractor*<br>WEX HEALTH INC (FKA DISCOVERY BENEFITS, INC |                             |
| Contract ID #*<br>5748                                     |                             |
| Presented To*                                              |                             |
| Resource Committee                                         |                             |
| <ul> <li>Full Board</li> </ul>                             |                             |
| Date Presented *                                           |                             |
| 5/17/2022                                                  |                             |
| Parties * <sup>(?)</sup>                                   |                             |
| WEX, THE HARRIS CENTER FOR MENTAL HEALTH                   | AND IDD                     |
| Agenda Item Submitted For: * (?)                           |                             |
| Information Only (Total NTE Amount is Less than \$5        | 50,000.00)                  |
| Board Approval (Total NTE Amount is \$50,000.00+)          |                             |
| Grant Proposal                                             |                             |
| Revenue                                                    |                             |
| SOW-Change Order-Amendment#                                |                             |
| Other                                                      |                             |
| Procurement Method(s)*                                     |                             |
| Competitive Bid                                            | Competitive Proposal        |
| Request for Proposal                                       | Sole Source                 |
| Request for Application                                    | Request for Qualification   |
| Request for Quote                                          | 🛫 Tag-On                    |
| Interlocal                                                 | Consumer Driven             |
| Not Applicable (If there are no funds required)            | Other                       |
| Funding Information*                                       |                             |
| New Contract  Amendment                                    |                             |
| Contract Term Start Date * (?)                             | Contract Term End Date* (?) |
| 9/1/2021                                                   | 8/31/2022                   |
| If contract is off-cycle, specify the contract term (?)    |                             |
| Current Contract Amount*<br>\$ 6,870.00                    |                             |
| Increase Not to Exceed*                                    |                             |
| \$ 15,000.00                                               |                             |
| Revised Total Not to Exceed (NTE)*                         |                             |

\$ 21,870.00

| Fiscal Year* (?)                                                          | Amount* (?)                             |
|---------------------------------------------------------------------------|-----------------------------------------|
| 2022                                                                      | \$ 21,870.00                            |
| +                                                                         |                                         |
| Funding Source*                                                           |                                         |
| General Revenue (GR)                                                      |                                         |
| Contract Description / Type* (?)                                          |                                         |
| Personal/Professional Services                                            | Consultant                              |
| Consumer Driven Contract                                                  | New Contract/Agreement                  |
| Memorandum of Understanding                                               | Amendment to Existing Contract          |
| Affiliation or Preceptor                                                  | Service/Maintenance                     |
| BAA/DUA                                                                   | IT/Software License Agreement           |
| <ul> <li>Pooled Contract</li> <li>Renewal of Existing Contract</li> </ul> | Lease<br>Other                          |
| Contract                                                                  | - Other                                 |
| Justification/Purpose of Contract/Descrip                                 | tion of Services Being Provided * (?)   |
| TO COVER ADMINISTRATIVE FEES OWED                                         |                                         |
| Contract Owner*                                                           |                                         |
| Terence Freeman                                                           |                                         |
|                                                                           |                                         |
| Previous History of Contracting with Vend                                 | lor/Contractor*                         |
| 🔾 Yes 🔘 No 💿 Unknown                                                      |                                         |
| Vendor/Contractor a Historically Underutil                                | ized Business (HUB)* (?)                |
| ○ Yes ○ No ● Unknown                                                      |                                         |
|                                                                           |                                         |
| Community Partnership* (?)                                                |                                         |
| 🔾 Yes 🗌 No 💿 Unknown                                                      |                                         |
| Supporting Documentation Upload (?)                                       |                                         |
|                                                                           |                                         |
|                                                                           |                                         |
| Vendor/Contractor Contact Pers                                            | son                                     |
| Name*                                                                     |                                         |
| amy.diedrich@wexhealthinc.com                                             |                                         |
|                                                                           |                                         |
| Address*                                                                  |                                         |
|                                                                           |                                         |
| 4321B20TH AVE S                                                           |                                         |
|                                                                           |                                         |
| FARGO                                                                     | ND                                      |
| TANGO                                                                     | ND                                      |
| 58103                                                                     | USA                                     |
|                                                                           |                                         |
| Phone Number*                                                             |                                         |
| 207-773-8171                                                              | × ×                                     |
| Email*                                                                    |                                         |
|                                                                           |                                         |
| cobraadmin@wexhealth.com                                                  |                                         |
| Budget Section                                                            | $\sim$                                  |
|                                                                           | anna an ann ann ann ann ann ann ann ann |

| Budget Units and Amounts                                                                     | s Charged to e                | each Budget Un                        | it                             |
|----------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------|--------------------------------|
| Budget Unit Number*<br>1108                                                                  | Amount Charge<br>\$ 15,000.00 | d to Unit <sup>*</sup>                | Expense/GL Code No.*<br>543039 |
| Budget Manager<br>Brown, Erica                                                               |                               | Secondary Budget<br>Campbell, Ricardo | Manager                        |
| Provide Rate and Rate Descriptions                                                           | s if applicable $*$ $(?)$     |                                       |                                |
| Project WBS (Work Breakdown Stru<br>N/A                                                      | ucture)* (?)                  |                                       |                                |
| Requester Name<br>Turcios, Livia                                                             |                               | Submission Date 4/14/2022             |                                |
| Budget Manager Approval                                                                      | (s)                           |                                       | $\mathbf{\circ}$               |
| Approved by<br>Ekica Bhown                                                                   |                               | Approval Date<br>4/18/2022            |                                |
| Procurement Approval                                                                         |                               |                                       | $\overline{\mathbf{O}}$        |
| File Upload (?)                                                                              |                               |                                       |                                |
| Approved by<br>Sign                                                                          |                               | Approval Date                         |                                |
| Contract Owner Approval                                                                      |                               |                                       | $\mathbf{O}$                   |
| Approved by<br><i>Terence Preeman</i>                                                        |                               | Approval Date<br>4/19/2022            |                                |
| Contracts Approval                                                                           |                               |                                       |                                |
| <ul> <li>Yes</li> <li>No, reject entire submission</li> <li>Return for correction</li> </ul> |                               |                                       |                                |
| Approved by*<br><i>Shaskyia Behn</i>                                                         |                               | Approval Date*<br>4/22/2022           |                                |

#### **Executive Contract Summary**

#### **Contract Section**

Contractor\* WEX HEALTH INC Contract ID #\* 5749 Presented To\* Resource Committee Full Board Date Presented\* 5/17/2022 Parties\* (?) WEX, THE HARRIS CENTER FOR MENTAL HEALTH AND IDD Agenda Item Submitted For: \* (?) Information Only (Total NTE Amount is Less than \$50,000.00) Board Approval (Total NTE Amount is \$50,000.00+) Grant Proposal Revenue SOW-Change Order-Amendment# Other Procurement Method(s)\* Competitive Bid Competitive Proposal Request for Proposal Sole Source Request for Application Request for Qualification Request for Quote Tag-On Interlocal Consumer Driven Not Applicable (If there are no funds required) Other Funding Information\* New Contract 
Amendment Contract Term Start Date \* (?) Contract Term End Date\* (?) 9/1/2021 8/31/2022 If contract is off-cycle, specify the contract term (?) Current Contract Amount\* \$ 19,749.00 Increase Not to Exceed\* \$ 15,000.00

Revised Total Not to Exceed (NTE)\* \$ 34,749.00

| Fiscal Year* (?)                              | Amount* (?)                         |
|-----------------------------------------------|-------------------------------------|
| 2022                                          | \$ 34,749.00                        |
| Funding Source*                               |                                     |
| General Revenue (GR)                          |                                     |
| Contract Description / Type* (?)              |                                     |
| Personal/Professional Services                | Consultant                          |
| Consumer Driven Contract                      | New Contract/Agreement              |
| Memorandum of Understanding                   | Amendment to Existing Contract      |
| Affiliation or Preceptor                      | Service/Maintenance                 |
| BAA/DUA                                       | IT/Software License Agreement       |
| Pooled Contract                               | Lease                               |
| Renewal of Existing Contract                  | Other                               |
| Justification/Purpose of Contract/Description | on of Services Being Provided * (?) |
| ADMINISTRATIVE FEES BY WEX FOR AGEN           | NCY' S FSA BENEFITS                 |
| Contract Owner*                               |                                     |
| Terence Freeman                               |                                     |
| Previous History of Contracting with Vendo    | pr/Contractor*                      |
| Yes No Unknown                                |                                     |
| Vendor/Contractor a Historically Underutiliz  | rod Rusiness (HIIR)* (2)            |
| <ul> <li>Yes ○ No ● Unknown</li> </ul>        |                                     |
|                                               |                                     |
| Community Partnership* (?)                    |                                     |
| 🕞 Yes 🕘 No 💌 Unknown                          |                                     |
| Supporting Documentation Upload (?)           |                                     |
| Vendor/Contractor Contact Perso               |                                     |
| vendor/contractor contact r erst              |                                     |
| Name*                                         |                                     |
| WEX HEALTH INC                                |                                     |
| Address*                                      |                                     |
| 43221 B 20TH AVE S                            |                                     |
|                                               |                                     |
| FARGO                                         | ND                                  |
| 58103                                         | USA                                 |
| Phone Number*                                 |                                     |
| 2077738171                                    |                                     |
| Email*                                        |                                     |
| cobraadmin@wexhealth.com                      |                                     |
| Budget Section                                | <u>A</u>                            |
| Budger Beetien                                | <u> </u>                            |

| Budget Units and Amounts                                                                              | s Charged to ea                  | ch Budget Un                          | it                             |
|-------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|--------------------------------|
| Budget Unit Number*<br>1108                                                                           | Amount Charged t<br>\$ 15,000.00 | o Unit*                               | Expense/GL Code No.*<br>543039 |
| Budget Manager<br>Brown, Erica                                                                        |                                  | Secondary Budget<br>Campbell, Ricardo | Manager                        |
| Provide Rate and Rate Description                                                                     | s if applicable * (?)            |                                       |                                |
| Project WBS (Work Breakdown Str<br>N/A                                                                | ucture) <sup>* (?)</sup>         |                                       |                                |
| Requester Name<br>Turcios, Livia<br>Budget Manager Approval                                           | 4                                | Submission Date                       |                                |
| Approved by                                                                                           | (8)                              |                                       | Ŭ                              |
| Ehica Bhown                                                                                           |                                  | Approval Date<br>4/18/2022            |                                |
| Procurement Approval                                                                                  |                                  |                                       | $\odot$                        |
| File Upload (?)                                                                                       |                                  |                                       |                                |
| Approved by<br>Sign                                                                                   | A                                | Approval Date                         |                                |
| Contract Owner Approval                                                                               |                                  |                                       | $\circ$                        |
| Approved by<br><i>Terence Areeman</i>                                                                 |                                  | pproval Date<br>/20/2022              |                                |
| Contracts Approval                                                                                    |                                  |                                       |                                |
| Approve* <ul> <li>Yes</li> <li>No, reject entire submission</li> <li>Return for correction</li> </ul> |                                  |                                       |                                |
| Approved by*<br><i>Shaskyja Behn</i>                                                                  |                                  | opproval Date*<br>/22/2022            |                                |

| HARRIS Executive Contract Su                                                     | ummary                                              |
|----------------------------------------------------------------------------------|-----------------------------------------------------|
| vienia Health and IDD                                                            |                                                     |
|                                                                                  |                                                     |
| Contract Section                                                                 | $\odot$                                             |
|                                                                                  |                                                     |
| Contractor*                                                                      |                                                     |
| RKG Parking Solutions                                                            |                                                     |
| Contract ID #*                                                                   |                                                     |
| 2021-0133                                                                        |                                                     |
| Presented To*                                                                    |                                                     |
| Resource Committee                                                               |                                                     |
| <ul> <li>Full Board</li> </ul>                                                   |                                                     |
|                                                                                  |                                                     |
| Date Presented *                                                                 |                                                     |
| 5/17/2022                                                                        |                                                     |
| Parties <sup>*</sup> (?)                                                         |                                                     |
| RKG Parking Solutions and The Harris Center for MI                               | H and IDD Services                                  |
|                                                                                  |                                                     |
| Agenda Item Submitted For: * (?)                                                 |                                                     |
| ✓ Information Only (Total NTE Amount is Less than                                |                                                     |
| Board Approval (Total NTE Amount is \$50,000.00                                  | )+)                                                 |
| Grant Proposal                                                                   |                                                     |
| SOW-Change Order-Amendment#                                                      |                                                     |
| Other                                                                            |                                                     |
|                                                                                  |                                                     |
| Procurement Method(s)*                                                           |                                                     |
|                                                                                  |                                                     |
| Competitive Bid                                                                  | Competitive Proposal                                |
| Request for Proposal                                                             | Sole Source                                         |
| <ul> <li>Request for Application</li> <li>Request for Quote</li> </ul>           | Request for Qualification                           |
| Interlocal                                                                       | <ul> <li>Tag-On</li> <li>Consumer Driven</li> </ul> |
| Not Applicable (If there are no funds required)                                  | ✓ Other none                                        |
|                                                                                  |                                                     |
| Funding Information*                                                             |                                                     |
| New Contract  Amendment                                                          |                                                     |
| Contract Term Start Date * (?)                                                   | Contract Term End Date* (?)                         |
| 5/1/2022                                                                         | 9/30/2022                                           |
| If contract is off curls, and if the contract to an                              |                                                     |
| If contract is off-cycle, specify the contract term<br>end of county fiscal year |                                                     |
| end of county liscal year                                                        |                                                     |
| Current Contract Amount*                                                         |                                                     |
| \$ 27,000.00                                                                     |                                                     |
| Increase Not to Exceed*                                                          |                                                     |
| \$ 11,250.00                                                                     | ·                                                   |
|                                                                                  |                                                     |
| Revised Total Not to Exceed (NTE)*                                               |                                                     |

\$ 38,250.00

| Fiscal Year* (?)                                                         | Amount* (?)                                  |
|--------------------------------------------------------------------------|----------------------------------------------|
| 2022                                                                     | \$ 36,000.00                                 |
| Fiscal Year* (?)                                                         | Amount* (?)                                  |
| 2023                                                                     | \$ 2,250.00                                  |
|                                                                          |                                              |
| Funding Source*                                                          |                                              |
| General Revenue (GR)                                                     |                                              |
| Contract Description / Type* (?)                                         |                                              |
| Personal/Professional Services                                           | Consultant                                   |
| Consumer Driven Contract                                                 | New Contract/Agreement                       |
| Memorandum of Understanding                                              | Amendment to Existing Contract               |
| Affiliation or Preceptor                                                 | Service/Maintenance                          |
| BAA/DUA                                                                  | IT/Software License Agreement                |
| Pooled Contract                                                          | Lease                                        |
| Renewal of Existing Contract                                             | Other                                        |
|                                                                          | •                                            |
| Justification/Purpose of Contract/Description                            |                                              |
| Parking needs for TRIAD, RESCU Psychiatry a<br>Detention Center downtown | and Transition staff located at the Juvenile |
| *                                                                        |                                              |
| Contract Owner*                                                          |                                              |
| Monalisa Jiles                                                           |                                              |
| Previous History of Contracting with Vendo                               | r/Contractor*                                |
| 🖲 Yes \ominus No 😔 Unknown                                               |                                              |
| Please add previous contract dates and what                              | at convision were provided *                 |
| 6/1/2021 - 2/28/2022                                                     | at services were provided                    |
| 0/1/2021 - 2/20/2022                                                     |                                              |
| Vendor/Contractor a Historically Underutiliz                             | red Business (HUB)* (?)                      |
| 💿 Yes 💿 No 💌 Unknown                                                     |                                              |
| Community Partnership* (?)                                               |                                              |
| 🔘 Yes 🖲 No 🔾 Unknown                                                     |                                              |
| Supporting Documentation Upload (?)                                      |                                              |
|                                                                          |                                              |
| Vendor/Contractor Contact Perso                                          | nn                                           |
|                                                                          |                                              |
| Name*                                                                    |                                              |
| Celica Cervantes                                                         |                                              |
| Address*                                                                 |                                              |
|                                                                          |                                              |
| 19506 Gentle Creek Way                                                   |                                              |
|                                                                          |                                              |
| Cypress                                                                  | тх                                           |
|                                                                          |                                              |
| 77429-4786                                                               | United States                                |
|                                                                          | Antiligenously                               |

| Phone Number*                                                                   |                                         |                                |
|---------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|
| 8322489405                                                                      |                                         |                                |
| Email*                                                                          |                                         |                                |
| info@rkgparkingsolutions.com                                                    |                                         |                                |
| Budget Section                                                                  |                                         | 0                              |
| Budget Units and Amounts                                                        | Charged to each Budget Ur               | lit                            |
| Budget Unit Number*<br>6702                                                     | Amount Charged to Unit*<br>\$ 38,250.00 | Expense/GL Code No.*<br>544005 |
| Budget Manager<br>Williams-Wesley, Sheenia                                      | Secondary Budget<br>Jiles, Monalisa     | Manager                        |
| Provide Rate and Rate Descriptions                                              | ; if applicable * (?)                   |                                |
| Project WBS (Work Breakdown Stru<br>n/a                                         | ucture) <sup>* (?)</sup>                |                                |
| Requester Name                                                                  | Submission Date                         |                                |
| Williams-Wesley, Sheenia                                                        | 4/18/2022                               |                                |
| Budget Manager Approval                                                         | (S)                                     | 0                              |
| Approved by                                                                     |                                         |                                |
|                                                                                 | Approval Date                           |                                |
| Sheenia Wittiams-Westey                                                         | 4/18/2022                               |                                |
| Contract Owner Approval                                                         |                                         | $\circ$                        |
| Approved by                                                                     |                                         |                                |
| ON I TI                                                                         | Approval Date                           |                                |
| Monatisa Tites                                                                  | 4/19/2022                               |                                |
| Contracts Approval                                                              |                                         |                                |
| Approve*                                                                        |                                         |                                |
| Yes                                                                             |                                         |                                |
| <ul> <li>No, reject entire submission</li> <li>Return for correction</li> </ul> |                                         |                                |
| Approved by *                                                                   |                                         |                                |
| 0.0                                                                             | Approval Date*                          |                                |
| Shaskyia Behn                                                                   | 4/19/2022                               |                                |
|                                                                                 |                                         |                                |

## **EXHIBIT F-18**

### May 2022

### Affiliation Agreements, Grants, MOU's and Revenues Information Only

#### SNAPSHOT SUMMARY AFFILIATION, GRANTS, MOU and REVENUE AGREEMENTS

Page 189 of 236 May 2022 FISCAL YEAR 2022

|                           | CONTRACTORS                                    | HUBs/MWBE | PRODUCT/SERVICE<br>DESCRIPTION                       | ACTION TYPE                       | CONTRACT PERIOD    | FUNDING      | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------|------------------------------------------------|-----------|------------------------------------------------------|-----------------------------------|--------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                           | FY22 CONTRACTS                                 |           |                                                      | 5 A 1                             |                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                           | AFFILIATION AGREEMENTS                         |           |                                                      |                                   |                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1                         | Angelo State University                        | No        | Social Work<br>Clinical Placement                    | New                               | 05/01/22- 04/30/23 | GR           | This Agreement is to allow Angelo State University Department of<br>Social Work students to complete clinical placement required of their<br>academic program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2                         | Norwich University                             | No        | Nursing Clinical Field<br>Placements                 | New                               | 04/19/22- 12/31/25 | GR           | This Agreement is to allow students enrolled at Norwich University<br>School of Nursing to complete clinical field placements as part of<br>their degree requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3                         | The University of St. Thomas                   | No        | PMHNP<br>Clinical Field Placements                   | Amendment                         | 10/01/21- 09/30/26 | GR           | This Amendment is intended to expand Clinical sites rotations to the<br>Graduate Programs including but not limited to the Post Graduate<br>Psychiatric Mental Health Nurse Practitioner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Contraction of the second | MOU                                            |           |                                                      |                                   |                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4                         | Harris County Juvenile Probation<br>Department | No        | Training,<br>Intervention,Mentoring and<br>Education | New MOU                           | 09/01/22- 08/31/23 | County       | Harris County Juvenile Probation Department, as part of our equity initiative, will develop and implement strategies to engage and mobilize men, boys and male identifying persons to be allies for women, girls, and female identifying persons as it relates to the prevention of intimate partner violence. The purpose of the program is to advance racial equity and improve outreach services and support to LGBTQ+ communities by way of incorporating an intersectional and multidisciplinary approach. The goal of the program is to provide Black/African American men and boys and Latino men and boys, and male identifying persons with evidence-based strategies that will challenge social norms and promote the understanding of how intersecting social identifies impact responses to domestic violence. |
| 5                         | Harris County Precinct 2                       | No        | Care Coordination Agreement                          | New MOU                           | 05/01/22- 08/31/23 | GR           | This care coordination agreement will allow Harris County Precinct 2<br>and the Baker Ripley Centers to collaborate with SUDOP and Harris<br>Center to provide outreach, engagement, referral, linkage and<br>retention, mental health, and medical services to Texas residents<br>living with a a Substance Use Disorder (SUD) or substance use<br>problems. Services will be provided through Community Centers on<br>a weekly basis.                                                                                                                                                                                                                                                                                                                                                                                    |
|                           | Harris County Veterans Services Dept.          | 120-0     | Care Coordination Agreement                          |                                   | 04/01/22- 08/31/26 | GR           | The care coordination agreement serves to confirm that mutual understanding of the Harris Center and the Harris County Veteran Services Department.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| -                         | REVENUE                                        |           | Crisis Intervention Helpline                         |                                   |                    |              | Annual renewal of agreement for telephonic crisis line services to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7                         | Spindletop Center                              | No        | Services                                             | Revenue Renewal                   | 03/01/22- 02/28/23 | County Funds | provide MH and IDD resources and support.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8                         | Community Service Associates, LLC              | No        | Day Habilitation Services                            | New Revenue<br>Agreement          | 04/04/22- 08/31/22 | State Grant  | This is a consumer driven agreement in which Community Service<br>Associates, LLC will provide Day Habilitation Services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 9                         | Gulf Coast Center                              | No        | Crisis Intervention<br>Helpline/Access               | Revenue Renewal                   | 03/01/22- 02/28/23 | County Funds | Annual renewal agreement to provide crisis intervention<br>helpline/access to Callers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10                        | Harris County Juvenile Board                   | No        | Multi-Systemic Therapy<br>Program                    | Revenue Renewal<br>(\$675,864.00) | 03/01/22- 02/28/23 | County Funds | Annual renewal of agreement of Multi-Systemic Therapy (MST)<br>Program to provide intensive in-home family therapy to prevent youth<br>from further penetrating the juvenile justice system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

#### SNAPSHOT SUMMARY AFFILIATION, GRANTS, MOU and REVENUE AGREEMENTS

Page 190 of 236 May 2022 FISCAL YEAR 2022

|    | CONTRACTORS                    | HUBs/MWBE | PRODUCT/SERVICE<br>DESCRIPTION                                                                    | ACTION TYPE                            | CONTRACT PERIOD                       | FUNDING      | COMMENTS                                                                                                                                                                                                     |
|----|--------------------------------|-----------|---------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11 | Harris County Sheriff's Office | No        | Discharge Planning Services<br>for Inmates housed in the<br>Harris County Detention<br>Facilities | Revenue<br>Amendment<br>(\$853,600.00) | 02/01/22- 02/28/23                    | County Funds | Harris County has funded the CORE Program to cover all<br>expenditures for FY22/23. Additionally, Southside Place Police<br>Department will join the underlying ILA between County and the<br>Harris Center. |
|    |                                |           |                                                                                                   |                                        |                                       |              |                                                                                                                                                                                                              |
|    |                                |           |                                                                                                   |                                        | ·                                     |              |                                                                                                                                                                                                              |
|    | = ,                            |           |                                                                                                   |                                        |                                       |              |                                                                                                                                                                                                              |
|    |                                |           |                                                                                                   |                                        |                                       |              |                                                                                                                                                                                                              |
|    |                                |           |                                                                                                   |                                        |                                       |              |                                                                                                                                                                                                              |
|    |                                |           |                                                                                                   |                                        |                                       |              |                                                                                                                                                                                                              |
|    |                                |           |                                                                                                   |                                        | · · · · · · · · · · · · · · · · · · · |              |                                                                                                                                                                                                              |
|    |                                |           | \<br>                                                                                             |                                        |                                       |              |                                                                                                                                                                                                              |
|    |                                |           |                                                                                                   |                                        |                                       |              |                                                                                                                                                                                                              |
|    |                                |           |                                                                                                   |                                        |                                       |              |                                                                                                                                                                                                              |
|    |                                |           |                                                                                                   |                                        |                                       |              |                                                                                                                                                                                                              |
|    |                                |           |                                                                                                   |                                        |                                       |              |                                                                                                                                                                                                              |
|    |                                |           |                                                                                                   |                                        |                                       |              |                                                                                                                                                                                                              |
|    |                                |           |                                                                                                   |                                        |                                       |              | <br>                                                                                                                                                                                                         |
|    |                                | +         |                                                                                                   |                                        |                                       |              | <u></u>                                                                                                                                                                                                      |
|    |                                |           |                                                                                                   |                                        |                                       |              |                                                                                                                                                                                                              |
|    |                                |           |                                                                                                   |                                        |                                       |              |                                                                                                                                                                                                              |
| -  |                                |           |                                                                                                   |                                        |                                       |              |                                                                                                                                                                                                              |
|    |                                |           |                                                                                                   |                                        |                                       |              |                                                                                                                                                                                                              |

| lental Health and IDD                                                                   |                                            |
|-----------------------------------------------------------------------------------------|--------------------------------------------|
| Contract Section                                                                        |                                            |
| Contractor*                                                                             |                                            |
| ANGELO STATE UNIVERSITY                                                                 |                                            |
| Contract ID #*                                                                          |                                            |
| 2022-0389                                                                               |                                            |
| Presented To*                                                                           |                                            |
| Resource Committee                                                                      |                                            |
| Full Board                                                                              |                                            |
| Date Presented *                                                                        |                                            |
| 5/17/2022                                                                               |                                            |
|                                                                                         |                                            |
| Parties <sup>* (?)</sup>                                                                |                                            |
| THE HARRIS CENTER FOR MENTAL HEALTH & IDI<br>DF SOCIAL WORK                             | O AND ANGELO STATE UNIVERSITY'S DEPARTMENT |
| Agenda Item Submitted For: * (?)                                                        |                                            |
| Information Only (Total NTE Amount is Less than \$                                      | (50,000.00)                                |
| Board Approval (Total NTE Amount is \$50,000.00+                                        | •)                                         |
| Grant Proposal                                                                          |                                            |
| Revenue                                                                                 |                                            |
| SOW-Change Order-Amendment#                                                             |                                            |
| other                                                                                   |                                            |
| Procurement Method(s)*                                                                  |                                            |
| Competitive Bid                                                                         | Competitive Proposal                       |
| Request for Proposal                                                                    | Sole Source                                |
| Request for Application                                                                 | Request for Qualification                  |
| Request for Quote                                                                       | Tag-On                                     |
| <ul> <li>Interlocal</li> <li>Not Applicable (If there are no funds required)</li> </ul> | Onsumer Driven                             |
| Not Applicable (if there are no funds required)                                         |                                            |
| Funding Information*                                                                    |                                            |
| New Contract 🔘 Amendment                                                                |                                            |
| Contract Term Start Date * (?)                                                          | Contract Term End Date* (?)                |
| 5/1/2022                                                                                | 4/30/2023                                  |
| f contract is off-cycle, specify the contract term (?                                   |                                            |
|                                                                                         |                                            |
| Fiscal Year* (?)                                                                        | Amount* (?)<br>\$ 0.00                     |
| 2022                                                                                    |                                            |

#### Contract Description / Type\* (?)

- Personal/Professional Services
- Consumer Driven Contract
- Memorandum of Understanding
- Affiliation or Preceptor
- BAA/DUA
- Pooled Contract
- Renewal of Existing Contract

- Consultant
- New Contract/Agreement
- Amendment to Existing Contract
- Service/Maintenance
- IT/Software License Agreement
- Lease Other
- Justification/Purpose of Contract/Description of Services Being Provided \* (?)

This agreement between The Harris Center for Mental Health and IDD and Angelo State University's Department of Social Work will allow students to complete clinical placement required of their academic program at The Harris Center. The students will abide by all policies and procedures of the Center while also adhering to their program requirements.

#### Contract Owner\*

Terence Freeman

Previous History of Contracting with Vendor/Contractor\*

🔾 Yes 💿 No 🔾 Unknown

Vendor/Contractor a Historically Underutilized Business (HUB)\* (?)

🔾 Yes 🖲 No 🔾 Unknown

#### Please provide an explanation\*

School is not a HBCU

#### Community Partnership\* (?)

Yes O No O Unknown

Specify Name\*

Angelo State University

Supporting Documentation Upload (?)

Social Work\_Student Affiliation Agreement The Harris Center.docx 35.14KB

#### Vendor/Contractor Contact Person

| Name*<br>Sam Gallander                 |    |
|----------------------------------------|----|
| Address*                               |    |
| 2601 West Avenue N                     |    |
| ASU STATION #10902                     |    |
| SAN ANGELO                             | тх |
| 76904-9803                             | US |
| Phone Number*<br>325-486-6135          |    |
| Email *<br>samuel.gallander@angelo.edu |    |

| Budget Section                                                                                        |                             |                                       | <u>ي</u>                     |
|-------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------|------------------------------|
| Budget Units and Amour                                                                                | nts Charged to e            | each Budget Ur                        | <b>1it</b>                   |
| Budget Unit Number*<br>1108                                                                           | Amount Charge<br>\$ 0.00    | d to Unit <sup>*</sup>                | Expense/GL Code No.*<br>0.00 |
| Budget Manager<br>Brown, Erica                                                                        |                             | Secondary Budger<br>Campbell, Ricardo | t Manager                    |
| Provide Rate and Rate Descriptic                                                                      | ons if applicable $*$ $(?)$ |                                       |                              |
| Project WBS (Work Breakdown S<br>N/A                                                                  | tructure) <sup>*</sup> (?)  |                                       |                              |
| Requester Name<br>Williams, Jedonne                                                                   |                             | Submission Date 4/8/2022              |                              |
| Budget Manager Approv                                                                                 | al(s)                       |                                       | 0                            |
| Approved by<br>Ekica Bhown                                                                            |                             | Approval Date<br>4/8/2022             |                              |
| Procurement Approval                                                                                  |                             |                                       | Ó                            |
| File Upload (?)                                                                                       |                             |                                       |                              |
| Approved by<br>Sign                                                                                   |                             | Approval Date                         |                              |
| Contract Owner Approva                                                                                | l                           |                                       | <u> </u>                     |
| Approved by<br><i>Terence Preeman</i>                                                                 |                             | Approval Date<br>4/11/2022            |                              |
| Contracts Approval                                                                                    |                             |                                       |                              |
| Approve* <ul> <li>Yes</li> <li>No, reject entire submission</li> <li>Return for correction</li> </ul> |                             |                                       |                              |
| Approved by*<br>Shaskyia Behn                                                                         |                             | Approval Date*<br>4/11/2022           |                              |

•

| Contract Section                                       |                                              |
|--------------------------------------------------------|----------------------------------------------|
| Contractor*                                            |                                              |
| NORWICH UNIVERSITY                                     |                                              |
| Contract ID #*                                         |                                              |
| 2022-0393                                              |                                              |
| Presented To*                                          |                                              |
| Resource Committee                                     |                                              |
| Full Board                                             |                                              |
| Date Presented*                                        |                                              |
| 5/17/2022                                              |                                              |
| Parties* (?)                                           |                                              |
| THE HARRIS CENTER FOR MENTAL HEALTH AND                | IDD & NORWICH UNIVERSITY (SCHOOL OF NURSING) |
| Agenda Item Submitted For:* (?)                        |                                              |
| Information Only (Total NTE Amount is Less than \$     | ;50,000.00)                                  |
| Board Approval (Total NTE Amount is \$50,000.00+       | •)                                           |
| Grant Proposal                                         |                                              |
| Revenue                                                |                                              |
| SOW-Change Order-Amendment#                            |                                              |
| Other                                                  |                                              |
| Procurement Method(s)*                                 |                                              |
| Competitive Bid                                        | Competitive Proposal                         |
| Request for Proposal                                   | Sole Source                                  |
| Request for Application                                | Request for Qualification                    |
| Request for Quote                                      | 🔄 Tag-On                                     |
| Interlocal                                             | Consumer Driven                              |
| Not Applicable (If there are no funds required)        | Other                                        |
| Funding Information*                                   |                                              |
| New Contract                                           |                                              |
| Contract Term Start Date * (?)                         | Contract Term End Date * (?)                 |
| 4/19/2022                                              | 12/31/2025                                   |
| If contract is off-cycle, specify the contract term (? | )                                            |
|                                                        |                                              |
| Fiscal Year* (?)                                       | Amount* (?)                                  |

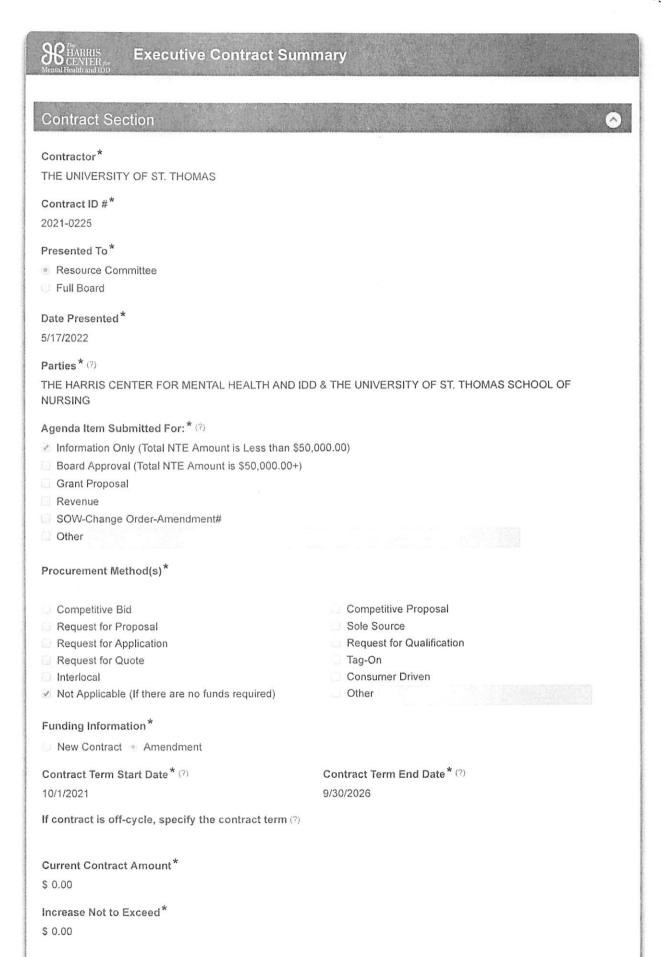
General Revenue (GR)

 $\bigcirc$ 

| Contract Description / Type * (?)                                                                                                                                              |                                                              |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|--|
| Personal/Professional Services                                                                                                                                                 | Consultant                                                   |  |  |
| Consumer Driven Contract                                                                                                                                                       | New Contract/Agreement                                       |  |  |
| Memorandum of Understanding                                                                                                                                                    | Amendment to Existing Contract                               |  |  |
| Affiliation or Preceptor     BAA/DUA                                                                                                                                           | Service/Maintenance                                          |  |  |
| Pooled Contract                                                                                                                                                                | IT/Software License Agreement Lease                          |  |  |
| Renewal of Existing Contract                                                                                                                                                   | Other                                                        |  |  |
|                                                                                                                                                                                |                                                              |  |  |
| Justification/Purpose of Contract/Description o                                                                                                                                | f Services Being Provided <sup>*</sup> (?)                   |  |  |
| THIS AGREEMENT WILL ALLOW STUDENTS EN<br>SCHOOL OF NURSING TO COMPLETE CLINICA<br>THEIR DEGREE REQUIREMENTS. THE STUDEN<br>GAINED THROUGH EDUCATION WHILE ADHER<br>PROCEDURES. | L FIELD PLACEMENTS AS PART OF<br>NTS WILL UTILIZE THE SKILLS |  |  |
| Contract Owner*                                                                                                                                                                |                                                              |  |  |
| Terence Freeman                                                                                                                                                                |                                                              |  |  |
|                                                                                                                                                                                |                                                              |  |  |
| Previous History of Contracting with Vendor/Contractor*                                                                                                                        |                                                              |  |  |
| Yes No      Vice Unknown                                                                                                                                                       |                                                              |  |  |
| Vendor/Contractor a Historically Underutilized Business (HUB)* (?)                                                                                                             |                                                              |  |  |
| 🕒 Yes 💭 No 💌 Unknown                                                                                                                                                           |                                                              |  |  |
| Community Partnership* (?)                                                                                                                                                     |                                                              |  |  |
| 🖲 Yes 🕗 No 🔿 Unknown                                                                                                                                                           |                                                              |  |  |
| Specify Name*                                                                                                                                                                  |                                                              |  |  |
| NORWICH UNIVERSITY                                                                                                                                                             |                                                              |  |  |
| Summerting Decumentation Unlead (2)                                                                                                                                            |                                                              |  |  |
| Supporting Documentation Upload (?)                                                                                                                                            |                                                              |  |  |
| CInical Affiliation Agreement.pdf                                                                                                                                              | 293.47KB                                                     |  |  |
| Vendor/Contractor Contact Person                                                                                                                                               | $\circ$                                                      |  |  |
| Name*                                                                                                                                                                          |                                                              |  |  |
| DEBORAH ROSENBLOOM                                                                                                                                                             |                                                              |  |  |
| Address*                                                                                                                                                                       |                                                              |  |  |
| Address                                                                                                                                                                        |                                                              |  |  |
| 158 Harmon Drive                                                                                                                                                               |                                                              |  |  |
|                                                                                                                                                                                |                                                              |  |  |
|                                                                                                                                                                                | N/T                                                          |  |  |
| Northfield                                                                                                                                                                     | VT                                                           |  |  |
| 05663                                                                                                                                                                          | US                                                           |  |  |
| Phone Number*                                                                                                                                                                  |                                                              |  |  |
|                                                                                                                                                                                |                                                              |  |  |
| 802-485-3038 (Ext. 3038)                                                                                                                                                       |                                                              |  |  |
| Email*                                                                                                                                                                         |                                                              |  |  |
| drosenbl@norwich.edu                                                                                                                                                           |                                                              |  |  |

**Budget Section** 

| Budget Units and Amounts Charged to each Budget Unit                                                  |                                               |                              |  |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------|--|
| Budget Unit Number*<br>1108                                                                           | Amount Charged to Unit*<br>\$ 0.00            | Expense/GL Code No.*<br>0.00 |  |
| Budget Manager<br>Brown, Erica                                                                        | Secondary Budget Manager<br>Campbell, Ricardo |                              |  |
| Provide Rate and Rate Descript                                                                        | tions if applicable * (?)                     |                              |  |
| Project WBS (Work Breakdown<br>N/A                                                                    | Structure)* (?)                               |                              |  |
| Requester Name<br>Williams, Jedonne                                                                   | Submissio<br>4/19/2022                        | n Date                       |  |
| Budget Manager Appro                                                                                  | val(s)                                        | <u></u>                      |  |
| Approved by<br>Ekica Bhant                                                                            | Approval [<br>4/20/2022                       | Date                         |  |
| Procurement Approval                                                                                  |                                               | $\odot$                      |  |
| File Upload (?)                                                                                       |                                               |                              |  |
| Approved by<br>Sign                                                                                   | Approval [                                    | Date                         |  |
| Contract Owner Approv                                                                                 | ral                                           | <u></u>                      |  |
| Approved by<br><i>Terence Preeman</i>                                                                 | Approval I<br>4/20/2022                       | Date                         |  |
| Contracts Approval                                                                                    |                                               |                              |  |
| Approve* <ul> <li>Yes</li> <li>No, reject entire submission</li> <li>Return for correction</li> </ul> |                                               |                              |  |
| Approved by*<br><i>Shaskyja Behn</i>                                                                  | Approval I<br>4/20/2022                       | Date *                       |  |



| Fiscal Year* (?)                                                                                                                                                                                                                                                                                                                                                                                    | Amount* (?)                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 2022                                                                                                                                                                                                                                                                                                                                                                                                | \$ 0.00                          |
| Funding Source*                                                                                                                                                                                                                                                                                                                                                                                     |                                  |
| General Revenue (GR)                                                                                                                                                                                                                                                                                                                                                                                |                                  |
| Contract Description / Type * (?)                                                                                                                                                                                                                                                                                                                                                                   |                                  |
| Personal/Professional Services                                                                                                                                                                                                                                                                                                                                                                      | Consultant                       |
| Consumer Driven Contract                                                                                                                                                                                                                                                                                                                                                                            | New Contract/Agreement           |
| Memorandum of Understanding                                                                                                                                                                                                                                                                                                                                                                         | Amendment to Existing Contract   |
| Affiliation or Preceptor                                                                                                                                                                                                                                                                                                                                                                            | Service/Maintenance              |
| BAA/DUA                                                                                                                                                                                                                                                                                                                                                                                             | IT/Software License Agreement    |
| Pooled Contract                                                                                                                                                                                                                                                                                                                                                                                     | Lease                            |
| Renewal of Existing Contract                                                                                                                                                                                                                                                                                                                                                                        | Other                            |
| Justification/Purpose of Contract/Description o                                                                                                                                                                                                                                                                                                                                                     | of Services Being Provided * (?) |
| AMENDMENT IS INTENDED TO EXPAND TO GR<br>NOT LIMITED TO THE POST GRADUATE PSYCH<br>PRACTITIONER (PMHNP).<br>Contract Owner <sup>*</sup>                                                                                                                                                                                                                                                             |                                  |
| Terence Freeman                                                                                                                                                                                                                                                                                                                                                                                     |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                     | ontractor*                       |
| Previous History of Contracting with Vendor/Co                                                                                                                                                                                                                                                                                                                                                      |                                  |
| ○ Yes ○ No ⑨ Unknown                                                                                                                                                                                                                                                                                                                                                                                |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                     | Business (HUB)* (?)              |
| 🔾 Yes 🕘 No 💿 Unknown                                                                                                                                                                                                                                                                                                                                                                                | Business (HUB)* (?)              |
| ○ Yes ○ No ⑨ Unknown Vendor/Contractor a Historically Underutilized                                                                                                                                                                                                                                                                                                                                 | Business (HUB)* (?)              |
| <ul> <li>Yes ○ No ● Unknown</li> <li>Vendor/Contractor a Historically Underutilized</li> <li>○ Yes ○ No ● Unknown</li> </ul>                                                                                                                                                                                                                                                                        | Business (HUB)* (?)              |
| <ul> <li>Yes ○ No ● Unknown</li> <li>Vendor/Contractor a Historically Underutilized</li> <li>Yes ○ No ● Unknown</li> <li>Community Partnership* (?)</li> </ul>                                                                                                                                                                                                                                      | Business (HUB)* (?)              |
| <ul> <li>Yes No Unknown</li> <li>Vendor/Contractor a Historically Underutilized</li> <li>Yes No Unknown</li> <li>Community Partnership* (?)</li> <li>Yes No Unknown</li> <li>Specify Name*</li> </ul>                                                                                                                                                                                               | Business (HUB)* (?)              |
| <ul> <li>Yes No Unknown</li> <li>Vendor/Contractor a Historically Underutilized I</li> <li>Yes No Unknown</li> <li>Community Partnership* (?)</li> <li>Yes No Unknown</li> <li>Specify Name*</li> <li>THE UNIVERSITY OF ST. THOMAS</li> <li>Supporting Documentation Upload (?)</li> </ul>                                                                                                          |                                  |
| <ul> <li>Yes</li> <li>No</li> <li>Unknown</li> <li>Vendor/Contractor a Historically Underutilized I</li> <li>Yes</li> <li>No</li> <li>Unknown</li> <li>Community Partnership* (?)</li> <li>Yes</li> <li>No</li> <li>Unknown</li> <li>Specify Name*</li> <li>THE UNIVERSITY OF ST. THOMAS</li> <li>Supporting Documentation Upload (?)</li> <li>PMHNP NURS 7401 Practicum I Syllabus.docx</li> </ul> | 193.13KB                         |
| <ul> <li>Yes No Unknown</li> <li>Vendor/Contractor a Historically Underutilized I</li> <li>Yes No Unknown</li> <li>Community Partnership* (?)</li> <li>Yes No Unknown</li> <li>Specify Name*</li> <li>THE UNIVERSITY OF ST. THOMAS</li> <li>Supporting Documentation Upload (?)</li> <li>PMHNP NURS 7401 Practicum I Syllabus.docx</li> <li>PMHNP NURS 7402 Practicum II Syllabus.docx</li> </ul>   | 193.13КВ<br>192.07КВ             |
| <ul> <li>Yes</li> <li>No</li> <li>Unknown</li> <li>Vendor/Contractor a Historically Underutilized I</li> <li>Yes</li> <li>No</li> <li>Unknown</li> <li>Community Partnership* (?)</li> <li>Yes</li> <li>No</li> <li>Unknown</li> <li>Specify Name*</li> <li>THE UNIVERSITY OF ST. THOMAS</li> <li>Supporting Documentation Upload (?)</li> <li>PMHNP NURS 7401 Practicum I Syllabus.docx</li> </ul> | 193.13KB                         |

Name\* NAKISHA PAUL

| Address*                           |                          |                      |
|------------------------------------|--------------------------|----------------------|
| 4102 Yoakum Boulevard CSHP 139     |                          |                      |
|                                    |                          |                      |
| Houston                            | ТХ                       |                      |
| 77006                              | US                       |                      |
| Phone Number*<br>713-942-5930      |                          |                      |
| Email*                             |                          |                      |
| paulns@stthom.edu                  |                          |                      |
| Budget Section                     |                          | $\circ$              |
| Budget Units and Amounts           | Charged to each Budg     | et Unit              |
| Budget Unit Number*                | Amount Charged to Unit*  | Expense/GL Code No.* |
| 1108                               | \$ 0.00                  | 0.00                 |
| Budget Manager                     |                          | Budget Manager       |
| Brown, Erica                       | Campbell, Ri             | icardo               |
| Provide Rate and Rate Descriptions | ; if applicable * (?)    |                      |
| Project WBS (Work Breakdown Stru   | ucture) * (?)            |                      |
| N/A                                |                          |                      |
| Requester Name                     | Submission               | Date                 |
| Williams, Jedonne                  | 4/26/2022                |                      |
| Budget Manager Approval            | (S)                      | $\circ$              |
| Approved by                        | 1                        |                      |
| Eríca Brown                        | Approval Da<br>4/26/2022 | ite                  |
|                                    |                          |                      |
| Contract Owner Approval            |                          | 0                    |
| Approved by                        |                          |                      |
| Terence Preeman                    | Approval Da<br>4/26/2022 | ate                  |
| Contracts Approval                 |                          |                      |
|                                    |                          |                      |
|                                    |                          |                      |
|                                    |                          |                      |

Approve\*

🤄 Yes

○ No, reject entire submission

C Return for correction

Approved by\*

Contraction of the

٢

Shaskyia Behn

Approval Date\* 4/26/2022

.

| Mental Health and IDD Executive Contract Sur            | nmary                                            |
|---------------------------------------------------------|--------------------------------------------------|
| Contract Section                                        | $\sim$                                           |
| Consider Coolion                                        | $\sim$                                           |
| Contractor*                                             |                                                  |
| Harris County Juvenile Probation Department             |                                                  |
| Contract ID #*                                          |                                                  |
| 2022-0383                                               |                                                  |
| Presented To*                                           |                                                  |
| Resource Committee                                      |                                                  |
| <ul> <li>Full Board</li> </ul>                          |                                                  |
| Date Presented *                                        |                                                  |
| 5/17/2022                                               |                                                  |
| Parties* (?)                                            |                                                  |
| Harris County Juvenile Probation Department and The     | Harris Center for Mental Health and IDD Services |
| Agenda Item Submitted For: * (?)                        |                                                  |
| Information Only (Total NTE Amount is Less than \$5     | 50,000.00)                                       |
| Board Approval (Total NTE Amount is \$50,000.00+)       | )                                                |
| Grant Proposal                                          |                                                  |
| Revenue                                                 |                                                  |
| SOW-Change Order-Amendment#                             |                                                  |
| Other                                                   |                                                  |
| Procurement Method(s)*                                  |                                                  |
| Competitive Bid                                         | Competitive Proposal                             |
| Request for Proposal                                    | Sole Source                                      |
| Request for Application                                 | Request for Qualification                        |
| Request for Quote                                       | Tag-On                                           |
| Interlocal                                              | Consumer Driven                                  |
| Not Applicable (If there are no funds required)         | ✓ Other MOU                                      |
| Funding Information*                                    |                                                  |
| New Contract                                            |                                                  |
| Contract Term Start Date * (?)                          | Contract Term End Date * (?)                     |
| 9/1/2022                                                | 8/31/2023                                        |
| If contract is off-cycle, specify the contract term (?) |                                                  |
| Fiscal Year* (?)                                        | Amount* (?)                                      |
| 2023                                                    | \$ 0.00                                          |
|                                                         |                                                  |
| Funding Source*                                         |                                                  |
| County                                                  |                                                  |

#### Contract Description / Type \* (?)

- Personal/Professional Services
- Consumer Driven Contract
- Memorandum of Understanding
- Affiliation or Preceptor
- BAA/DUA
- Pooled Contract
- Renewal of Existing Contract

- Consultant
- New Contract/Agreement
- Amendment to Existing Contract
- Service/Maintenance
- IT/Software License Agreement
- Lease
- Other

#### Justification/Purpose of Contract/Description of Services Being Provided \* (?)

Harris County Juvenile Probation Department, as part of our equity initiative, will develop and implement strategies to engage and mobilize men, boys and male identifying persons to be allies for women, girls, and female identifying persons as it relates to the prevention of intimate partner violence. More specifically, Adult males, young men and boys with lived experience, will have a lead role in training and become mentors/credible messengers for boys enrolled in the project. The issue of same sex partner violence will also be addressed. The purpose of the program is to advance racial equity and improve outreach services and support to LGBTQ+ communities by way of incorporating an intersectional and multidisciplinary approach. The goal of the program is to provide Black/African American men and boys and Latinx men and boys, and male identifying persons with evidence-based strategies that will challenge social norms and promote the understanding of how intersecting social identities impact responses to domestic violence. "Man Up For Our Girls/It's T.I.M.E." (training, intervention, mentoring, and education) will incorporate the CDC Social-Ecological Model: A Framework for Prevention (Houston Peace, p.25) and examine the individual relationships that may increase the risk of violence as a victim or perpetrator, the community setting, and societal factors that encourage or inhibit violence.

#### Contract Owner\*

Mike Downey

#### Previous History of Contracting with Vendor/Contractor\*

🔘 Yes 🔘 No 💿 Unknown

Vendor/Contractor a Historically Underutilized Business (HUB)\* (?)

💮 Yes 💿 No 💿 Unknown

#### Community Partnership\* (?)

🖲 Yes 💿 No 💿 Unknown

#### Specify Name\*

Harris County Juvenile Probation

Supporting Documentation Upload (?)

#### Vendor/Contractor Contact Person

Name\*

Regenia Hicks, PhD

| Address*                                                                      |                                    |                                |
|-------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| 1200 Congress Street                                                          |                                    |                                |
| Houston                                                                       | ТХ                                 |                                |
| 77002                                                                         | US                                 |                                |
| Phone Number*<br>713-927-9782                                                 |                                    |                                |
| Email*                                                                        |                                    |                                |
| regenia.hicks@hcjpd.hctx.net                                                  |                                    |                                |
| Budget Section                                                                |                                    | $\circ$                        |
| Budget Units and Amounts                                                      | s Charged to each Budget l         | Jnit                           |
| Budget Unit Number*<br>4323                                                   | Amount Charged to Unit*<br>\$ 0.00 | Expense/GL Code No.*<br>000000 |
| Budget Manager<br>Shelby, Debbie                                              | Secondary Bud<br>Loera, Angelica   | get Manager                    |
| Provide Rate and Rate Descriptions<br>0.00<br>Project WBS (Work Breakdown Str |                                    |                                |
| 0.00                                                                          | Submission Dat                     |                                |
| Requester Name<br>Shelby, Debbie                                              | 4/6/2022                           | e                              |
| Budget Manager Approval                                                       | (s)                                | <b>O</b>                       |
| Approved by                                                                   |                                    |                                |
| Debbie Chambers Shelby                                                        | Approval Date<br>4/6/2022          |                                |
| Deve Chamiers Onewy                                                           | 4/0/2022                           |                                |
| Procurement Approval                                                          |                                    | $\odot$                        |
| File Upload (?)                                                               |                                    |                                |
| Approved by                                                                   | Approval Date                      |                                |
| Sign                                                                          |                                    |                                |
| Contract Owner Approval                                                       |                                    |                                |
|                                                                               |                                    |                                |

| Approved by                  |                           |
|------------------------------|---------------------------|
| Michael D Downey             | Approval Date<br>4/6/2022 |
| Contracts Approval           |                           |
| Approve*                     |                           |
| • Yes                        |                           |
| No, reject entire submission |                           |
| Return for correction        |                           |
| Approved by *                |                           |
|                              | Approval Date *           |
| Shaskyia Behn                | 4/6/2022                  |
|                              |                           |
|                              |                           |

| Mental Health and IDD Executive Contract Sul            | mmary                                     |
|---------------------------------------------------------|-------------------------------------------|
| Contract Section                                        | $\diamond$                                |
| Contractor*                                             |                                           |
| Harris County Precinct 2/Baker Ripley Centers           |                                           |
| Contract ID #*                                          |                                           |
| 2022-0382                                               |                                           |
| Presented To*                                           |                                           |
| Resource Committee                                      |                                           |
| Full Board                                              |                                           |
| Date Presented *                                        |                                           |
| 5/17/2022                                               |                                           |
|                                                         |                                           |
| Parties* (?)                                            |                                           |
| Harris County Precinct 2/Baker Ripley Centers and Th    | e Harris Center for Mental Health and IDD |
| Agenda Item Submitted For: * (?)                        |                                           |
| Information Only (Total NTE Amount is Less than \$      | 50,000.00)                                |
| Board Approval (Total NTE Amount is \$50,000.00+        | )                                         |
| Grant Proposal                                          |                                           |
| Revenue                                                 |                                           |
| SOW-Change Order-Amendment#                             |                                           |
| Other                                                   |                                           |
| Procurement Method(s)*                                  |                                           |
| Competitive Bid                                         | Competitive Proposal                      |
| Request for Proposal                                    | Sole Source                               |
| Request for Application                                 | Request for Qualification                 |
| Request for Quote                                       | Tag-On                                    |
| Interlocal                                              | Consumer Driven                           |
| Not Applicable (If there are no funds required)         | Other                                     |
| Funding Information*                                    |                                           |
| New Contract  Amendment Amendment                       |                                           |
| Contract Term Start Date * (?)                          | Contract Term End Date * (?)              |
| 5/1/2022                                                | 8/31/2023                                 |
|                                                         |                                           |
| If contract is off-cycle, specify the contract term (?) |                                           |
| Fiscal Year <sup>* (?)</sup>                            | Amount* (?)                               |
| 2022                                                    | \$ 0.00                                   |
| Funding Source*<br>General Revenue (GR)                 |                                           |

#### Contract Description / Type \* (?)

- Personal/Professional Services
- Consumer Driven Contract
- Memorandum of Understanding
- Affiliation or Preceptor
- BAA/DUA
- Pooled Contract
- Renewal of Existing Contract

- Consultant
- New Contract/Agreement
- Amendment to Existing Contract
- Service/Maintenance
- IT/Software License Agreement
- Lease
- Other

#### Justification/Purpose of Contract/Description of Services Being Provided \* (?)

This agreement will allow Harris County Precinct 2 and the Baker Ripley Centers to collaborate with SUDOP and Harris Center to provide outreach, engagement, referral, linkage and retention in substance use, mental health, and medical services to Texas residents living with a a Substance Use Disorder (SUD) or substance use problems at their community centers on a weekly basis.

Program Director: Geoffrey Ball

Contract Owner\*

Kim Kornmayer

Previous History of Contracting with Vendor/Contractor\*

🔘 Yes 💿 No 💿 Unknown

Vendor/Contractor a Historically Underutilized Business (HUB)\* (?)

Yes No Inknown

Community Partnership\* (?)

💿 Yes 💿 No 💿 Unknown

Specify Name\*

Precinct 2 and Baker Ripley Centers

Supporting Documentation Upload (?)

#### Vendor/Contractor Contact Person

#### Name\*

Chara L Bowie, Director of Health Services

Address\*

16003 Lorenzo Street

Channelview

77530-4306

TX US

Phone Number\* 713-274-2124

Email\* Chara.Bowie@pct2.hctx.net

| Budget Section                                                                                                 |                           |                              | $\odot$              |
|----------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|----------------------|
| Budget Units and Amounts Charged to each Budget Unit                                                           |                           |                              | et Unit              |
| Budget Unit Number*<br>9263                                                                                    | Amount Charge<br>\$ 0.00  | d to Unit*                   | Expense/GL Code No.* |
| Budget Manager<br>Oshman, Jodel                                                                                |                           | Secondary Bo<br>Macleod, Ann | udget Manager        |
| Provide Rate and Rate Descriptio                                                                               | ons if applicable * $(?)$ |                              |                      |
| Project WBS (Work Breakdown S<br>na                                                                            | structure)* (?)           |                              |                      |
| Requester Name<br>Singh, Patricia                                                                              |                           | Submission I<br>4/5/2022     | Date                 |
| Budget Manager Approv                                                                                          | al(s)                     |                              | $\circ$              |
| Approved by                                                                                                    |                           |                              |                      |
| Todel Oshman                                                                                                   |                           | Approval Dat<br>4/5/2022     | le                   |
| Procurement Approval                                                                                           |                           |                              | $\odot$              |
| File Upload (?)                                                                                                |                           |                              |                      |
| Approved by<br>Sign                                                                                            |                           | Approval Dat                 | te                   |
| Contract Owner Approva                                                                                         | d                         |                              | $\mathbf{\hat{o}}$   |
| Approved by                                                                                                    |                           |                              |                      |
| Vie Kab to a set                                                                                               |                           | Approval Dat                 | te                   |
| Kim KOPNMAYEP                                                                                                  |                           | 4/5/2022                     |                      |
| Contracts Approval                                                                                             |                           |                              |                      |
| Approve*                                                                                                       |                           |                              |                      |
| <ul> <li>Yes</li> <li>No, reject entire submission</li> </ul>                                                  |                           |                              |                      |
| <ul> <li>Return for correction</li> </ul>                                                                      |                           |                              |                      |
| Approved by *                                                                                                  |                           |                              |                      |
| Charles Dr                                                                                                     |                           | Approval Dat                 | te*                  |
| Shaskyia Behn                                                                                                  |                           | 4/6/2022                     |                      |
| gen esca ne za estas desenas menangen en managementen de la serie de la serie de la serie de la serie de la se |                           |                              |                      |

# **Executive Contract Summary**

## **Contract Section**

#### Contractor\*

Harris County Veteran Services Dept.

#### Contract ID #\*

2022-0386

#### Presented To\*

🐵 Resource Committee

⊖ Full Board

#### Date Presented\*

5/17/2022

### Parties\* (?)

Harris County Veteran Services Dept. and The Harris Center for Mental Health and IDD

## Agenda Item Submitted For: \* (?)

- Information Only (Total NTE Amount is Less than \$50,000.00)
- Board Approval (Total NTE Amount is \$50,000.00+)
- Grant Proposal
- Revenue
- SOW-Change Order-Amendment#
- Other

#### Procurement Method(s)\*

Check all that Apply

| Competitive Bid                                 | Competitive Proposal      |
|-------------------------------------------------|---------------------------|
| Request for Proposal                            | Sole Source               |
| Request for Application                         | Request for Qualification |
| Request for Quote                               | Tag-On                    |
| 🗍 Interlocal                                    | Consumer Driven           |
| Not Applicable (If there are no funds required) | Other                     |

| Funding Information *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| New Contract Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |
| Contract Term Start Date * (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Contract Term End Date * (?)         |
| 4/1/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8/31/2099                            |
| If contract is off-cycle, specify the contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | t term (?)                           |
| Fiscal Year <sup>* (?)</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Amount <sup>* (?)</sup>              |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ 0.00                              |
| Funding Source*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |
| General Revenue (GR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |
| Contract Description / Type * (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |
| Personal/Professional Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Consultant                           |
| Consumer Driven Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | New Contract/Agreement               |
| Memorandum of Understanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Amendment to Existing Contract       |
| Affiliation or Preceptor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Service/Maintenance                  |
| 🗇 BAA/DUA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IT/Software License Agreement        |
| Pooled Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Lease                                |
| Renewal of Existing Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Other                                |
| Justification/Purpose of Contract/Descript                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ion of Services Being Provided * (?) |
| The care coordination agreement serves to co<br>Harris Center for Mental Health and IDD and to<br>Veteran Services Dept.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                    |
| Program Director: Sarah Strang                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |
| Contract Owner*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |
| Kim Kornmayer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |
| Previous History of Contracting with Vende                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | or/Contractor *                      |
| Yes O No O Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |
| Please add previous contract dates and whether the second se | hat services were provided *         |
| 2021-2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |

### Vendor/Contractor a Historically Underutilized Business (HUB) \* (?)

🔿 Yes 🤄 No ⊘ Unknown

#### Community Partnership \* (?)

🔄 Yes 🗇 No 📋 Unknown

# Specify Name\*

Harris County Veteran Service Dept.

Supporting Documentation Upload (?)

## Vendor/Contractor Contact Person

## Name\*

**Dave Lewis - Director** 

### Address\*

| Street Address       |                           |
|----------------------|---------------------------|
| 2929 McKinney Street |                           |
| Address Line 2       |                           |
| City                 | State / Province / Region |
| Houston              | ТХ                        |
| Postal / Zip Code    | Country                   |
| 77003-3823           | US                        |
|                      |                           |

## Phone Number\*

Office: 281.876.6600 Cell: : 832.364.7343

#### Email\*

Dave.Lewis@vso.hctx.net

## **Budget Section**

Budget Units and Amounts Charged to each Budget Unit

.

| Budget Unit Number*                   | Amount Charged to Unit <sup>*</sup>   | Expense/GL Code No.* |
|---------------------------------------|---------------------------------------|----------------------|
| 9208                                  | \$ 0.00                               | 0                    |
| Budget Manager                        | Secondary                             | Budget Manager       |
| Oshman, Jodel                         | Kornmayer,                            | Kimberly             |
| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |                      |
| Provide Rate and Rate Description     | ns if applicable <sup>* (?)</sup>     |                      |
| na                                    |                                       |                      |
| Project WBS (Work Breakdown St        | ructure) * (?)                        |                      |
| na                                    |                                       |                      |
| Requester Name                        | Submission                            | Date                 |
| Singh, Patricia                       | 4/5/2022                              |                      |
| Budget Manager Approva                | al(s)                                 |                      |
| Approved by                           |                                       |                      |
|                                       | Approval D                            | ate                  |
| Todel Oshman                          | 4/5/2022                              |                      |
|                                       |                                       |                      |
| Procurement Approval                  |                                       |                      |
|                                       |                                       |                      |
| File Upload (?)                       |                                       |                      |
| Approved by                           | Approval D                            |                      |
| Sign                                  | Approval Da                           |                      |
|                                       |                                       |                      |
| Contract Owner Approval               |                                       |                      |
| Approved by                           |                                       |                      |
| here had been week                    | Approval Da                           | ate                  |
| Fim KOPNMAYER                         | 4/5/2022                              |                      |
|                                       |                                       |                      |
| Contracts Approval                    |                                       |                      |
|                                       |                                       |                      |

- 6 Yes
- $\bigcirc$  No, reject entire submission
- Return for correction

## Approved by\*

Shaskyia Behn

Approval Date\* 4/7/2022

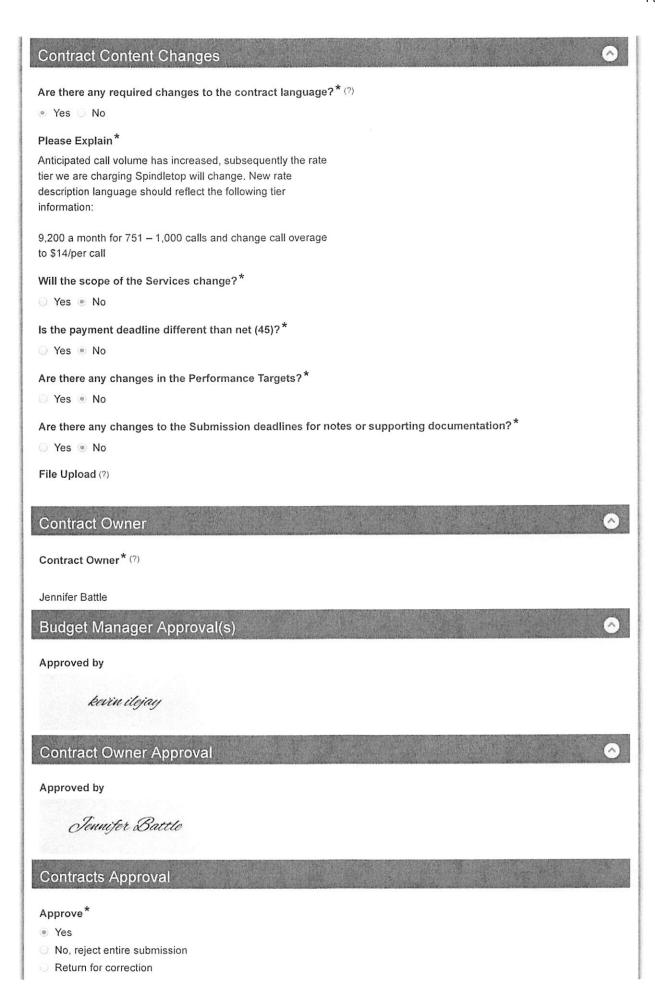
| A DESCRIPTION OF THE OWNER OWNER OF THE OWNER OWNER OF THE OWNER OWNE | HARRIS<br>Mental Realth and IDD Annual Renew                                                                                                                                                                                          | al Evaluation                  |                                                                                             |    |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------|----|------------|
| and solution of the solution of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Current Fiscal Year Contract                                                                                                                                                                                                          | Information                    |                                                                                             |    | $\bigcirc$ |
| Contraction of the local division of the loc | Current Fiscal Year<br>2022                                                                                                                                                                                                           |                                |                                                                                             |    |            |
| And in the second second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contract ID# <sup>*</sup><br>7424                                                                                                                                                                                                     |                                |                                                                                             |    |            |
| Contract of the surgery of the surge | Contractor Name*<br>Spindletop Center                                                                                                                                                                                                 |                                |                                                                                             |    |            |
| And the second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Service Provided * (?)<br>Telephonic Crisis Line Services to provide<br>Contract.                                                                                                                                                     | MH and IDD resou               | rces and support. Revenu                                                                    | Je |            |
| And the second s | Term for Off-Cycle Only*<br>3/1/2021 - 2/28/2022                                                                                                                                                                                      |                                |                                                                                             |    |            |
| and in the second second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Procurement Method(s)*                                                                                                                                                                                                                |                                |                                                                                             |    |            |
| And in the local distance of                                                                                                                                                                                                                                             | <ul> <li>Competitive Bid</li> <li>Request for Proposal</li> <li>Request for Application</li> <li>Request for Quote</li> <li>Interlocal</li> </ul>                                                                                     |                                | Competitive Proposal<br>Sole Source<br>Request for Qualificati<br>Tag-On<br>Consumer Driven | on |            |
| Contraction of the local division of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Not Applicable (If there are no funds re                                                                                                                                                                                              | equired)                       | Other                                                                                       |    |            |
| Strength of the local data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Contract NTE* (?)<br>N/A                                                                                                                                                                                                              |                                |                                                                                             |    |            |
| And the second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rate(s)/Rate(s) Description<br>\$7,161.00 for call volume between 501 ar<br>month. If call(s) volume exceeds 10% of t<br>contracted range, then the volume will be<br>dollars (\$11.00) for only calls beyond the<br>calls per month. | he current<br>billed at Eleven |                                                                                             |    |            |
| And in the local division of the local divis | Unit(s) Served*                                                                                                                                                                                                                       |                                |                                                                                             |    |            |
| and the second second second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | G/L Code(s)*<br>N/A                                                                                                                                                                                                                   |                                |                                                                                             |    |            |
| Statement of the second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Current Fiscal Year Purchase Order Nu<br>N/A                                                                                                                                                                                          | ımber*                         |                                                                                             |    |            |
| And in the local division of the local divis | Contract Requestor*<br>Janai Smith                                                                                                                                                                                                    |                                |                                                                                             |    |            |

Contract Owner\* Jennifer Battle

File Upload (?)

| Evaluation of Current Fisca                                                               | al Year Performance                      | ं                                               |
|-------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------|
| Have there been any significant performance deficiencies within the current fiscal year?* |                                          |                                                 |
| Were Services delivered as specifie                                                       | d in the contract?*                      |                                                 |
| Did Contractor perform duties in a r<br>● Yes ○ No                                        | nanner consistent with stand             | lards of the profession?*                       |
| Did Contractor adhere to the contra <ul> <li>Yes</li> <li>No</li> </ul>                   | icted schedule?* (?)                     |                                                 |
| Were reports, billing and/or invoices                                                     | s submitted in a timely mann             | er?* <sup>(?)</sup>                             |
| Did Contractor provide adequate or<br>Agency? <sup>*</sup> <sup>(?)</sup>                 | proper supporting documen                | tation of time spent rendering services for the |
| 🖲 Yes 🔾 No                                                                                |                                          |                                                 |
| Did Contractor render services con                                                        | sistent with Agency policy ar            | nd procedures?* (?)                             |
| Yes O No                                                                                  |                                          |                                                 |
| Maintained legally required standar                                                       | ds for certification, licensure          | , and/or training? <sup>* (?)</sup>             |
| Yes O No                                                                                  |                                          |                                                 |
| Renewal Determination                                                                     |                                          |                                                 |
| Is the contract being renewed for ne                                                      | ext fiscal year with this Contr          | ractor?* (?)                                    |
| Yes O No                                                                                  |                                          |                                                 |
| Renewal Information for No                                                                | ext Fiscal Year                          | 0                                               |
| Budget Units and Amounts                                                                  | Charged to each Bud                      | dget Unit                                       |
| Budget Unit Number*<br>7001                                                               | Amount Charged to Unit*<br>\$ 110,400.00 | Expense/GL Code No.*<br>420015                  |
| Budget Manager*                                                                           | Seconda                                  | ry Budget Manager *                             |
| Ilejay, Kevin                                                                             | Campbell                                 | , Ricardo                                       |
|                                                                                           |                                          |                                                 |
| ••••••••••••••••••••••••••••••••••••••                                                    | Amount                                   | 20)                                             |
| Fiscal Year <sup>*</sup> (?)<br>2022                                                      | Amount<br>\$ 55,200.                     |                                                 |
| Fiscal Year* (?)<br>2023                                                                  | <b>Amount</b><br>\$ 55,200.              |                                                 |
| Next Fiscal Year Not to Exceed Amo                                                        | ount for Master Pooled Contr             | acts                                            |
| Contract Funding Source*                                                                  |                                          |                                                 |

County



.

Approved by\* *Shaskyia Belm* 

Approval Date\* 4/12/2022

| Mental Health and IDD Executive Contract Sul                  | mmary                            |
|---------------------------------------------------------------|----------------------------------|
| Contract Section                                              | Ô                                |
| Contractor*                                                   |                                  |
| Community Service Associates, LLC                             |                                  |
| Contract ID #*                                                |                                  |
| 2022-0381                                                     |                                  |
| Presented To*                                                 |                                  |
| Resource Committee                                            |                                  |
| Full Board                                                    |                                  |
| Date Presented*                                               |                                  |
| 5/17/2022                                                     |                                  |
| Parties * (?)                                                 |                                  |
| Community Services Associates, LLC and The Harris             | Center for Mental Health and IDD |
| Agenda Item Submitted For: * (?)                              |                                  |
| Information Only (Total NTE Amount is Less than \$            | .50,000.00)                      |
| Board Approval (Total NTE Amount is \$50,000.00+              |                                  |
| Grant Proposal                                                |                                  |
| Revenue                                                       |                                  |
| SOW-Change Order-Amendment#                                   |                                  |
| Other                                                         |                                  |
| Procurement Method(s)*                                        |                                  |
| Competitive Bid                                               | Competitive Proposal             |
| Request for Proposal                                          | Sole Source                      |
| Request for Application                                       | Request for Qualification        |
| Request for Quote                                             | 🗇 Tag-On                         |
| Interlocal                                                    | Consumer Driven                  |
| Not Applicable (If there are no funds required)               | Other                            |
| Funding Information*                                          |                                  |
| New Contract                                                  |                                  |
| Contract Term Start Date * (?)                                | Contract Term End Date* (?)      |
| 4/4/2022                                                      | 8/31/2022                        |
| If contract is off-cycle, specify the contract term (?)<br>NA |                                  |
| Fiscal Year* (?)<br>2022                                      |                                  |
| Funding Source*<br>State Grant                                |                                  |

| Contract Description / Type* (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--|
| Personal/Professional Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Consultant                     |  |  |
| Consumer Driven Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | New Contract/Agreement         |  |  |
| Memorandum of Understanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amendment to Existing Contract |  |  |
| Affiliation or Preceptor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Service/Maintenance            |  |  |
| BAA/DUA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IT/Software License Agreement  |  |  |
| Pooled Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |  |  |
| <ul> <li>Renewal of Existing Contract</li> <li>Other</li> <li>Justification/Purpose of Contract/Description of Services Being Provided* (?)</li> <li>Day Habilitation Services</li> <li>Contract Owner*</li> <li>Mike Downey</li> <li>Previous History of Contracting with Vendor/Contractor*</li> <li>Yes No Unknown</li> <li>Vendor/Contractor a Historically Underutilized Business (HUB)* (?)</li> <li>Yes No Unknown</li> <li>Community Partnership* (?)</li> <li>Yes No Unknown</li> <li>Supporting Documentation Upload (?)</li> <li>Rate Charges HCS and TxHmL Providers Fiscal Year.docx</li> <li>12.94KB</li> </ul> |                                |  |  |
| Vendor/Contractor Contact Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                              |  |  |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |  |  |
| Name*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |  |  |
| Christine Coulter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |  |  |
| Address*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |  |  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |  |  |
| 4008 Louetta Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |  |  |
| #179                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |  |  |
| Spring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | тх                             |  |  |
| opinig.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |  |  |
| 77388-4405                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | US                             |  |  |
| Phone Number*<br>281.355.8260 Fax 281.355.0567                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |  |  |
| Email*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |  |  |
| cacoulter529@aol.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |  |  |
| Budget Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\circ$                        |  |  |
| Budget Units and Amounts Charged to ea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ach Budget Unit                |  |  |

| Budget Unit Number*<br>3585                                                                                                      | Amount Charged to Unit*<br>\$ 0.00 | Expense/GL Code No.*<br>0000 |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------|
| Budget Manager<br>Adams-Austin, Mamie                                                                                            | Secondar<br>Downey, I              | ry Budget Manager<br>Michael |
| Provide Rate and Rate Descriptions<br>See uploaded document                                                                      | if applicable $(?)$                |                              |
| Project WBS (Work Breakdown Stru<br>NA                                                                                           | cture)* (?)                        |                              |
| Requester Name<br>Wills, Thomas                                                                                                  | Submissi<br>4/1/2022               | on Date                      |
| Budget Manager Approval                                                                                                          | (S)                                | $\sim$                       |
| Approved by<br>Mamie Adams-Austin                                                                                                | Approval<br>4/1/2022               | Date                         |
| Procurement Approval                                                                                                             |                                    | 0                            |
| File Upload (?)                                                                                                                  |                                    |                              |
| Approved by<br>Sign                                                                                                              | Approval                           | Date                         |
| Contract Owner Approval                                                                                                          |                                    | $\circ$                      |
| Approved by<br>Michael D Denney                                                                                                  | Approval<br>4/5/2022               | Date                         |
| Contracts Approval                                                                                                               |                                    |                              |
| Approve* <ul> <li>Yes</li> <li>No, reject entire submission</li> <li>Return for correction</li> </ul> Approved by* Shaskyia Behn | Approval<br>4/5/2022               | Date *                       |

#### **HARRIS** CENTERJON Annual Renewal Evaluation

## Current Fiscal Year Contract Information

Current Fiscal Year 2022

Contract ID#\* 7409

Contractor Name\* Gulf Coast Center

Service Provided\* (?)

Crisis Intervention Helpline/Access Services provided to Callers.

Term for Off-Cycle Only\* 3/1/2021 - 2/28/2022

Procurement Method(s)\*

- Competitive Bid
- Request for Proposal
- Request for Application
- Request for Quote
- Interlocal
- Not Applicable (If there are no funds required)

Contract NTE\* (?)

#### N/A

Rate(s)/Rate(s) Description

\$6,720.00 for call volume between 501 to 701 calls per month. 702+ call volume billed at \$12.00.

Unit(s) Served\*

N/A

G/L Code(s)\*

N/A

Current Fiscal Year Purchase Order Number\*

Contract Requestor\* Janai Smith

Contract Owner\* Jennifer Battle

File Upload (?)

Evaluation of Current Fiscal Year Performance

- Competitive Proposal
- Sole Source
- Request for Qualification
- Tag-On
- Consumer Driven
- Other Revenue Contract

| Have there been any significant per<br>O Yes  No                                                                | rformance deficien            | cies within the curre                   | nt fiscal year?*                     |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------|--------------------------------------|
| Were Services delivered as specifie<br>• Yes  No                                                                | ed in the contract?           | *                                       |                                      |
| Did Contractor perform duties in a<br>● Yes ◯ No                                                                | manner consistent             | with standards of th                    | ne profession?*                      |
| Did Contractor adhere to the contra<br>● Yes ○ No                                                               | acted schedule?* (            | ?)                                      |                                      |
| Were reports, billing and/or invoice<br>● Yes ◯ No                                                              | s submitted in a ti           | mely manner?* (?)                       |                                      |
| Agency?* (?)                                                                                                    | r proper supporting           | g documentation of t                    | ime spent rendering services for the |
| <ul> <li>Yes O No</li> <li>Did Contractor render services cor</li> <li>Yes O No</li> </ul>                      | isistent with Agend           | y policy and proced                     | ures?* (?)                           |
| <ul> <li>Yes I No</li> <li>Maintained legally required standar</li> <li>Yes No</li> </ul>                       | rds for certification         | , licensure, and/or tr                  | raining?* (?)                        |
| Renewal Determination                                                                                           |                               |                                         | $\circ$                              |
| Is the contract being renewed for n<br>Yes O No                                                                 | ext fiscal year with          | this Contractor?* (                     | ?)                                   |
| Renewal Information for N                                                                                       | ext Fiscal Yea                | r                                       | 0                                    |
| Budget Units and Amounts                                                                                        | s Charged to e                | each Budget Un                          | lit                                  |
| Budget Unit Number*<br>7001                                                                                     | Amount Charge<br>\$ 90,000.00 | d to Unit <sup>*</sup>                  | Expense/GL Code No.*<br>420015       |
| Budget Manager*<br>Ilejay, Kevin                                                                                |                               | Secondary Budget<br>Campbell, Ricardo   | Manager*                             |
| Sensibly process which it is a station of the station of the balance magnetic states are statistic provided and |                               |                                         |                                      |
| Fiscal Year* (?)<br>2022                                                                                        |                               | Amount <sup>*</sup> (?)<br>\$ 45,000.00 |                                      |
| Fiscal Year* (?)<br>2023                                                                                        |                               | Amount <sup>* (?)</sup><br>\$ 45,000.00 |                                      |
| Next Fiscal Year Not to Exceed Am                                                                               | ount for Master Po            | oled Contracts                          |                                      |
| Contract Funding Source*                                                                                        |                               |                                         |                                      |
| County                                                                                                          |                               |                                         |                                      |
| Contract Content Changes                                                                                        | 5                             |                                         | $\bigcirc$                           |

Are there any required changes to the contract language?\* (?) 🖲 Yes 🕕 No Please Explain\* Anticipated call volume has increased, subsequently the rate tier we are charging Gulf Coast will change. New language should reflect the following tier information: 7,500 a month for 501 - 750 calls and change call overage to \$14/per call Will the scope of the Services change?\* 🕘 Yes 💌 No Is the payment deadline different than net (45)?\* 🔘 Yes 💌 No Are there any changes in the Performance Targets?\* 🕥 Yes 💌 No Are there any changes to the Submission deadlines for notes or supporting documentation?\* Yes No File Upload (?) **Contract Owner** (~) Contract Owner\* (?) Jennifer Battle Budget Manager Approval(s) Approved by kevin ilejay **Contract Owner Approval** Approved by Jennifer Battle **Contracts Approval** Approve\* Yes

- No, reject entire submission
- Return for correction

Approved by\*

Shaskyia Behn

Approval Date\* 4/12/2022

hallo en anti-a-

| Mental Health and IDD Annual Renewal Evalua                                                                         | tion                      |
|---------------------------------------------------------------------------------------------------------------------|---------------------------|
| Current Fiscal Year Contract Informatio                                                                             | on                        |
| Current Fiscal Year                                                                                                 |                           |
| 2022                                                                                                                |                           |
| Contract ID#*                                                                                                       |                           |
| 7663                                                                                                                |                           |
| Contractor Name*                                                                                                    |                           |
| Harris County Juvenile Board                                                                                        |                           |
|                                                                                                                     |                           |
| Service Provided <sup>* (?)</sup>                                                                                   |                           |
| Multi-Systemic Therapy (MST) Program to provide inten<br>prevent youth from further penetrating the juvenile justic |                           |
| Term for Off-Cycle Only*                                                                                            |                           |
| 03/01/22-02/28/23                                                                                                   |                           |
| Procurement Method(s) *                                                                                             |                           |
| Competitive Bid                                                                                                     | Competitive Proposal      |
| Request for Proposal                                                                                                | Sole Source               |
| Request for Application                                                                                             | Request for Qualification |
| Request for Quote                                                                                                   | Tag-On                    |
| <ul> <li>Interlocal</li> </ul>                                                                                      | Consumer Driven           |
| Not Applicable (If there are no funds required)                                                                     | ✓ Other Revenue           |
| Contract NTE* (?)                                                                                                   |                           |
| \$675,864.00                                                                                                        |                           |
|                                                                                                                     |                           |
| Rate(s)/Rate(s) Description                                                                                         |                           |
| Varies                                                                                                              |                           |
| Unit(s) Served *                                                                                                    |                           |
| N/A                                                                                                                 |                           |
| G/L Code(s)*                                                                                                        |                           |
| N/A                                                                                                                 |                           |
|                                                                                                                     |                           |
| Current Fiscal Year Purchase Order Number*                                                                          |                           |
| N/A                                                                                                                 |                           |
| Contract Requestor*                                                                                                 |                           |
| Debbie Shelby                                                                                                       |                           |
| Contract Owner*                                                                                                     |                           |
| Mike Downey                                                                                                         |                           |
|                                                                                                                     |                           |
| File Upload (?)                                                                                                     |                           |
| Evaluation of Current Fiscal Year Perfo                                                                             | ormance                   |

Have there been any significant performance deficiencies within the current fiscal year?\* 🕖 Yes 💌 No Were Services delivered as specified in the contract?\* Yes No Did Contractor perform duties in a manner consistent with standards of the profession?\* Yes O No Did Contractor adhere to the contracted schedule?\* (?) Yes No Were reports, billing and/or invoices submitted in a timely manner?\* (?) Yes O No Did Contractor provide adequate or proper supporting documentation of time spent rendering services for the Agency?\* (?) Yes O No Did Contractor render services consistent with Agency policy and procedures?\* (?) Yes O No Maintained legally required standards for certification, licensure, and/or training?\* (?) Yes No **Renewal Determination** Is the contract being renewed for next fiscal year with this Contractor?\* (?) Yes No Renewal Information for Next Fiscal Year Budget Units and Amounts Charged to each Budget Unit Budget Unit Number\* Amount Charged to Unit\* Expense/GL Code No.\* 6621 000000 \$ 0.00 Budget Manager\* Secondary Budget Manager\* Shelby, Debbie Loera, Angelica Fiscal Year\* (?) Amount\* (?) 2024 \$ 0.00 Next Fiscal Year Not to Exceed Amount for Master Pooled Contracts Contract Funding Source\* County **Contract Content Changes** ~ Are there any required changes to the contract language?\* (?) 🔾 Yes 🖲 No

| Will the scope of the Services change? <sup>★</sup><br>○ Yes ● No                         |
|-------------------------------------------------------------------------------------------|
| Is the payment deadline different than net (45)?*                                         |
| Are there any changes in the Performance Targets?*                                        |
| Are there any changes to the Submission deadlines for notes or supporting documentation?* |
| File Upload (?)                                                                           |
| Contract Owner                                                                            |
| Contract Owner* (?)                                                                       |
| Mike Downey                                                                               |
| Budget Manager Approval(s)                                                                |
| Approved by                                                                               |
| Debbie Chambers Shelby                                                                    |
| Contract Owner Approval                                                                   |
| Approved by                                                                               |
| Michael D Downey                                                                          |
| Contracts Approval                                                                        |
| Approve*                                                                                  |
| • Yes                                                                                     |
| <ul> <li>No, reject entire submission</li> <li>Return for correction</li> </ul>           |
| Approved by *                                                                             |
| Approval Date*<br>Shaskyia Behn 4/19/2022                                                 |
| Shaskyia Behn 4/19/2022                                                                   |
|                                                                                           |

| Mental Health and IDD Executive Contract Sun                                                                                                                                                               | nmary                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contract Section                                                                                                                                                                                           | ि                                                                                                                                                        |
| Contractor*<br>Harris County Sheriff's Office                                                                                                                                                              |                                                                                                                                                          |
| Contract ID #*<br>7386                                                                                                                                                                                     |                                                                                                                                                          |
| Presented To*                                                                                                                                                                                              |                                                                                                                                                          |
| <ul> <li>Resource Committee</li> <li>Full Board</li> </ul>                                                                                                                                                 |                                                                                                                                                          |
| Date Presented*<br>5/17/2022                                                                                                                                                                               |                                                                                                                                                          |
| Parties * (?)                                                                                                                                                                                              |                                                                                                                                                          |
| Harris County Sheriff's Office and The Harris Center for                                                                                                                                                   | Mental Health and IDD                                                                                                                                    |
| Agenda Item Submitted For: * (?) Information Only (Total NTE Amount is Less than \$5 Board Approval (Total NTE Amount is \$50,000.00+) Grant Proposal Revenue SOW-Change Order-Amendment# Other            |                                                                                                                                                          |
| Procurement Method(s)*                                                                                                                                                                                     |                                                                                                                                                          |
| <ul> <li>Competitive Bid</li> <li>Request for Proposal</li> <li>Request for Application</li> <li>Request for Quote</li> <li>Interlocal</li> <li>Wot Applicable (If there are no funds required)</li> </ul> | <ul> <li>Competitive Proposal</li> <li>Sole Source</li> <li>Request for Qualification</li> <li>Tag-On</li> <li>Consumer Driven</li> <li>Other</li> </ul> |
| Funding Information *                                                                                                                                                                                      |                                                                                                                                                          |
| New Contract  Amendment                                                                                                                                                                                    |                                                                                                                                                          |
| Contract Term Start Date * (?)                                                                                                                                                                             | Contract Term End Date * (?)                                                                                                                             |
| 2/1/2022                                                                                                                                                                                                   | 2/28/2023                                                                                                                                                |
| If contract is off-cycle, specify the contract term (?)                                                                                                                                                    |                                                                                                                                                          |
| Fiscal Year* (?)<br>2022                                                                                                                                                                                   |                                                                                                                                                          |
| Funding Source*                                                                                                                                                                                            |                                                                                                                                                          |

County

#### Contract Description / Type \* (?)

- Personal/Professional Services
- Consumer Driven Contract
- Memorandum of Understanding
- Affiliation or Preceptor
- BAA/DUA
- Pooled Contract
- Renewal of Existing Contract

- Consultant
- New Contract/Agreement
- Amendment to Existing Contract
- Service/Maintenance
- IT/Software License Agreement
- Lease
- ✓ Other Interlocal Agreement

#### Justification/Purpose of Contract/Description of Services Being Provided \* (?)

This is A revenue contract in the amount of \$853,600. Harris County has funded the CORE Program to cover all expenditures for the 22/23 Fiscal year (County FY). Contract to extend to Southside Place Police Department for 3 iPads.

Program Director: Kisha Lorio

Contract Owner\*

Kim Kornmayer

Previous History of Contracting with Vendor/Contractor\*

Yes O No O Unknown

Please add previous contract dates and what services were provided \* Currently under contract

Vendor/Contractor a Historically Underutilized Business (HUB)\* (?)

🔾 Yes 🔾 No 💿 Unknown

Community Partnership\* (?)

Yes O No O Unknown

Specify Name\* Harris County

Supporting Documentation Upload (?)

#### Vendor/Contractor Contact Person

#### Name\*

Don McCall - Chief of Police for the Southside Place Police Department

Address\*

6309 Edloe St.

Houston

77005

ΤХ

US

Phone Number\* 713-668-2341

| Email*                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| police@southside-place.org                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Budget Section                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      | 0                                                                                                              | Number of Street, Stre |
| Budget Units and Amounts                                                                                        | s Charged to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | each Budget l                                        | Jnit                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Budget Unit Number*<br>9259                                                                                     | Amount Charge<br>\$ 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ed to Unit <sup>*</sup>                              | Expense/GL Code No.*<br>403024                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Budget Manager<br>Oshman, Jodel                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Secondary Budg<br>Kornmayer, Kimb                    |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Provide Rate and Rate Descriptions                                                                              | s if applicable * (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Project WBS (Work Breakdown Stro<br>NA                                                                          | ucture) * (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Requester Name                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Submission Dat                                       | te                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Singh, Patricia                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4/11/2022                                            |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Budget Manager Approval                                                                                         | (s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      | $\odot$                                                                                                        | Can the set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Approved by                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Todel Oshman                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Approval Date<br>4/11/2022                           |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Contract Owner Approval                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      | <u>ې</u>                                                                                                       | and the second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Approved by<br>Fim KopNMAVED                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Approval Date<br>4/11/2022                           |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Contracts Approval                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                                                                                | and a state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Approve* <ul> <li>Yes</li> <li>No, reject entire submission</li> <li>Return for correction</li> </ul>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Approved by *                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Approval Date*                                       |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Shaskyia Behu                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4/11/2022                                            |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Contraction of the second s | COLUMN THE PARTY OF THE PARTY O | and share and the standard when the standard and the | And the subscript of the second s | 1987                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

# **EXHIBIT F-19**

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## ABBREVIATION LIST

| 46B                                                                                                                                                                         | Not Competent to stand trial HCJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A<br>ACT<br>ADL<br>AFDC<br>ALF<br>ANSA<br>AOT                                                                                                                               | Assertive Community Treatment<br>Activities of Daily Living<br>Aid to Families with Dependent Children<br>Assisted Living facility<br>Adult Needs and Strengths Assessment<br>Assisted out- patient treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| APS<br>ARC<br>AUDIT-C                                                                                                                                                       | Adult Protective Services<br>Association for Retarded Citizens<br>Alcohol Use Disorders Identification Test                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <u>B</u><br>BABY CAN<br>BHO<br>BDSS<br>BNSA                                                                                                                                 | S Baby Child Assessment needs (3-5 years)<br>Behavioral Health Organization<br>Brief Bipolar Disorder Symptom Scale<br>Brief Negative Symptom Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| CANS<br>CAPES<br>CAPS<br>CARE<br>CARF<br>CAS<br>CBCL<br>CBHN<br>CBT<br>CCBHC<br>CCBHC<br>CCCR<br>CCSI<br>CCU<br>CHIP<br>CIDC<br>CIRT<br>CIWA<br>CMAP<br>CMBHS<br>CMS<br>COC | Child and Adolescent Needs and Strengths<br>Child and Adolescent Psychiatric Emergency Services<br>Child and Adolescent Psychiatric Services<br>Client Assessment and Registration<br>Commission on Accreditation of Rehabilitation Facilities<br>Child and Adolescent Services<br>Children's Behavioral Checklist<br>Community Behavioral Health Network<br>Cognitive behavior therapy<br>Certified Community Behavioral Health Clinic<br>Clinical case review<br>Chronic Consumer Stabilization Initiative<br>Crisis Counseling Unit<br>Children's Health Insurance Plan<br>Chronically III and Disabled Children<br>Crisis Intervention Response Team<br>Clinical Institute Withdrawal Assessment for Alcohol<br>Children's Medication Algorithm Project<br>Clinical Management for Behavioral Health Services<br>Centers for Medicare and Medicaid<br>Continuity of Care |

| COD   | Co-Occurring Disorders Unit                            |
|-------|--------------------------------------------------------|
| COPSD | Co-occurring Psychiatric and Substance Abuse Disorders |
| COR   | Council on Recovery                                    |
| CPEP  | Comprehensive Psychiatric Emergency Programs           |
| CPOSS | Charleston Psychiatric Outpatient Satisfaction Scale   |
| CPS   | Children's Protective Services                         |
| CRCG  | Community Resource Coordination Group                  |
| CRU   | Crisis Residential Unit                                |
| CSC   | Community Service Center                               |
| CSCD  | Community Supervision and corrections department       |
| CSP   | Community Support plan                                 |
| CSU   | Crisis Stabilization Unit                              |
| CYS   | Community Youth Services                               |
|       |                                                        |

# D

| DFPS<br>DHHS<br>DID<br>DLA-20<br>DRB<br>DSM-5<br>DSM-5 | Department of Family and Protective Services<br>Department of Health and Human Services<br>Determination of Intellectual Disability<br>Daily Living Activities-20 Item Version<br>Dangerousness review board<br>Diagnostic and Statistical Manual of Mental Disorders, 5 <sup>th</sup> Edition |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DSRIP                                                  | Delivery System Reform Incentive Payment Program                                                                                                                                                                                                                                               |

# Ē

| ECI         | Early Childhood Intervention                                    |
|-------------|-----------------------------------------------------------------|
| EO<br>EPSDT | Early Onset<br>Early Periodic Screening Diagnosis and Treatment |
| CLODI       | Early I Ground Corocining Diagnoons and                         |

# E

| Forensic Assertive Community Team       |
|-----------------------------------------|
| Flex Funds                              |
| Full Scale Intelligence Quotient        |
| Jail -Forensic Single Portal            |
| Fagerstrom Test for Nicotine Dependence |
| Fiscal Year                             |
|                                         |

# <u>g</u> Gaf Gr. Global Assessment of Functioning General Revenue

| H<br>HAM-A<br>HCJPD<br>HCPC<br>HCPI<br>HCPS<br>HCS-O<br>HCSO<br>HCSO<br>HCSO<br>HH<br>HHS<br>HHSC<br>HMO<br>HOT<br>HPD<br>HRC | Hamilton Rating Scale for Anxiety<br>Harris County Juvenile Probation Department<br>Harris County Psychiatric Center<br>Harris County Psychiatric Intervention<br>Harris County Protective Services for Children and Adults<br>Home and Community Services<br>Home and Community Services – OBRA<br>Harris County Sheriff's Office<br>Harris Health System<br>Health Human Services<br>Health And Human Services Commission<br>Health Maintenance Organization<br>Homeless Outreach Team<br>Houston Police Department<br>Houston Recovery Center |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| 1    |                                          |
|------|------------------------------------------|
| ÎCAP | Inventory for Client and Agency Planning |
| ICC  | Interim Care Clinic                      |

| ICC    |                                                        |
|--------|--------------------------------------------------------|
| ICF-ID | Intermediate Care Facility for Intellectual Disability |
| IEP    | Individual Education Plan                              |
| IFSP   | Individual Family Support Plan                         |
| IHR    | In Home Respite                                        |
| IRG    | Innovative Resource Group                              |
| IRP    | Individualized recovery plan                           |
|        |                                                        |

<u>7</u>

|       | Juvenile Detention Center                      |
|-------|------------------------------------------------|
| JJAEP | Juvenile Justice Alternative Education Program |
| JSS   | Job Satisfaction Scale                         |

# K

| L<br>LAR<br>LIDDA<br>LMHA<br>LOC<br>LOS<br>LPHA | Legislative Appropriations Request<br>Local IDD Authority<br>Local Mental Health Authority<br>Level of Care – LOC A= Authorized and LOC R= Calculated<br>Length of Stay<br>Licensed Professional of the Healing Arts |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LPHA<br>LSA                                     | Local Service Area                                                                                                                                                                                                   |

## M

| Medicare Access and CHIP Reauthorization Act                        |
|---------------------------------------------------------------------|
| Wedicare Access and Chir ReaddionZation Act                         |
| Mental Retardation Adult Psychiatric Services                       |
| Medicaid Managed Care Report (Business Objects)                     |
| Managed Care Organization                                           |
| Mobil Crisis Outreach Team                                          |
| Multnomah Community Assessment Scale                                |
| Multiple Disabilities Unit                                          |
| Mental Health Warrant                                               |
| Minnesota Multiphasic Personality Inventory 2 <sup>nd</sup> Edition |
| Montreal Cognitive Assessment                                       |
| Maximum security unit                                               |
|                                                                     |

# N

| N     |                                         |
|-------|-----------------------------------------|
| NAMI  | National Alliance for the Mentally III  |
| NEO   | New Employee Orientation                |
| NGRI  | Not Guilty for Reason of Insanity (46C) |
| NPC   | Neuro-Psychiatric Center                |
| NWCSC | Northwest Community Service Center      |

# <u>0</u>

| <u>0</u> |                                               |
|----------|-----------------------------------------------|
| ÖSAR     | Outreach Screening Assessment and Referral    |
| OASS     | Overt Agitation Severity Scale                |
| OHR      | Out of Home Respite                           |
| OVSOM    | Office of Violent Sexual Offenders Management |

# <u>P</u>

| PAP<br>PASARR<br>PATH | Patient Assistance Program (for Prescriptions)<br>Preadmission Screening and Annual Residential Review<br>Project to Assist in the Transition from Homelessness |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PCH                   | Personal Care Home                                                                                                                                              |
| PCM                   | Patient care monitoring                                                                                                                                         |
| PDP                   | Person Directed Plan                                                                                                                                            |
| PDSA                  | Plan-Do-Study-Act                                                                                                                                               |
| PES                   | Psychiatric Emergency Services                                                                                                                                  |
| PHCRU                 | Post Hospitalization Crisis Residential Unit                                                                                                                    |
| PHQ-9                 | Patient Health Questionnaire-9 Item Version                                                                                                                     |
| PHQ-A                 | Patient Health Questionnaire-9 Modified for Adolescents                                                                                                         |
| PI                    | Performance Improvement                                                                                                                                         |
| PIP                   | Performance Improvement Plan                                                                                                                                    |
| PMAB                  | Prevention and Management of Aggressive Behavior                                                                                                                |
| POC                   | Plan of Care                                                                                                                                                    |
|                       |                                                                                                                                                                 |

| PoC-IP | Perceptions of Care-Inpatient      |
|--------|------------------------------------|
| ProQOL | Professional Quality of Life Scale |
| PSRS   | Positive Symptom Rating Scale      |
| PSS    | Parent Satisfaction Scale          |

# <u>Q</u>

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| QAIS   | Quality Assurance and Improvement System                   |
|--------|------------------------------------------------------------|
| QMHP   | Qualified Mental Health Professional                       |
| QI     | Quality Improvement                                        |
| QIDS-C | Quick Inventory of Depressive Symptomology-Clinician Rated |

# <u>R</u>

| RC  | Rehab Coordination                  |
|-----|-------------------------------------|
| ROI | Release of Information              |
| RM  | Recovery Manager                    |
| RTC | <b>Residential Treatment Center</b> |

# <u>S</u>

| SAM<br>SAMHSA<br>SC<br>SECSC<br>SEFRC<br>SMAC<br>SMHF<br>SNF | Service Authorization and Monitoring<br>Substance Abuse and Mental Health Services Administration<br>Service Coordination<br>Southeast Community Service Center<br>Southeast Family Resource Center<br>Sequential Multiple Analysis tests<br>State mental health facility<br>Skilled Nursing Facility |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                              | Southeast Family Resource Center                                                                                                                                                                                                                                                                      |
|                                                              | Sequential Multiple Analysis tests                                                                                                                                                                                                                                                                    |
|                                                              |                                                                                                                                                                                                                                                                                                       |
|                                                              |                                                                                                                                                                                                                                                                                                       |
| SP                                                           | Service Package (SP1, etc)                                                                                                                                                                                                                                                                            |
| SPA                                                          | Single portal authority                                                                                                                                                                                                                                                                               |
| SSLC                                                         | State living facility                                                                                                                                                                                                                                                                                 |
| SWCSC                                                        | Southwest Community Service Center                                                                                                                                                                                                                                                                    |
| SWFRC                                                        | Southwest Family Resource Center                                                                                                                                                                                                                                                                      |
| SUD                                                          | Substance Use Disorder                                                                                                                                                                                                                                                                                |
|                                                              |                                                                                                                                                                                                                                                                                                       |

# Ţ

| ŤAC<br>TANF | Texas Administrative code<br>Temporary Assistance for Needy Families      |
|-------------|---------------------------------------------------------------------------|
| TCOOMMI     | Texas Correctional Office on Offenders with Medical or Mental Impairments |
| TDCJ        | Texas Department of Criminal Justice                                      |
| THKC        | Texas Health Kids                                                         |
| THSteps     | Texas Health Steps                                                        |
| TIC         | Trauma informed Care                                                      |
| TMAP        | Texas Medication Algorithm Project                                        |

| TMHP<br>TJJD<br>TRR<br>TWC | Texas Medicaid & Healthcare partnership<br>Texas Juvenile Justice Department<br>Texas Resiliency and Recovery<br>Texas Workforce Commission |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| U<br>UR                    | Utilization Review                                                                                                                          |
| <u>v</u><br>V-SSS          | Visit-Specific Satisfaction Scale                                                                                                           |
| w                          |                                                                                                                                             |
| X                          |                                                                                                                                             |
| Y                          |                                                                                                                                             |

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